

Research Paper: Ibn al - Dhawi's Poem on Educational Ethics

Nihad Dayeh Hamid

PhD in Malaysia University Sultan Idris, Inperak, Malaysia

1. Introductory Introduction

The Care of the Heart Is Required, We Have Become Living in A Society Dominated By Materialism and Spread Desires in Every Color, Until Man Became Immersed in It, and Reached Himself to the Lowest Level of Moral Decay; But It Was Said of Them, and From This Point; Because Some Poems Have A Great Impact On Human Self-Evaluation and Reform, Scientists in the Chips Have Classified Independent Books and Have Taken Care of Them.

2. Research Problem

And Considering that Ethics and Ethics Are the Most Important Factors Through Which People Are Evaluated, Development of Communities On A Strong Basis, From A General Perspective;

The Problem of Research Lies in the Failure of People to Noble Morality in the Era of Globalization, and the Abundance of Material, the Proliferation of Methods in the Negative Visual Means, Where He Left Many of Them For What They Call Their Ethics and Religion High and High Status, There Is No Doubt that This Research Contributes to the Treatment of This Issue, It Should Be Noted that A Lot of Research Has Addressed the Treatment of the Side of Moral Weakness in Societies, Which We Will Work On in Detail in the Section of This Poem, Which Is Attributed to the Poet Ibn Al-Dhawi .

Interestingly, to Consider This Research Is Added to the Research Problem, that the Poem Ibn Al-Dhawi; Is One of the Pillars of Valuable Poems that Have Not Been Written and Known to the Scientists in the Achievement and Highlight in Communities, Libraries and Universities, Through Which They Serve As An Incentive in the Programs of Songs, Public Events and Others,

And A Positive Incentive in the Advice, and Thus Shows A Special Perspective of the Problem of This Research,

It Lies in the Knowledge of the Approach of the Poet Ibn Al-Dhawi through His Classification of Morality Through His Poem and Make It in the Form of My Theory Showing How to Classify in Ethics, and What Is New that Came in the Poem, and Make All These Detective in A Balanced Theory, Within the Search Pages.

Research Goals:

- 1 - to Identify the Approach of the Poet Ibn Al-Dhawi in His System "Healing Sadi Experienced to Those Who Wanted to Get Closer."
- 2 - Verification of the Verses that Are Concerned with Ethics, and Know the Types and Secrets of Their Systems, and Influenced the Author Other Professors.
- 3 - Devising the Method of the Poet Ibn Al-Dhawi in the Output Systems Mixed with Ethics and Explain.
- 4 - To Limit the Poems of Intent About the Ethics that the Poet Ibn Al-Dhawi Talked About in His System, and Make It in the Form of My Theory.

Research Questions:

- 1 - What Is the Approach Adopted By the Poet in the Formation of His Valuable System: His Name Poem: "Healing Sadi Experienced For Those Who Wanted to Get Closer"?
- 2- What Is the Effect of the Poet Ibn Al-Dhawi On the Books of Poems and Advice?
- 3 - What Are the Areas that the Poet Cared For in the Advice and Ethics in His System:
His Name Poem: "Healing Sadi Experienced For Those Who Wanted to Get Closer"?
- 4 - What Types of Ethics that the Poet Talked About in His System: His Name Poem: "Healing Sadi Experienced For Those Who Wanted to Get Closer"?

Research Theory, Formulated Based On Previous Theories

It Is Important Before Talking About Ethics in the Poem of the Poet Ibn Al-Dawawi, Talk About the Theories of Ethics At the Most Important of the Exposure of Scientists Old and Recent, As They Separated and Considered This Matter, But the Researcher Aims to Disclose Their Statements, and Reflect On Them, and Analyze Them According to the Different Points of View, Perhaps the Researcher Here Summarizes the Most Important of Those Who Spoke About the Theory of Ethics in Their Books, After Research and Scrutiny, the Researcher Found Many Scholars Who Spoke in Ethics Both Theoretically and Practically, the Names of the Scholars Are As Follows: the First Professor Ibn Muskawi, and the Professor

Mohammed Mahdi Iraqi Old, and Professor Mohammed Abdullah Draz, and Abdul Rahman Habanka in Modern Times, But the Most Important of Those Who Have Been Exposed to the Theory of Ethics - in the View of the Researcher - the Concept of Narrow After Their Development and Diligence in the Knowledge of Sources of Legislation,
For Example:

The Theory of Ethics in the Son of the Values of the Nut and Its Conclusion:

Professor Ibn Al-Qayyim Defined Virtuous Morality As: A Composite Body of Honest Science, High Wills, and Acts of Phenomenon and Internal, Consent to Justice, Wisdom and Interest, and Statements Corresponding to the Right - Pillars of Good Ethics At Ibn Al-Qayyim Based On Four Pillars: Patience, Chastity, Courage, Justice.

- Ibn Al-Qayyim Says that the Origin of All the Bad Morals Is:

The Greatness, the Humiliation, the Vileness, and the Origin of All the Praises of Morality Are To: Reverence, and Elation. the Comparison Between the Approach of Professor Ibn Al-Qayyim, and the Poet Ibn Al-Dawawi in Their Classification of Ethics in Their Most Famous Works Will Be the End of This Thesis.

3. Research Methodology

The Theory of Ibn Al-Dhawi On the Adoption of Ethics Solid Foundation Mixed in the Advice, and Preaching, Through the Acquisition of Good Morals, and the Prevention of Morals in the Meanings of the Meanings of the Father, Whether Through the Chest and the Invalidity of the Poem Value, Then the Researcher Presented the Historical and Inductive Method, Where the Problem of Ethics Theory Was Described, and Put It in A Frame of Sorts, in A Precise Process, the Aim Is to Collect the Moral Intelligence of IbnAl-Saadi in His System, and Then Put It Under the Frameworks of Public Morality - and Good Morals, and Morals - to Reach the Conclusion At the Conclusion of the Search After This Full Detailed Induction.

The Importance of Research and the Reasons for Its Selection:

There Is No Doubt that the Importance of the Manuscripts of the Poems Is Very Large, and Achieve the Benefit of Those Who Did Not Achieve;

One of the Most Important Tasks, Knowledge of the Nation and Its History Is Written, There Is No Doubt that We Still Need It Today, But the More Years Passed, the More We Need It, So Keep It, and It Is A Duty, So If It Is Estimated that No One Did, the Sin On Everyone, and the Importance and Purpose of the Study We Mention the Following:

The First: Diversification of the Poet Ibn Al-Dhawi in His System, "Healing Sadi Experimented For Those Who

Wanted to Approach" Educational and Moral Purposes, Urged to Do Good Deeds of Good Deeds, and Left the Evil Deeds of the Abomination,

From Moral and Moral Guidance to All Societies, Especially the Environment in Which the Poet Lived in Libyan Society in Particular, and the Society in General.

Second: the Importance of the Manuscript that the System in the Poems and Literature, What We Need These Books, It Is Counted, the Most Important Manuscripts in Poetry in the Science of the Authorship and Even Misused By Some People.

As to the Reasons For Choosing the Subject, the Motives For Writing This Study Can Be Determined As Follows:

1 - My Desire to Produce A Poem in the Arts and Advice in Ethics, For the Benefit of Groups of People.

2 - The Fact that the Manuscript Is Written By the Author, One of the Famous Scholars of Libya.

3 - the Author Delayed in Time, Where He Died Year: (1330 - 1912), and Raised in Myself the Desire to Take One of His Works to the Space of Existence.

4 - Encourage Scientific Centers in Our Country to Take Care of the Writings of Scientists and Achieve, and Work to Achieve the Manuscript of Them.

Search Limits:

This Manuscript Has Exceeded 63 Pages, and the Number of Verses of Poetry: 315 House, Which Means Investigating Here 145 Verses Talking About Ethics and Education, Which We Will Study in the Development of the Author's Theory Through the Researcher.

Among the Most Important Previous Studies that I Found Fit the Content with Literature and Poetry, the Following:

1 - the System of Literature and Virility, the Poet SalehBin Jinnah Al – Lakhmi (D. 395 E), Study and Investigation: A Scientific Committee, the First Edition: 1412 - 1992,

The Work of This Book Begins with the Definition of A Mosque of Reverence and A Relation to Literature and Reason. in All the Subjects of the Book, the Work of the Book Does Not Fail to Come with Poetry, But Did Not Come to the Treatment of Good Morals, Has Been the Work of Investigators On the Book; to Prepare Internal Titles of the Book For All the Subjects of the Verses, and Clarify the Strange Language in the Margin, and Similar to This Theory with Our Study of the Content; Because It Addresses the Ethics of All Kinds, in the Verses of the System, and Differ in Two Ways:

The First: the Difference of Time Between the Authors, the Poet: SalihBin Jinnah Al-Lakhmi of the Poets of the Fourth Century AH, Where He Died In: (395 E), While

Our Poet; Died Year: (1330 E), Is A Poet of the Thirteenth Century AH, and This Gives Us A Catalyst to Know What It Features Poetry in the Statement of Advice and Urging Ethics, and Followers of Moderation in Religion and Moral Handling in General This Modern Period,

The Second: the Spatial Difference Between the Authors, and There Is No Doubt that the Environmental Impact On the Evidence of Each Author, and What Surrounds Him in the Place He Lived, So We Can Study the Environment Experienced By the Author, the Scientific Product and Quality, Through the Poem Value "Healing Sadi Experimented For Those Who Wanted to Approach "The Son of Al-Dhawi one of the Scientists of Libya

2 - Explanation of the Poem of Literature, to Musa Bin Ahmed Hijjawi, Who Died In: (968 AH), Study and Investigation: Noor Al-Din Taleb, Publications of the Ministry of Awqaf Saudi Arabia, (DT), and the Origin of the System By Mohammed Bin Abdul Qawi Al-Mardawi Maqdisi, Hanbala in the Seventh Century AH, Deceased Year:

(699 E), and This Poem Contains 185 Verses of the Moral Poems, and Explained By Moses Bin Mohammed Al-Hijjawi, Where He Briefed Them; He Saw No One Active to Explain, with the Large Number of Those Engaged and Studied in His Time, and This Explanation Was Full of Texts, Embellished with Novels and Faces, and Shows Through the Researcher, Nouredine Taleb, Realized that He Had Relied On Two Manuscripts and Met Them Together. the Content, However, Had Twelve Pope, Namely the Following: Etiquette of Etiquette, Etiquette of Good and Forbidding Evil, Etiquette of Peace.

The First Topic

Biography of the Poet and His Life and When He Died: It Is On Two Topics:

The First Topic: the Era of the Author and the Definition of It

Name, Descent and Birth:

He Is the Writer Poet Mohammed Al-Dhawi Ben Saleh Bin Yusuf Bin Amoud Ibn Uthman Al-Sadi, Trabelsi, the Origin of His Tribe of Hijaz and Then the Section of the Ancestors to Tripoli West, Where the Author Was Born Ibn Al-Dawawi Tripoli Tripoli West in the State of Libya in Early Spring Year: 1267

The Second Topic

The Good Morals Presented By Ibn Al-Dawawi in His System and Its Controls

Introduction

When We Consider the System of Ibn Al-Dawawi Al-Saadi, We Find It Has Presented Many of the Tips, and the Researcher Divided These Ethics and Classified Into Two Parts: the Merry and the Slandered, Making Each of Them

in A Separate Chapter in Which Select the Most Important Verses that Dealt with These Two Sides, Deriving This Division,, in Addition to What the Mark of Ibn Al-Dhawi in His System of Controls Indicates the Intimidation and Intimidation Saw By the Researcher and Extrapolated Extrapolation.

Before Talking About the Laws Built By the Poet Ibn Al-Dhawi, Which Is Good Morals Through the Purposes of Poetry. The Rules in the Poem Are Explained As Follows:

1_Law of Encouragement in the Reform of Society

Among the Required Procedures Is the Reform of the Family Because It Sees It As the First Brick in Society. If the Peace of the Rest of Society Is Reconciled and If It Corrupts the Rest of Society,

This Responsibility, Which Falls On the Guardian of the Most Important Reasons For Fear of Children From Corruption and Bad Companions,

Ibn Al-Dhawi Said:

9 - Of Which I Tell the Boys *** Fearing Corruption

Analysis and Opinion of the Researcher

Corruption Creates A Generation that Is Not Done By A World Or A Religion, and Education Is Good Only By Educating the Child For Good, Because the Question of Habitualizing the Virtues Or Disadvantages of Morality Has A Great Impact On the Children's Positive and Negative Behavior. It Is Difficult For Him in His Greatness to Avoid It, and Therefore Find Morals Deviant in Many People Because of the Bad Education They Have Created and the Proper Balance in the Upbringing of the Child; Must Avoid the Child Councils of Love and Falsehood and Bad Cows, So Ibn Al-Dhawi Says:

11- All that They Used to Have Children *** Do Not Leave Men

But Excluded the Reformers Who Care For Their Children the Right to Care and Harness Their Goals to Reform Society, Where He Says:

17-Oh God, Who Have Minds? Who Do You Say to Others?

in This He Says:

40 - and the Repentant and the Reformer Works: *** He Enters the Gardens of Eden

Analysis and Opinion of the Researcher

It Is Also Said to Associate with Bad Companions, and that the Society Can Not Be Reformed By Corruption, and that They Are One of the Most Important Reasons For the Corruption of the Children's Ethics, and with Their Exclusion From the Companions of the Arah and the

Bastards; They Are Ashamed of the Ugly Deeds and the Forbidden and Forbidden Words,

65. The Best Breeding of Children *** and Prevent Them From the Mix of Villains

77 - Prevent Them from the Companions of the Arakl*** and the Ugly Deed and Article

One of the Most Important Rules Is to Teach Children Good Morals, Which Are the First Building Blocks For Reforming the Society, and the Charity of Their Upbringing; Taking Them to the Institutions of Science, Where There Is A Great Impact On Ethics, the Child's Self If the Father Does Not Occupy the Right; the Child Filled with Vanity and Amusement, and Should Be Disciplined, So Advised Ibn Al-Dahawi, the Pioneers of Science and Students When They Come with Their Children to the Loop of Science to Improve Their Discipline to Prevent Confusion and Tampering, Said Ibn Al-Dhawi:

66 - and You Have Come to Us *** the Duty of Disciplining Them

78- Order Them Obedience to the Beneficent *** and Seek Knowledge with the Criterion

He Spoke About the Situation of Reformers Who Followed the Orders and Duties, and For Good, and Good Reward and They Are the Most Important Rules For the Reform of Societies, He Said:

198 - Those Who Violated the Souls *** Were Afraid During A Terrible Day

199 - Thanks to Their Lord Jinan *** Where Our God and the Birds and the Newborn

Researcher Conclusion:

As For the Reform of the Family, the Guardian Urged the Good Education, and the Care of His Offspring the Right to Care to Be Mainly in the Love of Good and Humanity, It Is Better For Him to Increase His Charity, and Hurting Him Quickly in Seeking Forgiveness, and Leave Contact with Everything that Harms the Person From Bad Behavior, and the Creation Is Good Only By Fighting the Self By the Duties and Tame to Good, It Is the Key to All Good, and This Is the Most Important Verses of the Past and Urges Its Purposes, and God Success.

2 - the Law of Advice and Work in the Followers of Moderation in Religion and Not Make Religion Difficult to Deal with People.

Some of the Researcher's Examination of the System of Ibn Al-Dhawi; We Find It May Have Talked About Some Verses that Dealt with Some of the Permissible Acts. .

We Find the Son of Al-Dhawi Moderate in That, Where He Criticized Some of the Abusers and Sinners Who Are Wrong On Those Who Want to Work and to Provide Livelihood, He Said in His System:

154. If the Minimum Is Required, They Have to Be Active, Accused and Killed

One of the Ways of Moderation in Religion Is to Apply For A Livelihood in Order to Earn A Living. "

Abstract Analysis

In This Chapter, It Is Clear that Ibn Al-Dhawi is the Type of His Poem to the Purposes of Reform in His Society, He Lived in An Environment Charged with Some of the Disadvantages that Are Not Free of Most Societies, Try to Confront Them with All the Weapons of Science and Reform By Urging the Demand of Knowledge, He Also Praised God For His Sincere Prayer and Hope that People Should Be Guided. in This Chapter, We Discussed the Meaning of the Meanings of the Four Sections: Duties, Consignments, Worship, Customs, and Duties. to Two Parts in the System of Ibn Al-Dhawi, E A: Reforming Society, and Maintaining It, and the Delegates Fall Under Five Sections, Namely: Praise to God, and Pray, and the Sincerity of Advice, and Urging the Male, and the Reward in the Reward, and the Worship and Customs; Each Received One Officer, in Worship: Induction On Their Performance, and in the Customs: Officer of Permissibility.

The Third Topic

The Bad Morals that the Son of Al-Dhawi Presented to Him in His System

The Third Section Contains Advice against Malice

1 - The Law of Advice Away From Hatred and Envy:

Enmity and Envy Are Two Words that Are Close to Each Other, But They Lead to the Evils and Bad Morals that Have Been Warned By the Communities and in All Religions, Which Lead to Strife and Corruption of Societies.

Therefore, the Phenomenon of Hatred, Envy and Sin Spread in Communities in General, Such As Cheating, Lying, Drinking Alcohol, Injustice, and Hatred and Envy; Two Bad Elements Against Everything Good, and Lead to Destruction, and Against Good Deeds,

13 - But We Have Come to A Time *** Has Been Full of Cheating and Stupidity

14 - Falsq and Entertainment with Alcohol *** and Injustice and Education of Immorality

15 - Hatred and Envy and Gossip *** and the Bird of the Backbiting

16 - And Interact with the Liar *** Shame Them with the Severity of Torment

He Said in Another Place:

90 - Envy, Hatred and Symptoms *** But All of You Say Satisfied

3 - Law of Charity to Stay Away From Injustice:

Ibn Al-Dawawi has Been Subjected to Injustice and Mentioned in the Context of the Verses that Speak of the

Legal Violations that Every Muslim Must Avoid and Repent from Doing.

Among the Verses that Included the Elements that the Researcher Classified Into Elements, Which the Nazem mentioned in His Poem From the Aforementioned Mention of These Various Sins, From the Major Sins and Minor Ones, Ibn Al-Dhawi Forbade and Denied Them Because of Their Harm to the Societies in General and to the Libyan Society in Particular, For Whom He Saw A Reality in His Life, and His Eyes with His Sense of Faith, and His Pure Mind, Vgar to the Religion of God and Organized These Verses:

25 - and Also Those Who Have Disobedience, and the Thief and the Eater of Rights

26 - and Witchcraft and Fraudsters *** Gantt and Homosexuality and Adultery

Chapter Summary:

After This Long Journey with the Poem of Ibn Al-Dhawi, We Find that in This Chapter There Are Many Controls of the Nature of Advice, Which Emanate From the Lessons

of Warning of Evil and Evil, and Then Make It A Method Enlighten the Minds of Advice and Guidance and Education, Which Raises the High Morals and Label Them.

4. Recommendations of the Researcher

The Researcher's Recommendations Include the Following:

1- The Researcher Recommends a Careful Study in the Poet Ibn Al-Dawawi's Poem: "Healing the Sadi Who Is Trying to Get Closer to the Whole" and directing It to the Libraries Where It Is of Great Benefit. The Researcher Took the Poem From the Objective Analytical Aspect, Which Is the Extraction of the Ethics Theories of This Blessed System.

2 -The Researcher Recommends the Achievement of the Rest of the Works of the Poet Ibn Al-Dhawi and Directed to the Light of Existence in the Analysis of A Printed in Order to Benefit Islamic Libraries in the Outskirts of the Earth and Most of Them.

