

Rights and Status of Police Organization in Modern India

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Abstract: Modern world in the third millennium come across a lot of struggles and skirmishes in the day to day life for the common people. Rights, invariably is an essential commodity which is always denied and delayed for human communities all along the different phases of civilization. In the ancient and medieval period as well due to the mode of governance denial of rights are not uncommon and people had no options but abide lest they may be punished. It is due to the French revolution which happened in 1789, democratic breakthrough struck the world civilization which heralded a new breathe for the entire human communities. More number of Nations was relieved from the colonial clutches and people respire the air of freedom.

Keywords: Police, Rights, Status, Protection

Be it as it may, among all the human associations Police organization is the authoritative group which come across unprecedented issues and challenges in the modern society. Hierarchy, harassment, one-upmanship, party affiliation, leave demands, Vengeance and other similar harassments are the regular challenges they face in their profession. Neutral bureaucracy is the option which was bolstered by the then prime minister of India Nehru for safeguarding the

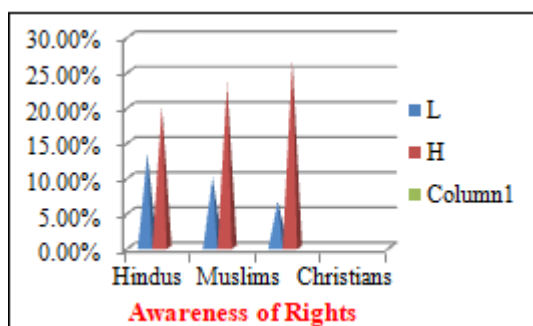
constitutional rights and other provisions. Albeit of all the protective guards and measures police face enormous struggles in India which is the focus of this piece of research article which adopted Interview method in order to draw precise inferences. The study confines with Nagai district, Tamilnadu. Police staffs were categorized on the basis of religion, since religious classification on the prime variable, on the basis of which opinions were registered.

Table 1: Religion Wise Respondents View

	Hindu Community		Islam		Christians /Others		Total
	L	H	L	H	L	H	
Awareness of Rights	40 (13.3%)	60 (20%)	30 (10%)	70 (23.3%)	20 (6.6%)	80 (26.6%)	300
Condition	80 (26.6%)	20 (6.6%)	70 (23.3%)	30 (10%)	60 (20%)	40 (13%)	300
Treatment	80 (26.6%)	20 (6.6%)	70 (23.3%)	30 (10%)	60 (20%)	40 (13%)	300
Inhuman Practice	10 (3.3%)	90 (30%)	20 (6.6%)	80 (26.6%)	30 (10%)	70 (23.3%)	300
Health	75 (33.3%)	25 (8.3%)	70 (23.3%)	65 (21.6%)	55 (18.3%)	45 (15%)	300
Discrimination	10 (3.3%)	90 (30%)	10 (3.3%)	90 (30%)	10 (3.3%)	90 (30%)	300
Total	100		100		100		300

Table 2: Awareness of Rights

	Hindu Community		Islam		Christians /Others		Total
	L	H	L	H	L	H	
Awareness of Rights	40 (13.3%)	60 (20%)	30 (10%)	70 (23.3%)	20 (6.6%)	80 (26.6%)	300



Among Christian prisoners, 6.6% of them are less aware and 26.6% are highly aware of their rights in their rights.

Table 3: Condition

	Hindu community		Islam		Christians/ Others		Total
	L	H	L	H	L	H	
Condition	80 (26.6%)	20 (6.6%)	70 (23.3%)	30 (10%)	60 (20%)	40 (13%)	300

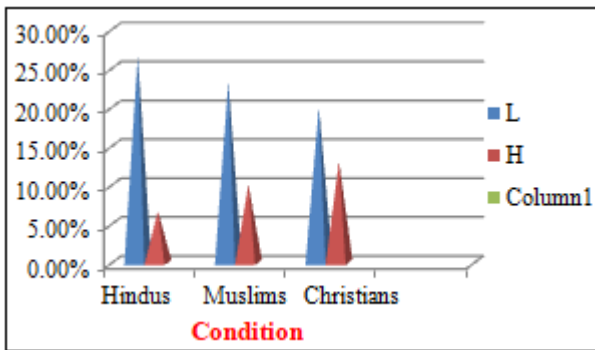
Regarding the question of awareness of rights, 13.3% of the Hindu respondents, are less aware whereas 20% of them are highly aware.

Among Muslim respondents, 10% of them are unaware or less aware of their rights, while 23.3% of them are well aware of their rights.

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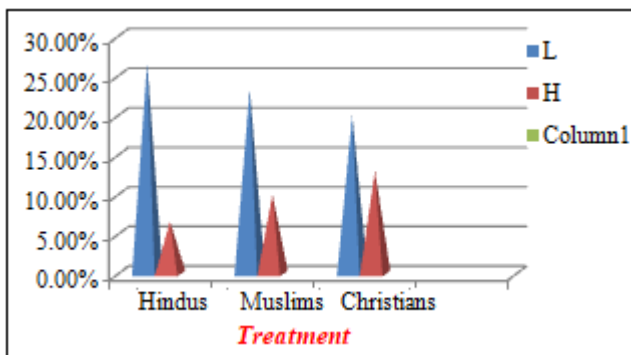
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Regarding the query of condition in the department, 26.6% of the Hindu respondents opted for low level and only 6.6% of them gave positive reply. Among Muslim respondents, 23.3% of them are meddled with bad condition and 10% of them opted for high level. In Christian’s category, 20% of them regarded negatively while 13.3% of them opted for positive level or not replied.

Table 4: Treatment

	Hindu Community		Islam		Christians/ Others		Total
	L	H	L	H	L	H	
Treatment	80 (26.6%)	20 (6.6%)	70 (23.3%)	30 (10%)	60 (20%)	40 (13%)	300

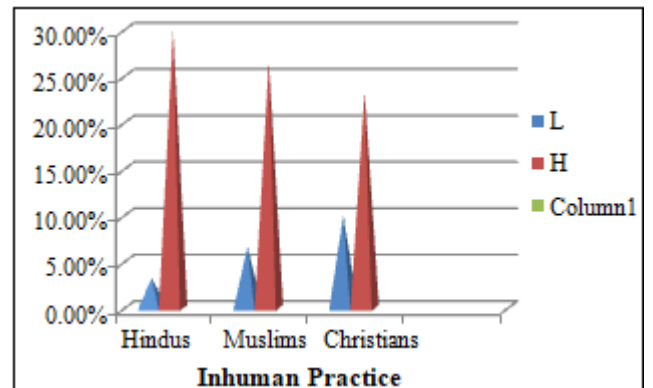


For the question of treatment in the department, 26.6% of the Hindu respondents met with low level or degraded experience while 6.6% of them either his level or never answered.

Among Muslim respondents, 23.3% of them opted for low level of treatment and 10% of them opted high level. In Christian category, 20% of them touched low level of treatment while 13.3% of them opted for high level.

Table 5: Inhuman Practice

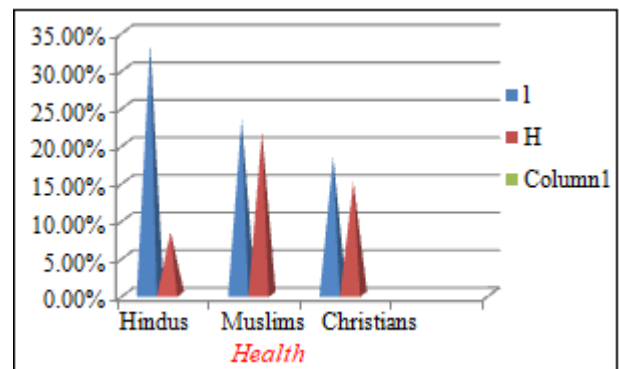
	Hindu Community		Islam		Christians/ Others		Total
	L	H	L	H	L	H	
Torture	10 (3.3%)	90 (30%)	20 (6.6%)	80 (26.6%)	30 (10%)	70 (23.3%)	300



With regard to the question of inhuman Practices in the department, 3.3% of the Hindu respondents opted for low level while 30% of them come across with huge tortures. Among Muslims respondents, 6.6% of them opted for low level torture while 26.6% of them met with high level of tortures. In Christian category, 10% opted for low level of torture while 23.3% of them come across high level tortures.

Table 6: Health Maintenance

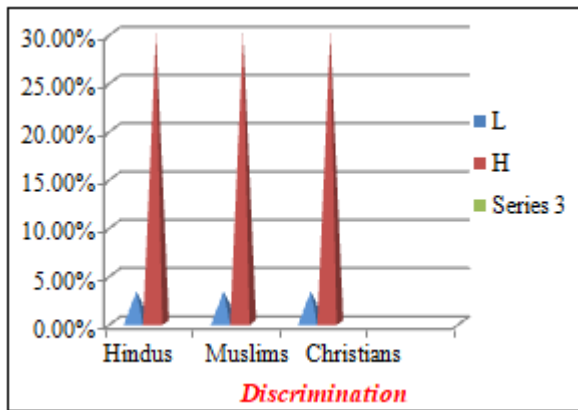
	Hindu Community		Islam		Christians/ Others		Total
	L	H	L	H	L	H	
Health	75 (33.3%)	25 (8.3%)	70 (23.3%)	65 (21.6%)	55 (18.3%)	45 (15%)	300



For the question of health condition and its maintenance, 33.3% of the Hindu respondents opted for low level and only 8.3% of them had high level condition of health. Among Muslim respondents, 21.6% come across low level of health condition and only 11.6% of them opted high level. In Christian’s category 18.3% of them opted low level and 15% of them opted high level of health maintenance.

Table 7: Discriminatory practices

	Hindu Community		Islam		Christians / Others		Total
	L	H	L	H	L	H	
Discrimination	10 (3.3%)	90 (30%)	10 (3.3%)	90 (30%)	10 (3.3%)	90 (30%)	300



Regarding the question of discrimination practice 3.3% of the Hindu respondents opted for low level, whereas 30% of them come across many sort of discrimination on the basis of various factors.

Among Muslims respondents, 3.3% opted for low level while 30% of them come across high level of discrimination.

In Christianity, category, 3.3% of them comes across low level of discrimination where as across low level of discrimination where as 30% of them met with high level of discriminations.

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