











Philosophy of Kanokkau has affected motivation of involvement of member of society in many social institutions become not simply to maintain and tightens relationship, know task as member of society, extending knowledge and adds knowledge or gets help for capital employed, but have rounded into desire to participate in planning of rural and ecotourism development, participate in planning, and share information and knowledge each other.

Existence of social capital in society of Tomia Island was contribution at the performing of Benteng Patua Festival, one of important moments that mark social capital contribution society of Tomia to development of marine ecotourism in Tomia. Benteng Patua Festival is materialization from feeling of togetherness and strong desire in local community of Tomia to strengthen and look after culture that they have, and also becomes momentum to awaken again appreciation and their love to customs, culture and history (Mokodompit and Taufik, 2013). Management of festival also opens knowledge of the local community to have a share to participate in development of ecotourism. In Tomia through keeping of historic commission. As a note, up till now, Benteng Patua is area which unable to get serious attention and impressed being neglected.

Benteng Patua Festival which located in Patua Village brings forward to show an artistic cultural performance, food typically, recognition of traditional drugs and culture seminar. Festival top moment is institutional inauguration of custom and ritual respect at nature or Hispania and Tomia's artistic cultural show.

For marine ecotourism development, Benteng Patua Festival becomes momentum to arise its awareness of society to appreciate and preserve commission culture of the ancestors in line with purpose of ecotourism and to cooperating for utilize opportunity that arises from activity of tourism for increasing prosperity and result of earned income from activity of tourism to build physical infrastructure for the sake of society.



Figure 3: Map of Tomia Island Wakatobi National Park (Clifton, 2005)

Other contribution of social capital shown by group of mothers of PKK in Lamanggau village that cooperates with

side management of resort Onemobaa to wash clothes of the Onemobaa tourists and supply of cottage. Earnings are used to add income of mothers and partial again to fill village cash. The other side, earnings of village from result of tourist visit to Tomia is also realized through development of fence at length of roadway in village of Teemoane sub-district of Tomia that labored jointly by community of the village.

Existence of regulation that supports conservation of community in Tomia Island, that made to agreement between members, management of tourism and government are positive factor which affecting social capital through local community to guard continuity of fish in Mari Mabuk rock area. However, still existence of violation to prohibition to mine sea sand and feel dissatisfaction among member to management of effort of tourism, which having an effect on negativity to social capital in Tomia's society, for example, dissatisfy about electricity contribution which felt by member of village of Lamanggau to execution of agreement that has been made with side management of Onemobaa resort.

## 5. Conclusion

Research concludes that Philosophy Kanokkau in Tomia's society becomes a social capital that guiding and controlling for every individual to engage in social institution, including of marine ecotourism, for example, by involve in performing Benteng Patua Festival and by cooperates of mothers of PKK in Lamanggau village with side management of resort Onemobaa to wash clothes of the Onemobaa tourists and supply of cottage. Henceforth, earnings of village from result of tourist visit to Tomia is used to add income of mothers of PKK and partial again to fill village cash and for realized development of fence at length of roadway in village of Teemoane sub-district of Tomia.

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