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The Marvels Festivals of Nagapattinam District

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Abstract: Tourism has become the largest peacetime movement of people in the history of mankind today. The basic instinct of wanderlust of mankind, the need for physical relaxation, exploration of new areas, travel to far and distance places – known and unknown – and understanding the nuance of culture has made tourism, an integral part of the human civilisation.

Keywords: Golden Fish Festival, Destruction of Murugan Surana, Holy Mother, Velankanni, Three Innovations

Golden Fish Festival

In ancient times, Naga was born, Nambiar Nagar, in the village of Meena village, the president. When the devotees on Lord Shiva take the fish in the sea, every day, the first fish trapped in the web, thinking of Lord Shiva, is the Lord's supper.

Lord Shiva wanted to test the devotion of the great lord, and for some days, As a result, his family was impoverished. Thereafter, Lord Shiva has made a pilgrimage to the lord of the princely, with only one fish available daily. In a desperate and frail fish, he remembered God as usual and left in the sea and returned empty-handed home. One day, the family of the family is suffering from poverty. The golden fisherman does not hesitate, and it is happy that the emperor Emperor belongs to Lord Shiva.

Lord Shiva, who was a great devotee of Lord Shiva in the middle of the river, appeared with the Goddess in the Rishabha vehicle and appeared to the prince. Following, one of the 63 Nayanmars is praised by the President. Lord Ayyappan, the day of the Lord Shiva, the ceremony was celebrated in Nagam yesterday. In the temple of Neelayatchi Amman, Lord Shiva appeared in the Rishabha vehicle with the goddess. Nambiar Nair fishermen, rural rhythms, darling of the arts, Lord Shiva and the High Priest Nair were taken to Nagai Beach. On the new shore, Aryanand Street fishermen welcomed with timely reactions. Lord Shiva and His Highness Nataran were shown special tirapadathan, the great king, the fisherman went to the boat and the gold fish in the sea took place. Many devotees worshiped Swami.

The problem is the Singaravelar temple located in the village of Chikal in Nagapattinam district in Tamil Nadu. It is located 18 km east of Tiruvarur and 5 km west of Nagapattinam. [1] A shrine of Navaneethuvar shrine in Valli, Valli, Deivanai and Murukan shrine are located in another premises.

Sikkal Singaravelar

Destruction of Murugan Surana

At the end of the six days of Suru Samarra, Murugan broke with Sura, a tree of his power, Murugan accepted the splendor of the mango tree and the pilgrimage, as a conch horn and a mountain vehicle. This is an event in Kandapuranam.

Surapathman, Singamukan and Tharagasuran in Kandapuranam, respectively, are spoken of in the Saiva philosophy, referring to the triumphs of the myth and the Maya. Suru Samarakam is the freedom to release the soul from the storms of the persecution of the souls and to reduce the strength of the ostentatious mind and the Lord in his footsteps.

These six days, the Sai prayers will get up early in the morning and the water will be filled with water and bathing. On the day of the feast, not only milk and fruit at night, but also on the seventh day, will perform the fasting.

The temple is in sync with the Singaravelar Valli and Deivanai. In the Thiruchendur, Surah Samhara is said to have happened. However this is the beginning of it. During this festival, Velvanging will take place. Murukan will work at her shrine and then work for her mother. The specialty of the waft is that the cigarette will sweat the sweat.

Holy Mother, Velankanni

Velankanni is a Catholic edifice in Tamil Nadu, India. It is built on the name of pure health mother. With the three innovations in the 16th century, devotion to the health of the Mother Goddess has spread here. The three innovations: the boy was able to see, the handicapped curd seller boy was recovered, and the Portuguese sailor helped him to come out of the storm.

It was September 08, the birthday of Virgin Maria's birthday and the celebration of the Portuguese navigator. The expansion home in the west of the building is to be constructed in the form of a barrage in Lourdes, France.

Maria, the mother of Jesus, appeared among the people of many countries of the world and invited him to believe in Jesus. In the name of the places where he appeared, Lourdes Matha, Fatima Matha, Quadalupe Matha is called by various names. Mother, who was born in many parts of the world, is known as Velankanni Matha because of the scene in Velankanni of Tamil Nadu. The body of everyone who seeks is the health of the elder to resolve the grievance.

Three Innovations

The boy was able to see

Annai Maria displayed in Velankanni near Nagapattinam in the late sixteenth century. On September 8, 1592, the little boy who brought milk to the landlord came up with the baby

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Jesus to marry Marian near the Velankanni pond and asked him to give milk to his son. He gave his child to Jesus as the paradise of heaven. The milkman lamented the child. Little wonder, the boy poured out of the pot that brought the boy. People watched this miracle were all eager to see the cousin's mother. People began to gather at the sight of the Mother. Many prayed to Mother Maria to help them suffer.

The handicapped curd seller boy:

On September 8, 1637, Marian reacted to her in response to a mother's petition for her son. Mother Maria appeared to a disabled boy who had been selling wheat in a place where he had been plucked. 'Son, get up and go to the rich in Nagapattinam and build a temple,' the boy shouted at the words of the mother. 'Mamma, how can I walk?' Said the boy. 'You can,' said Mother. He woke up, walked, and ran there, and stood at the house of the rich man. Mother's fame spread throughout the country, a small temple was built on the spot where the rich showed her.

Portuguese Sailor

In 1671, a few Portuguese tourists traveling to India were trapped in the middle of the storm. Stunned by what they were doing, they asked Mother Maria for help. "Mother, we promised you to build a church at the place where we will meet." With the help of Maryan, the storm subsided and the sea fainted. The Portuguese who traveled the ship safely broke down in Velankanni. On September 8th, the birthday of Devasada. Thanks to Mother, they were building a small temple in Velankanni. They decorated the temple facade with colorful ceramic tiles. Their ship's sailing lane was planted in the temple. That's why the flag of the mother is flying today. The Velankanni Mata Temple Festival is celebrated on the day of the Portuguese patriotic day.

Nagur Darga Sandana Koodu:

Thousands participated in the Nagur Darga Sandana Koodu. Shahrukh Hameed Khadir has done a good job by performing Dr. Hazerat in Nagore Dargah. Kanthuri Festival is celebrated in his honor in Nagur Durga in the month of March every year.

Nagur is a town in Nagapattinam district. Both are located on the beach. 90 km from Thanjavur. It can reach this one-and-a-half hour journey. Here are some of the magnificent monuments, such as the tall manoras. However, before the big aim of solving the problem, it does not get bigger. Those who believe that God can get rid of the divine, penance, and music are soups, and their samadhi is dagged. Because they do not have separate worship for themselves, they follow Sunni and Chia Muslims. It is called 'school' in Tamil and 'masjid' in Arabia.

Nagur General In 1558 he joined the Lord at the age of 68. Later, the mosque was set up in 5 acres of land in his body. From the mid-18th century, it has been built with small buildings, Nagur Dargah has six parts.

- 1) Muthupu was in this place where he died.
- 2) He is the body of the Yuhusi school.
- Darga pond was created where water washed in his body.
 Beer hall in Dharga.
- 4) He is a shrine on the shore of the river

5) The Vannoor mosque was built where he made 40 days of pilgrimage. It is about two and a half miles from Nagaur.

After the death of Nagur, his son and his wife lived there. He was accompanied by fishermen in the area and custody of the general's kafir around the school. The school was then built into five manoras.

Kanthuri Festival

The first year of his death was the first Kanduri in 1559. It still continues. He is dedicated to a 14-day festival annually. The jubilee month of the Arabian month is blossomed in the crescent 1. It starts every day special, starting with it. On the occasion of the 10th day, the ceremony will come from Nagakai and the ceremony will be held in the Lord's tomb. Beer climbing took place on 11th, the 14th night festival is final. Many festivals come from many states and countries from this festival.

Nagur is also important in the history of literature in Tamil Nadu and in literary history.

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