



which is given to some miners for mining purpose instead of this, these mines should be given to the panchayat directly so that the male villagers get work for their living. There should be information center should be establish to provide the new schemes directly to the villagers. Free wifi and computers should be provided. The food and other home industrial items made by the villagers should be promoted by government. The government should directly take the vegetables and milk produced by these villagers and take these to the market so that the villagers may get maximum price for their products.

#### **Present application & Future prospects**

Now a days implementation of “shyama prasad mukharjee rural urban mission” and also several programs related to energy, employment, education, health are running for rural developments. With implementation of “mitra bandhu gramin vikas yojna” we can change the undeveloped village to a small developed town .also we can also control migration from villages to cities. We can also give employment to people in the nearby area. We can improve education of girls “baalika shiksha” With implementation of “nishulk balika shikshan vaahan yojna”. We can also improve the woman empowerment and specially we can improve the situation of poor farmers by “mamta jal yojna” in short with the implementation of this project we can give all the basic facilities to villagers to improve their situation.

#### **Result**

Even after 60 years of independence if there is something which has not changed that is the stories of suicides of farmers, lack of modernity in villages, youth craving for employment, and migrating of the people from villages. This country has seen gradually turning cities into smart cities, modernity, now it is time for the complete downright development of this agriculture based country so that from the country’s literacy to the all problems of people may solved.

#### **4. Conclusion**

Mitra – Bandhu gramin vikas yojna is a thinking which is the combination of two section, two levels that is modernity and backwardness and villages and cities. In my view modernity is not making advance to more advanced rather than it is turning backward to be better. For education, for social equity, for a better india it is important that there must be a change. We have to try to understand the need of villagers and try to sort out their problems. The schemes of government should not be imposed but it should be made in such way that it may complete the needs of the villagers. We have to promote farming because they are the real producers so they must get the highest price of their foods. The specialty of a village is the natural environment which defers it from cities. We have to develop the villages without destroying its naturalness. The jobs should be given and the business of villagers should be promoted to stop the migration to the cities.

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