









evidence admitted without a clear title (Interview, 10 September 2013)".

Factors unclear land ownership status because it is not supported by proof of ownership of a certificate or certificate of sale, is a major cause of conflict between the local community and society transmigration. Each of the two parties recognize that the location / land exists between the location of transmigration and the local community as his own and or under their control, and it turns out something like this is always repeated, so as to threaten the lives of the multi-ethnic which has nurtured an atmosphere of harmonious relations, into a life that is in instability and disintegration among them. The results of the interview with Mr. H (47 years), Sundanese, Sumber Sari village head, said that:

*"The potential for conflict in the district Moramo is the problem of land, where local residents are not satisfied with the land acquisition by the government before being handed over to the transmigrates, so that the offspring of second generation local residents sued, because it does not get an explanation of the maintenance of the land transmigrates or do not know the history of land acquisition for the transmigrates in the past (Interview, 12 September 2013)".* Discontent over land acquisition in the period before transmigrate came from the region of origin by the government, because lack of clarity and understanding back about the history of land management to the transmigrates to the second-generation offspring of the local community, no clear evidence administrators held by the transmigrates can be a potential source of conflict in multi-ethnic communities in the district Moramo.

### 3. The Public Facilities That Ground's Unclear of Status

Facility or means made to be used by the people living around these facilities one of the government's efforts to provide maximum services to transmigrates is to provide a means such as a school building. It is intended to provide a means for the intellectual community of the nation, especially transmigrates. School building require land or location the land that a strategic and as required by the community transmigration. The results of an interview with one of the community leaders called Mr. M age of 50 years as follows:

*"..... In addition, the local community also demands some transmigration sites on the land have been built public facilities such as primary schools and secondary vocational schools (Interview, 09 September 2013)".*

Conditions as mentioned by the informant mentioned above, is a picture that the location of the land built upon educational facilities (public facilities), can be a source of potential conflict in the sub-district community Moramo multi-ethnic. Local communities claim that the land belonged to their ancestors, which at the beginning of the construction of educational facilities; the land is unclear status, so that the local community demanded that they be returned to them. Evidence of administration form of a certificate or certificate of sale and purchase of land or land location, both land for public facilities, as well as land for

the yard and for plantation/rice fields is very important for multi-ethnic society, because without proof of the administration, the conflict that preceded the lawsuit, then lead to hostility, threats and even murder of individuals and groups likely to occur in multi-ethnic societies.

### 4. Land of Intensification

The Number of population Moramo sub districts are growing every year, the population of not only require land or land as a residence, but also requires land or land that can produce food that is growing then the community ere expanding or extending the land. Transmigration community is looking for new land around the region of residence. Apparently efforts extending the land can be a potential conflict between local residents and communities transmigration community in the Moramo sub district.

Efforts extension or expansion in order to meet the housing needs and as a producer of foodstuffs, it is a way to be taken by members of the community. However necessary permits and notice to all parties concerned when licenses and parties related grant permission to various administrative data, and then a piece of land to be cultivated is started. In addition, the government needs to maintain and regulate the boundaries of land ownership firmly between transmigrates and local communities. Village and district government and the district government need to work together and work together to monitor and regulate the designation of land in the district Moramo, especially monitoring of forest land to be preserved as a protected forest, so there is no extinction of flora and fauna contained therein, as well as sustainability needs to be maintained forests within the framework of fulfillment source of oxygen for the continuation of human life today and in the future.

Similarly, the results of interviews with Mr. EW (47), the tribe Tolaki/local residents, community leaders and contact farmers' pledge that:

*"Moramo community multiethnic life in an atmosphere quite harmonious, such was commonly experienced by society Moramo and I have seen since the arrival of our families transmigrates from Java, Bali and Sunda 1975 or for 38 years. However, that does not mean the conflict never happened. During these potential sources of conflict are related to land ownership boundaries between transmigrates and the local population. Followed by the presence of some of the new transmigrates family came to Moramo, Increased land and land grab community local residents, they The new residents came in and did not know the boundaries of the territory held by the transmigrates, besides that our local residents especially which is still a young age and do not know well boundaries ever submitted by our parents to the government to be ruled transmigrates (Interview, 11 September 2013)".*

Understanding of the people, especially the second generation of transmigrate and citizens of local residents that lacked the boundaries of their territory, respectively, be a source of potential conflict on factor mastery and land ownership between transmigrates themselves and the local community. Respectively assume that among them occurs

annexation of land that is rightfully their heritage. Next is the interview with the father Mr. H (47 years), Sundanese, Summersari village head, that:

*"The potential for conflict in the district Moramo is a problem of land, where the local residents are not satisfied with the land acquisition by the government prior to submission to transmigrates that the offspring of second generation local residents sued Because they do not get an explanation of the management transmigrate or do not know the history of land acquisition for transmigrate the past (Interview, 12 September 2013)".*

In contrast to community members who do not support, they do not receive services from elected village head and does not support it. Thus it came to pass discriminatory service process potentially conflict on multi ethnic communities in the sub district Moramo.

### 5. The Government of Services the Village That discriminatory

Government services are needed by members of rural communities. Rural communities have recognized that the legality of activity monopolized by the village government. So those at any moment, village community need the service along with the social, cultural and economic activities that dominate them every day. Therefore, village communities are always dealing with the village government to obtain service. The results of the interview with Mr. M age of 50 years and village leaders Lambo sub district Moramo states that:

*"Factor of potential conflicts potential conflicts and may lead to conflicts in the village is the occurrence case of the village government service discriminatory because it is based on who supported him during village elections. The village government is only willing to serve the community who vote in the election of village heads (Interview, 09 September 2013)".*

Village elections by voting turned out to have an impact on the process of government services to the members of the village community. In the village election, that a candidate requires sound support comes from the community itself. At the head of the village has been elected and declared winner, then that would be well served priority is supporting at the time of last village election In contrast to members of the community who do not support, they will not get the services of elected village heads and they do not support it. Then there was the process of servicing for discriminatory potential for conflict in the ethnic the community multi ethnic Moramo sub district.

### 6. Game Sports

In addition to the conflict that comes from the factors of land ownership. Sources of conflict which is a sports game at sporting events took place there was a meeting, or body contact between the community transmigration and local community. In such conditions, each party wanting to win in those games, and the loser was insulted, and the losers feel insulted, giving rise to a feeling of emotion and revenge, the next result is an open conflict between ethnic groups

representing the village. Sporting competitions among youths representing their villages can be a factor, and potential as a conflict between the youth in the district Moramo, as stated by the informant MR. H (47 years), Sundanese, Sumber Sari village head that:

*"The conflict between the youth also occurs, this is due to the game of sports, the solution is a sub-district government along with the village government to mediate and reconcile them, other than that, I as the head of the village, when white information about youth conflict, then the anticipation that I do is prohibit youth Sumber Sari village for a while out (Interview, 12 September 2013)".*

Competition by the community in which there is physical contact accompanied nuanced communication tensions/conflicts, someone who is not trained physically and mentally to face a competition by the sport will be easily ignited emotions, so the game will be interrupted and lost the match in such sport. Village youth as representation of ethnic would be insulted if lost in a sporting event; therefore, all efforts will be made to win the game sports. The victory is a major goal for them, so that if defeated, emotional feelings, feelings of humiliation and resentment will arise, so that eventually they are looking for among the best moment to wreak revenge the defeat and at another time and it takes place.

### 4.3 Conflict Anticipation factor

In case of conflict, either covert conflict or open conflict in the community, then it requires the adjustment process in order to return to its original state (remedial process). To overcome the state of nature, biology, and social environment accompanied by tension or conflict, human humans to anticipate and control the conflict that will occur, so that people can have a life. When there is a group of ethnic trying to adapt to his new environment can certainly create social integration, although the mixing process takes place in a relatively long time and may be accompanied by small conflicts. Therefore, humans need to understand all the properties that lie in the environment and develop appropriate methods to address the challenges and impact of tension or conflict in their own environment.

The reality of events social interactions that occur within the society is characterized by two forms of interaction turns, namely social integration and social conflict, Therefore, in anticipation of tensions or conflicts in the community, Especially the community compound or multi-ethnic in the district Moramo are things that can reduce the conflict or to anticipate the conflict, so as not to lead to destructive things, Among others, active role of local government, interbreeding (amalgamation), information of multi-ethnic social groups, the effort of understanding the importance of living together in a multiethnic society, mutual respect and tolerance, assimilation and adaptation. Here are elaborated about anticipatory steps to reduce conflicts that occur in multi-ethnic the community in the district Moramo.

### 1. Actively Serve Regional Government and Community Leaders

The government as a public servant, the ruler of the region, organizers governance and development has a strategic role in every event that happens in the community. One role of government is to provide public services, especially service to the stability and harmonious social interaction among residents in rural the community. Based on this, then the next government's role is to activate its role to provide an understanding at once an example to the village community will be happy to live in harmony between human beings regardless of ethnicity or class. The results of an interview with one of the community leaders named Mr. M, age of 50 years as follows:

*"The active role of local government including the local legislative South Konawe regency facilitate the achievement of a peace agreement between the transmigrates with local residents, who can provide understanding at once an example to his tribe would be happy to live in harmony between human beings regardless of race or class (Interview, 09 September 2013)".*

One of the many obstacles and even the destroyer of the community is the conflict within the community itself. Government as part of the primary and principal of community life, active role to maintain and eager to anticipate when has indicated there will be a conflict in rural communities multi ethnic's he government plays an active role at any moment provide insight to the entire community, teaches about tolerance (*tepa soliro*), the importance of live side by side among humans in society. Results of interviews with informants named Mr. NS, age 44 years, education scholars who have lived in the village for 37 years, said:

*"We as the head of the village, at any time, especially in activities among multiethnic meetings, provide insight to the parents to be a role model or good example to their children, teach about tolerance (tepa soliro), Living side by side, helping each other, work together and be united among people in society. Anticipate I do village heads is calling on residents to be not easily provoked, leaving it to the government because the government that transmigrates bring when it comes to land issues. We always hope the government is sensitive and fast response to step-precaution in avoiding conflicts of land ownership in the district Moramo (Interview, 14 September 2013)".*

Anticipation that needs to be done by the village government is always giving understanding and always appealed to the citizens so that is not easily provoked, in the event of a latent conflict, the village government to act immediately by submitting to the district government because it is the government that brought the problem arises when the transmigrates land. Societies always expect that the government, ranging from village government to the district government, in order to be sensitive and responsive to step-precaution in avoiding conflicts of land ownership in the district Moramo. Anticipation and solution by the community, in addition to the parties, the government, the community also involves community leaders to provide an explanation and understanding to residents (local residents and transmigrates), accompanied by historical evidence

about the status and the origin of land in the sub district Moramo. The results of the interview with Mr. EW (47), the tribe Tolaki/local residents, community leaders and contact farmers' mainstay, argued that:

*"People Moramo multiethnic life in an atmosphere quite harmonious, such as that commonly experienced by people Moramo and I have seen since the arrival of our family transmigrates from Java, Bali and Sunda 1975 or for 38 years However, that does not mean the conflict never happened. During these potential sources of conflict are related to land ownership boundaries between the transmigrates and local residents, followed by the presence of some of the new transmigrates family came to Moramo, adding grab land and community land/local residents, their new residents came and do not know the boundaries of the territory held by the transmigrates, besides that our local residents especially young age and do not know well boundaries have ever submitted by our parents to the government to be ruled transmigrates. Therefore, as a precaution and solution taken is to ask the government, and also involves community leaders to mediate, provide an explanation and understanding to residents (local residents and transmigrates), accompanied by historical evidence about the status and origin of the soil in sub district Moramo (Interview, 11 September 2013)".*

The role of government and community leaders active in anticipating and defusing of potential sources of conflict will occur in multi-ethnic rural communities. That role is performed in the form of an explanation and better understanding about the importance of living in harmony and all the community affairs best left to them. Efforts to provide understanding of the importance of living together is also in line with the results of an interview with an informant named Mr. NS, age 44 years, education scholars who have lived in the village for 37 years, said:

*"During this time in the village was never a conflict even villager multiethnic. Puudaria Jaya village multiethnic society always in a harmonious atmosphere, safe and peaceful. This is caused due to effort of understanding the importance of living together in a multiethnic community life, members of the community in this village does have a motive in life to always maintain a harmonious relationship between people, with the meaning of their lives is that every human being cannot live alone without human assistance other, and the way of life in rural multi-ethnic the community is Bhinneka Tunggal Ika (Interview, 14 September 2013)".*

### 2. Intermarriage (Amalgamation)

One form of assimilation and cultural adaptation performed by the multi-ethnic communities in the district Moramo is doing an inter marriage (amalgamation). Interview with a community leader named Mr. M, age of 50 years as follows:

*"Community in Moramo district is a society that is inhabited by many tribes, they live and live side by side at any moment, because they live and work alongside one another, so that there has been a cross-breeding/ interference between the Tolaki Javanese, Sundanese with Tolaki Tribe, the Tribe*



*Tolaki Balinese people and Bugis Makassar with tribal Tolaki (Interview, 09 September 2013)".*

Intermarriage or amalgamation has taken place in the multi-ethnic society; it is a factor that can reduce inter-ethnic conflicts in the sub Moramo. Intermarriage affects both parties do it to each other and accept each other because it has a large established family ties the two sides of different tribes. Arising out of mutual trust and deep affection between the ethnic intermarriage is doing, besides, there was always help each other and help each other because they were bound by family ties. When ethnic group of adaptation to its new environment can certainly create social integration and eliminate social conflict, although the process of assimilation takes place in a relatively long time and is accompanied by a small conflicts. However, through the adaptation process can reach equilibrium with the environment, well balance of nature and the nature autoplasmic. Among the multi-ethnic the communities have occurred anyway accompanied amalgamation of cultural assimilation, structural, national identification, attitudes, behavior, civic.

### 3. Formation of Multi-Ethnic Social Groups

Every individual who becomes a part of the community, have an instinct for groups. Social groups in rural communities are formed on a regular basis, along with the rules/norms and mechanism of action of a clear and unequivocal. The results of an interview with one of the community leaders called Mr. M, age of 50 years as follows:

*"Accompanied by the presence of each of the tribes entering more than one social group (social gathering, sport and the arts as well as informal gatherings and adolescents mosque) (Interview, 09 September 2013)".*

The community of Moramo sub district which consists of several ethnic nationalities, have formed a social group whose members consist of several ethnic tribes who live together in a village They formed a group and be part of it as art groups, sports, arts and informal gatherings and adolescents mosque All social groups became damper and anticipation of conflict between them, for a group activity that involves all members who come from different ethnic groups provide opportunities for the occurrence intermingling o social interactions that are familiar and intimate, so that could affect their relationships outside the group are familiar and intimate. If there is a misunderstanding between them, then they can quickly overcome by means of kinship. In addition to the above social groups, community in the Moramo sub district also form social groups based on profession namely the custodian of irrigation and farmer groups. The results of the interview with Mr. EW (47), the tribe Tolaki/local residents, community leaders and contact farmers' mainstay, argued that:

*"All this has fostered quite harmonious inter-ethnic relations through cooperation activities to maintain and repair irrigation channels, all citizens are well aware that irrigation is important in farming (Interview, 11 September 2013)".*

With the association where the members are composed of a variety or multiethnic such gapoktan (farmer group union), gathering neighbors and youth groups, the assimilation and adaptation of multi-ethnic culture among them easily occur. So bitter jealousy and jealousy can be reduced, and by the formation of the group, then level of income and welfare of farmers is increasing Results of interviews with informants named Mr. NS, (44), education scholars who have lived in the village for 37 years, said:

*"In addition, the presence of associations in which members are multiethnic (farmer group union, gathering neighbors and youth groups), then the assimilation and adaptation of multi-ethnic culture easily occur. The feeling of envy and jealousy does not happen again, because the level of people's income is quite good. Such events for us usually anticipation or completed by way of family, community transmigration usually relent and replace or buy land / compensation., therefore we every moment anticipate in a manner to approach them, accompanied by a ban on the sale of liquor as a trigger. No less important one of the steps in anticipation of a conflict is to form a group whose members are multiethnic, such as farmers' groups, gathering neighbors and economic business group for mothers-housewives, in which they blend with each other to adapt, so as to create harmonious relationships in social life (Interview, 14 September 2013)".*

Step excellent and strategic has been carried out by the community in Moramo District in anticipation of the conflict was to form a group whose members are multiethnic, such as farmers' groups, groups gathering neighbors and economic business group for mothers-housewives, in which they blend and adapt to each other, so as to create harmonious relationships in social life. Homesteader has entered t heir social groups as a t hem as an adaptive mechanism and as a vehicle to express their ethnic identity. If the adaptation strategies are developed, then the groups can obtain the significance of social, economic, and political greater. The group is a strategic tool in developing adaptation among migrant and local communities. For migrants, the social group is used as a mechanism of adaptation and as a tool in the struggle to compete with other ethnic groups in the district Moramo. Amalgamation process has been going on since time has brought together groups of people with different cultures, resulting in their introduction to the elements of another ethnic culture acculturation or culture contract.

### 4. Mutual Respect and Tolerance

Social interaction harmonious harmony and full of family and social life stability of the social life of security and peace, is the desire of the majority of members of the public. As was the case in the Moramo district South Konawe Regency they are desperate to find a stable society that is characterized by a relationship of mutual respect, tolerance for each other's faith, stay in touch help each other, help each other. Results of interviews with informants named MR. NS, age 44 years, education scholars who have lived in the village for 37 years, said:



"Our people in this village, there has been a relationship of mutual respect of each customs, the tolerance for religious beliefs of each tribe, stay in touch or visit each other every holiday each religion, helping each other, helping each other in any event (wedding, birth and death) even case like this has even become multi-ethnic culture in the Puudaria Jaya village (Interview, 14 September 2013)".

Relationship by way of visiting each other every feast day is done each religions, helping each other or help each other in every activity of each ethnicity, it is very important in supporting anticipated situations of tension or conflict Moramo district community.

## 5. Conclusions and Recommendations

Factors potential conflict between villagers transmigration and local communities are the gaps and social jealousy, land ownership and land extension, especially with regard to the boundaries and the origin of land at the time of initial placement process homesteader so that the second generation of those who have not received accurate information lawsuit. Other potential conflict is discriminatory services that occurred in the village government, and at the time of sporting events between local youth and young homesteader.

Anticipation of conflict that has been done so far is to ask the government and also involves community leaders to mediate, provide an explanation and understanding to the people Always strive to establish harmonious relations between ethnic groups through multi-ethnic social groups, their involvement in activities cooperation to maintain and repair irrigation channels, economy business groups, farmers' groups, , Gathering of neighborhood, art, wedding and birth and help each other, help each other when one of them gets the unfortunate death all citizens are well aware that irrigation is important in farming. Besides dampening and the other is conflict anticipating assimilation through intermarriage (amalgamation).

Multi-ethnic society consisting of several tribes in the district Moramo (local communities and migrants) cannot be separated from the horizontal conflict. However, the conflict in the community remain latent, can be muted and anticipated before the conflict is open Therefore, the recommendation of this study is aimed at the public and the government in order to anticipate and mitigate the conflict needs to be maintained and even enhanced.

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