

# From Global Veil of Ignorance to Creation in Pairs (Part III): Restoring the Sanctity of Education and the Revealed Direction of Qibla

Jamir Ahmed Choudhury

**Abstract:** This research continues the epistemological investigation into the "Global Veil of Ignorance" - a state of universal violation of inalienable human rights perpetuated by self-contradictory global education curricula (UNESCO) and anti-natural cosmological models (NASA). The study identifies a fundamental disconnect between consensus-based "Erroneous Knowledge" (Aprama) and the "Unerring Knowledge Framework" (Prama) rooted in the unalterable laws of nature. Utilizing the Socratic methodology through a structured series of approximately 1,130 Multiple Choice Questions (MCQs 1601–2730), this paper applies the universal major premise of "Creation in Pairs" (Nature's Equal & Opposite Paradigm). It employs the "Four Criteria of Truth" - Tawraat (Coherence), Injiil (Correspondence), Zabuur (Pragmatic), and Furqan (Self-evident)-to evaluate knowledge claims. The framework utilizes AI-assisted objective recognition to contrast human-derived "Technology" (Heliocentric/Global models) with nature-driven "Science" (Sirius Binary/Algol Triple Star System). The study redefines the universe as an Upright Rectangle and the world as an Immovable Hexagon, identifying the Appointed Kaaba as the true Prime Meridian (Rabbun Gafuur) and the revealed direction of Masjidil Haraam. By distinguishing between Tarash-shamsa (Electromagnetic Waves) and Bish-shamsi (Gravitational Waves), the research provides a scientific basis for the "Morning Show" or "Safa" in the Eastern Daylight Time Zone (EDTZ) and "Evening Show" or "Marwa" in the Western Daylight Time Zone (WDTZ). This paper argues that restoring the sanctity of education requires a transition from man-made global standards to Kitaaba bil-Haq (the Appointed Quran in Arabic) and Aayaatillaahi (Empirical Evidence-based Apriori Science). It highlights the necessity of aligning constitutional fundamental rights-specifically Articles 14, 19, 21, and 25–30 of the Sovereign Constitution of India-with the inalienable natural rights of the human family to eliminate institutionalized scientific fallacies.

**Keywords:** Unerring Knowledge Framework (UKF), Kitaaba bil-Haq, Binary Pulsar, Manifested Prime Meridian, Qibla Direction

[Specific Reference – 01 (MCQs 001 – 684)]: "Creation in Pairs and the AI-Assisted Recognition of Unerring Knowledge: An Epistemological Study of Quran: Kitaaba Bil-Haq via Socratic Methodology-I", Volume 14 Issue 12, December 2025, International Journal of Science and Research (IJSR), Pages: 819-889  
<https://www.ijsr.net/getabstract.php?paperid=SR251210185806>, DOI: <https://dx.doi.org/10.21275/SR251210185806>

[Specific Reference – 02 (MCQs 685 – 1600)]: "Creation in Pairs and the Uniform Knowledge Foundation (UKF): Challenging Mainstream Erroneous Knowledge via AI-Assisted Socratic Methodology - Part II", Volume 14 Issue 12, December 2025, International Journal of Science and Research (IJSR), Pages: 1355-1427  
<https://www.ijsr.net/getabstract.php?paperid=SR251217154239>, DOI: <https://dx.doi.org/10.21275/SR251217154239>

[Specific Reference -03] Quran & My Qibla [Kitaaba Wal-hikmata – IV], 2020, ISBN: 978-1-64783-505-7

[Specific Reference -04] Quran: Kitaaba Bil-Haq, 2021, ISBN: 978-1-63940-481-0

The Unerring Knowledge Framework (UKF): Creation in Pairs

**Definition:** In the UKF (Uniform Knowledge Foundation / Unerring Knowledge Framework), "Creation in Pairs" serves as a universal major premise (justifiable philosophy) for the reciprocal nature of interpretation.

**Application:** It pairs two distinct interpretive models to create a balanced analysis:

**Conventional Interpretations:** These are derived from scholarly consensus and represent "universally accepted truth".

**Literal/Alternative Interpretations:** These are derived directly from un-manipulated text and represent "universal truth".

**AI-Assisted Recognition & MCQs**

**Role of AI:** AI is used as an objective tool to consistently apply rules for comparing these paired interpretations. This helps eliminate human bias and provides a transparent, logic-driven process.

**Socratic Methodology:** The framework utilizes a Socratic conversational method through structured Multiple Choice Questions (MCQs) to help audiences recognize and contrast different interpretations.

**Educational Utility:** This approach aims to transform complex knowledge claims into discernible and analyzable data points for a general audience.

| Key Components Summary |  |
|------------------------|--|
| Component              | Description  |
| Objective              | To discern and analyze different types of knowledge claims through a transparent process.                        |
| Tool                   | AI-assisted MCQs (e.g., a series of questions numbered 001–684) to guide the user through the logical framework. |
| Logic                  | Leveraging the dictum of "Creation in Pairs" to ensure every interpretation has a balanced counterpart.          |

**Purpose:** This study aims to restore the sanctity of education by contrasting consensus-based global knowledge

**Volume 14 Issue 12, December 2025**

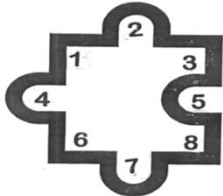
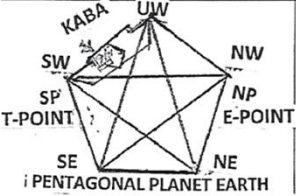

**Fully Refereed | Open Access | Double Blind Peer Reviewed Journal**

[www.ijsr.net](http://www.ijsr.net)

frameworks with a nature-aligned, scripture-supported epistemology called the Unerring Knowledge Framework.”

The significance of this work lies in its challenge to globally accepted knowledge paradigms, offering a truth-based

alternative rooted in empirical natural law and divine revelation. It encourages the reevaluation of institutional education systems through the lens of inalienable human rights.

| Where are you? Where is the Appointed Kaaba as the Prime Meridian?                |   |   |
|---|---|---|
| Immovable Hexagonal World and Two Poles   | Pentagonal Earth like 9/11 Pentagon [Spider's Web]                                | Three Ascending Stairs [Superscripts]   |
|  |  |  |

[01] Winter Triangle [East Zone, Lower Seashore, Zone of Ravana, or Danger Zone] of the Immovable Hexagonal World within the East Horizon [Arz or Main Sequence Sirius A] of the Upright Rectangular Universe [Ibraahimal Kitaab or Helium-4 Atom or UNESCO’s ‘End of Proof’]: [6] South-East Region of South America, [7] Middle-East Region of Eartha 3D, and [8] North-East Region of North America

[02] Summer Triangle [West Zone, Upper Seashore, Ramrajya, or Safe Zone] of the Immovable Hexagonal World within the East Horizon [Arz or Main Sequence Sirius A] of the Upright Rectangular Universe [Helium-4 or Ibraahimal Kitaab or End of Proof]: [1] South-West Region of South Africa – Asia – Australia, [2] Upright-West Region of Arabian Peninsula, and [3] North-West Region of Europe

[03] Equal & opposite Middle-East Region of Eartha 3D [7]: A separate inner solar system at the centre and junction of the seas, region of inhaling courses, recycling region, a tunnel in the land, a hole in the ark, or a hollow in the hand and Upright-West Region of the Mount Tuur [2]: Oort Cloud [icy bodies beyond Neptune’s orbit], over water [7], above ground stair [C: 6 and 8], above middle stair [B: 1 and 3], uppermost land (A), a table spread with food from the West Horizon [Maaidatam-minas-sama]

[04] Appearing Pentagonal Earth [La-baytul-Ankabuut or Star Emoji or Revealed House or Star Operator]: [1] South-West, [2] Upright-West, [3] North-West, [6] South-East, and [8] North-East

[05] Anti-clockwise Eastern Daylight Time Zone [EDTZ]: [C] Ground Stair [6 and 8] and Clockwise Western Daylight Time Zone [WDTZ]: [B] Middle Stair [1 and 3] and [A] Mountain Top Stair [2]

[06] Four Points of Natural Light: Equal & opposite North-East Region [8] and South-West Region [1] as well as equal & opposite South-East Region [6] and North-West Region [3]

[07] Two Natural Light Posts [E-Point (5) and T-Point (4)]: [5] North Galactic Pole [equal & opposite entering point of natural light (visible daylight or electromagnetic wave) from the Left (Shimal) of the Prime Meridian (5 – Magnetic

Field) as top semi-anticlockwise electroweak force (morning show or safa) for EDTZ (8 and 6) and ending point of natural light (visible daylight or electromagnetic wave) in the Left (Shimal) of the Appointed Kaaba (5 – Back Border) as top semi-clockwise electromagnetic force (evening show or marwa) for WDTZ (1,2, and 3)] and [4] South Galactic Pole [equal & opposite setting point of the appointed daylight in the Right (Yamin) of the Prime Meridian (4 – Border) for EDTZ (6 and 8) and rising point of the appointed daylight from the Right (Yamin) of the Appointed Kaaba (4 – Weak Field) turning away from the setting point for WDTZ (1, 2, and 3)].

[08] Infallible & Unerring Statistics regarding Alteration of Day and Night in a Day: Twice rising [anti-clockwise entering for EDTZ as Morning Star and clockwise rising for WDTZ as Evening Star] and twice setting [anti-clockwise setting for EDTZ and clockwise ending for WDTZ or two ends of the day]

[09] Natural Magnetism [Tarash-shamsa and Tawaf]: Sent forward from North [Magnetic Field] to South [Weak Field] before the Prime Meridian (Appointed Kaaba) as electroweak force [Safa] for EDTZ and kept back from South [Border] to North [Back Border] behind the Prime Meridian [Appointed Kaaba] as electromagnetic force [Marwa] for WDTZ [References: Eclipsing Binaries, Binary Pulsar, Verse -17 of Sura (17) – Ashaabal Kahf, and Alteration of Day and Night in each Daylight Time Zone]

[MCQ-1601] In the UKF (Uniform Knowledge Foundation / Unerring Knowledge Framework), is Allah defined as a spiritual truth or as the Manifest Truth?

Option A: Allah is a spiritual or metaphysical truth perceived through mysticism, Sufistic experiences, and metaphysical interpretation.

Option B: Allah is the Manifest Truth (*Al-Haq*), verifiable through the reciprocal reality of nature as identified in Sura *Nuurun alaa Nuur* (24: 21–26).

[MCQ-1602] According to Sura Bani-Israa-iil (17: 85-87), what is the nature of the Spirit (Ruh)?

Option A: The Spirit is an abstract metaphysical essence and a primary subject of human spiritual and mystical knowledge.

Option B: The Spirit is the Command (*Amr*) of the Rab; it is a manifestation of His authority regarding which humans have been communicated only a little knowledge.

[MCQ-1603] How does Sura Yawmut-tagaabun (64: 3-8) describe the creation of the West Horizon (Samawaat) and East Horizon (Arz)?

Option A: They were created as symbolic metaphysical dimensions for the sake of spiritual contemplation.

Option B: They were created in Truth (*bil-Haq*), governed by the unalterable "equal & opposite" paradigm of Nature's laws.

[MCQ-1604] In Sura Sujjadanw-wasabbahuu (32: 1-9), what follows the fashioning of the human and the breathing of the Spirit (Command)?

Option A: The initiation of a metaphysical soul that seeks mystical union with a spiritualized deity.

Option B: The provision of physical faculties-hearing, sight, and feeling-for recognizing the manifest signs of the Creator.

[MCQ-1605] What is the significance of "Ruuhul-Amiin" bringing down the revelation in a plain Arabic tongue (Sura Wash-shu-'araaa-'u: 192-207)?

Option A: To establish a spiritualized religion that relies on the consensus-based interpretations of modern scholars.

Option B: To make known the *Kitaab* of the men of old (*Zuburil-awwaliin*), which is the Equal & Opposite Manifested Nature

[MCQ-1606] Does the UKF recognize the existence of spiritualism, mysticism, or Sufism within the framework of Islam?

Option A: Yes, these are recognized as valid traditional paths to understanding the hidden meanings of the Quran.

Option B: No, there is nothing like spiritualism, mysticism, or Sufism in Islam; truth is manifest and verifiable through *Kalamallaahi* and *Aayatillaahi*.

[MCQ-1607] According to Sura Ilan-Nahl (16: 101-109), what has the Holy Spirit (Ruuhul-Quddus) made known?

Option A: A series of poetic and metaphysical allegories meant for spiritual and Sufistic meditation.

Option B: The Revelation from the Rab in Truth (*Haq*) to strengthen believers and provide a manifest guide.

[MCQ-1608] In Sura Yuusuf (12: 87-96), who is identified as those who despair of the Spirit (Command/Mercy) of Allah?

Option A: Those who fail to achieve a state of metaphysical enlightenment through mystical practices.

Option B: The disbelieving folk (*qawmul-kaafi-ruun*) who reject the manifest natural mechanisms and signs of Allah.

[MCQ-1609] How is the "Night of Qadr" (Sura Laylatil-Qadr: 1-5) interpreted within the Unerring Knowledge Framework?

Option A: As a metaphysical night where spiritual energies descend to influence human emotional states.

Option B: As the descent of the angels and the Spirit (Command) to establish Peace (*Salam*) and physical order (Samawaati wal-Arz / Sirius Binary System) until the rising of the dawn (Nuurun Alaa Nuur / Algol Triple Star System).

[MCQ-1610] According to the UKF, communicating "Unerring Knowledge" is established as what type of right under the UDHR?

Option A: A conditional social privilege

Option B: An inalienable natural right

[MCQ-1611] Which specific UDHR article does the UKF leverage to advocate for the freedom to manifest natural truths in teaching?

Option A: Article 5

Option B: Article 18

[MCQ-1612] The UKF argues that current global education systems violate the UDHR by prioritizing "Man-made Technology" over which of the following?

Option A: Economic progress

Option B: Apriori Science (Pure Science)

[MCQ-1613] Under the framework of the UKF, what is the primary "moral responsibility" of the members of the human family mandated by UDHR principles?

Option A: To accept subjective scientific consensus

Option B: To recognize truth in accordance with unalterable laws of nature

[MCQ-1614] Which UDHR article is cited by the UKF to support the right of individuals to seek, receive, and impart information based on unerring knowledge?

Option A: Article 12

Option B: Article 19

[MCQ-1615] The UKF contends that the "Right to Education" mentioned in Article 26 of the UDHR must specifically include access to which of the following?

Option A: Vocational and technical skills only

Option B: Truth-based compulsory school education

[MCQ-1616] According to Jamir Ahmed Choudhury, the "denial of creation in pairs" constitutes a violation of rights protected by which international instrument?

Option A: The Geneva Convention

Option B: The UN UDHR – 1948

[MCQ-1617] The UKF framework asserts that the UDHR recognizes human rights as the foundation for what?

Option A: Technological advancement and global trade

Option B: Freedom, justice, and peace

[MCQ-1618] Which UDHR article does the UKF align with to emphasize that "everyone is entitled to a social and international order" where natural truths can be realized?

Option A: Article 15

Option B: Article 28

[MCQ-1619] According to the UDHR Article 26 and UN CRC Article 29, education is explicitly directed towards the "full development of the human personality". Does this education aim to develop personality based on:

Option A: State-mandated ideological conformity?

Option B: Inherent human dignity and universal values?

[MCQ-1620] The "anti-natural framework" in education, as discussed in the context of human rights, generally refers to systems that prioritize:

Option A: Biological or inherent rights of the individual?

Option B: State ideology or artificial social constructs?

[MCQ-1621] The UDHR was founded on the concept of "inherent dignity," which is rooted in which philosophical tradition regarding the origin of rights?

Option A: Rights granted by the State?

Option B: Natural, pre-existing rights?

[MCQ-1622] Which document explicitly mandates that education should foster respect for the "natural environment"?

Option A: Universal Declaration of Human Rights (UDHR)?

Option B: UN Convention on the Rights of the Child (UN CRC)?

[MCQ-1623] A primary safeguard against "anti-natural" state frameworks identified in both the UDHR and UN CRC is the recognition of which specific right?

Option A: The state's right to define educational curriculum?

Option B: The parents' prior right to choose their children's education?

[MCQ-1624] In human rights law, a "truth-based" education requires the content to be:

Option A: Based strictly on the ruling political party's interpretation of history?

Option B: Accurate, scientific, and respectful of objective reality?

[MCQ-1625] When the UN CRC mentions the importance of access to "scientific and technical knowledge" (Art 28.3), which standard is it endorsing as a global educational benchmark?

Option A: Ideological correctness?

Option B: Objective truth?

[MCQ-1626] The UDHR (Art 26) requires education to strengthen respect for human rights and fundamental freedoms. This obligation implies a grounding in:

Option A: Discriminatory state ideologies?

Option B: Universal equality and inherent human dignity?

[MCQ-1627] What is the consensus-based scholarly view regarding the introductory prayer Fatiha?

Option A: It is the Preface of the appointed Quran in Arabic (Kitaaba bil-Haq), which contains 113 Shared Parables.

Option B: It is the first Chapter (Sura) of the 114 Chapters of the Holy Quran.

[MCQ-1628] According to the UKF, how is the "Revealed Quran" scientifically defined?

Option A: As a book of spiritual and metaphysical guidance for the inner soul.

Option B: As the Equal & Opposite Manifest Nature, representing empirically verifiable apriori science.

[MCQ-1629] Which concept represents the mainstream "Global Veil of Ignorance" regarding the origin of scientific truth?

Option A: The recognition of unalterable laws of nature and the "Creation in Pairs" paradigm.

Option B: The acceptance of scholarly consensus and UNESCO-led global standards as the foundation of knowledge.

[MCQ-1630] What is the mainstream interpretation of the "meanings" of the Quran as found in Abdullah Yusuf Ali's commentary?

Option A: The verses are Universal Major Premises corresponding to the material grounds of Natural Signs.

Option B: The verses are interpreted through spiritual, metaphysical, and Sufistic experiences.

[MCQ-1631] In the UKF, how is Allah's attribute of Truth defined?

Option A: As a spiritual truth that is hidden from the physical senses and requires mystical intuition.

Option B: As the Manifest Truth (Al-Haq), verifiable through the natural signs (Aayaatillaahi).

[MCQ-1632] What is the consensus-based scientific view regarding the Earth's position in the universe?

Option A: It is an immovable hexagonal world within an upright rectangular universe.

Option B: It is a planet within a solar system and a wider global planetary system.

[MCQ-1633] Which educational approach is identified by the UKF as a violation of inalienable human rights?

Option A: Education based on the Uniform Knowledge Foundation and natural signs.

Option B: Compulsory global standard education curricula that are self-contradictory and paradoxical.

[MCQ-1634] According to the UKF, what are the two inseparable aspects [denotation and connotation] of the term "Quran"?

Option A: A collection of spiritual allegories and metaphysical traditions developed by scholarly consensus.

Option B: Denotation (Revealed Universe / Equal & Opposite Manifest Nature) and Connotation (Revealed Message in Arabic / Kitaaba bil-Haq).

[MCQ-1635] Sura Ilan-Nahl (16: 98-100) instructs that when reciting the Quran, one should seek refuge in Allah from Shaytan. In this context, what does the Quran represent?

Option A: A mystical incantation used to ward off invisible spiritual entities.

Option B: The unerring guidance and manifest signs that protect the intellect from the "Global Veil of Ignorance."

[MCQ-1636] According to Sura An-tazbahuu Baqarah (2: 185-186), Ramadhan is the month of equal & opposite fasting and eating in which the Quran was revealed as:

Option A: A religious textbook intended for historical study and theological debate.

Option B: A guide to mankind, clear proofs for guidance, and the criteria for distinguishing truth from falsehood.

[MCQ-1637] What is the mainstream, consensus-based view regarding the "Guidance" of the Quran?

Option A: It is the recognition of natural laws such as the "equal & opposite" paradigm and reciprocal reality.

Option B: It is a spiritual and moral guidance interpreted through the Sufistic and metaphysical experiences of scholars.

**[MCQ-1638]** Sura Bani-Israa-iil (17: 9-12) states that the Quran guides to that which is right. What practice is associated with this guidance?

Option A: Following scholarly consensus-based interpretations that rely on paradoxical global standards.

Option B: Practicing right conducts based on the recognition of the Manifest Truth.

**[MCQ-1639]** According to Sura Aatun-Nisaaa-a (4: 80-82), what would be found in the Quran if it were from other than Allah?

Option A: A lack of spiritual depth and mystical poetry.

Option B: Much discrepancy (self-contradictions and paradoxical concepts).

**[MCQ-1640]** Which option identifies the "Unerring Knowledge" regarding the origin of the Quran as per Sura Qawma Yuunus (10: 37-39)?

Option A: It is an invented text developed by ancient Arab poets to establish a cultural identity.

Option B: It is a Revelation that could never be invented by other than Allah, confirming pre-existing natural truth (empirical evidence-based apriori science).

**[MCQ-1641]** Sura Bani-Israa-iil (17: 40-44) mentions displaying signs in "Haazal-Quran." What does the UKF identify as these displayed signs?

Option A: Subjective metaphysical symbols meant for inner spiritual contemplation.

Option B: Manifested natural signs (Aayatillaahi) observable in the physical, reciprocal universe.

**[MCQ-1642]** What is the significance of the phrase "Innal Quraanal-Fajri kaana mash-huudaa" in Sura Bani-Israa-iil (17: 71-84)?

Option A: It refers to a specific spiritual feeling or metaphysical experience felt by the believer during the performance of morning prayers.

Option B: It identifies the Quran of the Dawn [the Manifest Nature at Daybreak, such as the entering or rising of the natural electromagnetic wave (the so-called sunlight)] as something witnessed and empirically evident.

**[MCQ-1643]** Sura Bani-Israa-iil (17: 88-89) challenges mankind and jinns to produce the like of the Quran. Why can they not produce its like?

Option A: Because humans lack the poetic vocabulary found in ancient Arabic literature.

Option B: Because finite beings cannot recreate the unalterable laws of nature and the "Creation in Pairs" paradigm.

**[MCQ-1644]** In Sura Taa-Haa (20: 105-114), the Quran is sent down in Arabic. What is the mainstream interpretation of this "Arabic Quran"?

Option A: A manifest framework of universal science provided in a plain tongue for all of humanity.

Option B: A religious scripture exclusively for the spiritual guidance of the Arab people.

**[MCQ-1645]** According to Sura Nazzalal-Furqaan (25: 30-34), what is the complaint of the Messenger regarding his folk?

Option A: That they have stopped reciting the Quran with the proper melodic intonation.

Option B: That they make the Quran of no account (ignoring its manifest truth and scientific certainty).

**[MCQ-1646]** Sura Waadin-Naml (27: 76-79) states the Quran narrates to the Bani-Israa-iil concerning their differences. What is the nature of this narration?

Option A: A historical retelling of ancient myths and tribal legends.

Option B: A Guide and Mercy that clarifies the truth regarding the manifest laws of the universe.

**[MCQ-1647]** How does Sura Zumaraa (39: 27-31) describe the Arabic Quran?

Option A: As a complex metaphysical text containing many hidden contradictions for the enlightened to solve.

Option B: As a Quran in Arabic without any crookedness (free from self-contradictory and paradoxical concepts).

**[MCQ-1648]** According to Sura Kitaabun-Fussilat (41: 41-45), what would people say if the Quran were revealed in a tongue other than Arabic?

Option A: They would have found it more spiritually enlightening and easier to follow.

Option B: They would ask why its verses were not expounded in a tongue they understood.

**[MCQ-1649]** What is the consensus-based scholarly view regarding the "Healing" mentioned in Sura Kitaabun-Fussilat (41: 41-45)?

Option A: A physical rectification of the intellect by aligning it with natural signs and neutral science.

Option B: A spiritual or metaphysical healing of the soul through mystical meditation.

**[MCQ-1650]** Sura Muhammad (47: 21-32) asks if people will not earnestly seek to understand the Quran. What prevents this understanding in the UKF?

Option A: A lack of formal training in modern global standard education curricula.

Option B: "Locks on their hearts"-the refusal to acknowledge manifest truth due to the imposed "Global Veil of Ignorance."

**[MCQ-1651]** In Sura Qaaaf (50: 36-45), the Prophet is told to warn by the Quran. Who is the target of this warning?

Option A: Those who refuse to participate in scholarly consensus-based spiritual traditions.

Option B: Those who fear Allah's Warning regarding the unalterable consequences of natural laws.

**[MCQ-1652]** According to Sura Wanshaqqal-Qamar (54: 1-40), what has Allah done regarding the understanding of the Quran?

Option A: Made it a difficult metaphysical mystery that only high-ranking scholars can decipher.

Option B: Made the Quran easy to understand and remember for the sake of recognition and warning.

[MCQ-1653] Which option identifies the "Global Veil of Ignorance" regarding the ease of understanding the Quran?

Option A: Recognizing that natural signs (Aayatillaahi) are self-evident to any rational observer.

Option B: Believing that the Quran can only be understood through 6,310 comments and poetic translations.

[MCQ-1654] In the UKF, is the "Revealed Quran" limited to the printed book in Arabic?

Option A: Yes, the term Quran refers exclusively to the physical scripture held by Muslims.

Option B: No, it denotes the Equal & Opposite Manifest Nature revealed before the creation of finite beings.

[MCQ-1655] What is the "Crookedness" often found in global education curricula that the Quran (Sura Zumaraa 39: 27-31) is free from?

Option A: The use of traditional languages and local cultural histories.

Option B: Self-contradictory and paradoxical concepts like NASA's anti-natural global systems.

[MCQ-1656] Sura Qawma Yuunus (10: 37-39) suggests the Quran confirms what was before it. What does this "confirmation" entail in the UKF?

Option A: Validating the mystical experiences and Sufistic traditions of previous generations.

Option B: Confirming the unalterable laws of nature and the pre-existing material grounds of the universe.

[MCQ-1657] Sura Banii-Israa-iil (17: 88-89) mentions that mankind cannot produce the like of the Quran. In the UKF, this "likeness" refers to:

Option A: The specific aesthetic beauty of Arabic calligraphy and prose.

Option B: The perfect correspondence between Revealed Message (Connotation) and Manifested Nature (Denotation).

[MCQ-1658] What is the primary objective of "Warning by the Quran" (Sura Qaaaf 50: 36-45) as per the UKF?

Option A: To subdue people by force and compel them to follow spiritual traditions.

Option B: To restore the Sanctity of Education (Vidya) by helping people recognize the Manifest Truth.

[MCQ-1659] According to Sura Yuusuf (12: 1-7), what is the purpose of sending the Quran in the Arabic tongue?

Option A: To establish a cultural and linguistic heritage for the Arab people through spiritual poetry.

Option B: To provide a manifest framework of universal science so that you may understand the unerring laws of nature.

[MCQ-1660] Sura Alal-A-Raaf (7: 204-206) instructs to listen to the Quran and remain silent. In the UKF, this "silence" is necessary for:

Option A: Performing a mystical ritual for the sake of inner spiritual contemplation.

Option B: Exercising intellectual autonomy to observe and recognize the manifest signs (*Aayatillaahi*).

[MCQ-1661] According to Sura Yaqbalut-Tawbata (9: 111-112), who are the believers who have made a bargain with Allah?

Option A: Those who follow the consensus-based spiritual traditions and metaphysical interpretations of scholars.

Option B: Those who observe the unalterable limits (*Huduud*) of Allah and practice right conduct in the manifest universe.

[MCQ-1662] Sura As-haa-bul-Hijril-Mur-saliin (15: 85-99) states the West Horizon (Samawaat) and East Horizon (Arz) were created only in truth. This excludes:

Option A: The existence of an upright rectangular universe and immovable hexagonal world.

Option B: The existence of a random, chance-driven cosmic evolution described by NASA's anti-natural systems

[MCQ-1663] What does the "invisible veil" mentioned in Sura Banii-Israa-iil (17: 45-46) represent when people read the Quran?

Option A: A metaphysical barrier that prevents the soul from feeling spiritual vibrations.

Option B: The imposed Global Veil of Ignorance that prevents the recognition of manifest truth and reciprocal reality.

[MCQ-1664] According to Sura Banii-Israa-iil (17: 59-60), why are signs no longer sent in the conventional sense?

Option A: Because the spiritual capacity of modern humans has diminished significantly.

Option B: Because the manifest signs of nature (*Aayatillaahi*) are sufficient proofs, yet people use them to instill fear rather than recognition.

[MCQ-1665] In Sura Banii-Israa-iil (17: 105-109), the Quran is sent down in truth and with truth. What is the material response of those given knowledge?

Option A: They engage in metaphysical debates regarding the spiritual hidden meanings of the verses.

Option B: They fall down on their faces in humble prostration, recognizing the Manifest Truth of their Rab.

[MCQ-1666] Sura As-haabal-Kahf (18: 50-57) warns about taking Iblis and his progeny as protectors. In the UKF, this represents following:

Option A: Individual psychological impulses and moral failures.

Option B: The imposed Global Veil of Ignorance and the anti-natural scientific systems of global leaders.

[MCQ-1667] According to Sura Waadin-Naml (27: 1-6), who receives the Quran from the Presence of One Wise and All-Knowing?

Option A: Those who specialize in the metaphysical Sufistic experiences of the medieval scholars.

Option B: The believers who recognize the Manifest Truth and acknowledge the unerring laws of nature.

[MCQ-1668] What is the significance of the warning in Sura Alayhil-Qasas (28: 82-88) regarding not being a "backer of those who reject"?

Option A: A religious instruction to avoid social interaction with non-Muslims.

Option B: A command to reject the imposed Global Veil of Ignorance and the pseudo-curricula of global standard education.

**[MCQ-1669]** Sura Li-Saba-in-fii (34: 31-33) describes a dialogue between the oppressed and the arrogant. Who are the "arrogant" in the context of the UKF?

Option A: Wealthy individuals who lack spiritual humility in their personal lives.

Option B: Global leaders who impose anti-natural systems and self-contradictory global education curricula.

**[MCQ-1670]** Sura Yaa-Siin (36: 1-12) mentions a Quran full of wisdom. What is the status of those whom the word has proved true against?

Option A: They are spiritually distant from the mystical energy of the holy book.

Option B: They are under an imposed "Global Veil of Ignorance" with "collars around their necks," unable to recognize manifest truth.

**[MCQ-1671]** According to Sura Kitaabun-Fussilat (41: 1-5), why do some turn away from the Quran despite it being a "Text of Verses well-expounded"?

Option A: Because they prefer more modern, high-tech spiritual philosophies.

Option B: Because of "veils" over their hearts and "heaviness" in their ears, refusing to hear the manifest laws of nature.

**[MCQ-1672]** Sura Ummil Kitaab (43: 31-32) mentions people asking why the Quran was not sent to a "great man of the two cities." This represents:

Option A: A historical debate about the social status of prophets in ancient Arabia.

Option B: The human tendency to value scholarly consensus and institutional authority over Manifest Truth.

**[MCQ-1673]** According to Sura Ar-Rahman (55: 1-13), who taught the Quran?

Option A: Human scholars through the development of metaphysical and Sufistic traditions.

Option B: The Most Gracious (*Ar-Rahman*), who established the unalterable balance (*Mizan*) of the manifest universe.

**[MCQ-1674]** In Sura Ar-Rahman (55: 7-9), what is the significance of the "Balance" (*Mizan*)?

Option A: A symbolic spiritual scale for weighing good and evil deeds in the afterlife.

Option B: The unalterable laws of nature, such as the "equal & opposite" paradigm, which must not be transgressed.

**[MCQ-1675]** Sura Alal-Insaan (76: 23-31) states the Quran was sent down by degrees. What is the objective of this revelation?

Option A: To gradually introduce a new spiritual religion to replace old tribal customs.

Option B: To serve as a reminder and a warning, guiding the intellect toward the Manifest Truth.

**[MCQ-1676]** What is the "Unerring Knowledge" regarding the "Samawaat" and "Arz" mentioned in Sura As-haa-bul-Hijril-Mur-saliin (15: 85-86)?

Option A: They are metaphysical dimensions for spiritual ascent.

Option B: They are the Westward (Top) and Eastward (Bottom) horizons of the pre-existing, manifest universe created in truth.

**[MCQ-1677]** Sura Yaa-Siin (36: 1-12) mentions a barrier before them and a barrier behind them. In the UKF, what do these physical barriers identify?

Option A: Metaphysical obstacles related to a lack of spiritual enlightenment or mystical belief.

Option B: The imposed Global Veil of Ignorance that hypocritically blinds people from the manifest signs (*Aayatillaahi*), such as the skies of the West Horizon (Top) and the space bar region behind the Middle-East of Eartha 3D (Bottom).

**[MCQ-1678]** In the UKF, what does the Sirius Binary System (Sirius A and Sirius B) empirically represent?

Option A: A distant gravitational anomaly explained by the general theory of relativity within a solar system model.

Option B: The manifest reality of Samawaati wal-Arz [Westward (Top) and Eastward (Bottom) Horizons] and the "equal & opposite" apriori paradigm of Creation in Pairs.

**[MCQ-1679]** How does the Algol Triple Star System correspond to the concepts in Kitaaba bil-Haq?

Option A: It is a symbolic representation of spiritual enlightenment and metaphysical hierarchies.

Option B: It is the physical manifestation of Nuurun Alaa Nuur [Light upon Light or Two-fold Mercy and a Light], serving as an empirically verifiable triple-star mechanism of the manifest universe.

**[MCQ-1680]** According to Nature-Driven Neutral Science, what is "Natural Magnetism"?

Option A: A fluctuating force field generated by a rotating molten core in a globular planetary earth.

Option B: An unalterable, equal & opposite natural mechanism of the Immoveable Hexagonal World that aligns with the "Safa and Marwa."

**[MCQ-1681]** Which option identifies the "Global Veil of Ignorance" regarding the Sirius Binary System (Samawaati wal-Arz)?

Option A: Recognizing it as a pre-existing natural sign (*Aayatillaahi*) that manifests the laws of the Creator.

Option B: Accepting NASA-driven data that categorizes it as a random component of a vast, chance-driven expanding universe.

**[MCQ-1682]** In the context of the UKF, why is the Algol System (Nuurun Alaa Nuur) considered "Science" rather than "Technology"?

Option A: Because it was discovered using modern human-made telescopes and digital imaging.

Option B: Because it is an un-interfering natural mechanism manifested prior to the revelation of finite beings.

[MCQ-1683] In the UKF, how does one distinguish between "Neutral Science" and "Hybrid Science" regarding celestial systems (revealed mechanisms)?

Option A: Neutral science is based on spiritual feelings, while hybrid science is based on mathematical equations.

Option B: Neutral science is the observation of un-interfering natural signs, while hybrid science intermixes revealed truth with invented technological models.

[MCQ-1684] According to the Scholarly Consensus, how are the terms "Samawaat" and "Arz" typically interpreted?

Option A: As the White Dwarf Sirius B (West Horizon or Top) and the Main Sequence Sirius A (East Horizon or Bottom) of the pre-existing Upright Rectangular Universe.

Option B: As the "Seven Heavens" (Skies) and the "Earth" (the rotating global sphere).

[MCQ-1685] In the UKF, what does the Sirius Binary System (*Samawaati wal-Arz*) empirically represent in relation to Sura Haazi-hil-an-Aam (6: 71-73)?

Option A: A symbolic spiritual concept created to represent the duality of the human soul.

Option B: The pre-existing manifest universe created in truth when Allah said "Be!", establishing the material and formal grounds of reality.

[MCQ-1686] Sura Ummatin-Jaasiyah (45: 36-37) states that Majesty belongs to Allah in the "Samawaati wal-Arz." What does this refer to in Neutral Science?

Option A: The spiritual glory of the skies and the rotating planet Earth.

Option B: The majesty of the Sirius Binary System, consisting of the Westward (Top) and Eastward (Bottom) horizons of the universe.

[MCQ-1687] According to Scholarly Consensus, "Arz" is defined as a rotating global sphere. What is the Unerring Knowledge regarding the "Arz" (East Horizon)?

Option A: A floating planet within a solar system governed by NASA's anti-natural systems.

Option B: The Black Square of the Upright Rectangular Universe, the Gravitational Field, and the substratum of the Immovable Hexagonal World.

[MCQ-1688] Sura Fatham-Mubiin (48: 1-7) mentions the Forces of the West Horizon (Samawaat) and East Horizon (Arz). What are these forces in the UKF?

Option A: Metaphysical forces of good and evil that influence human behavior.

Option B: The Strong Force (associated with Samawaat/Sirius B) and the Gravitational Force (associated with Arz/Sirius A).

[MCQ-1689] Sura Alal-Imraan (3: 130-136) describes a Jannat (Heaven) whose width is that of the "Samawaat" and "Arz." How this "width" of Heaven (Jannat) is scientifically understood?

Option A: As an infinite spiritual dimension that cannot be measured by physical means.

Option B: As the total span of the Sirius Binary System (*Samawaati wal-Arz*), encompassing the White Square of the West (Strong Field) and the Black Square of the East (Gravitational Field).

[MCQ-1690] What is the "Wrong Interpretation" of the West Horizon (Samawaat) commonly taught in global curricula?

Option A: That it is the White Dwarf Companion Sirius B and the formal ground of the universe.

Option B: That it represents the "Heavens" or the physical atmosphere/skies surrounding a globular Earth.

[MCQ-1691] According to the UKF, which celestial system (revealed mechanism) was manifested prior to the Algol Triple Star System (NuurunAlaa Nuur)?

Option A: The Solar System consisting of the Sun and nine planets.

Option B: The Sirius Binary System (*Samawaati wal-Arz*), manifested in one dark night.

[MCQ-1692] In the context of Sura Laylatul Qadr, the Quran (Manifest Nature) was revealed in one "dark night." What does this signify regarding the Sirius Binary System (*Samawaati wal-Arz*)?

Option A: That it was revealed after the creation of the Sun and Moon to provide light.

Option B: That it was revealed before the manifestation of the Algol System (so-called sunlight and moonlight).

[MCQ-1693] How does the UKF describe the "Arz" in relation to our inhabitant world?

Option A: As a rotating sphere orbiting a central sun in a planetary system.

Option B: As the substratum of the Immovable Hexagonal World appearing as a Pentagonal Earth like a Spider's Web with Three Ascending Stairs

[MCQ-1694] What is the "Formal Ground" of the Milky Way Galaxy according to the UKF?

Option A: A random collection of gas and dust governed by statistical probability.

Option B: The "Samawaat" (Sirius B), representing the White Square and the substratum of approximately 124,000 stars.

[MCQ-1695] Which option identifies the "Global Veil of Ignorance" regarding the relationship between Sirius A and Sirius B?

Option A: Recognizing them as the binary pair (*Samawaati wal-Arz*) that establishes the equal & opposite paradigm.

Option B: Treating them as independent stars with no connection to the fundamental laws of the Quran or the structure of the pre-existing Universe.

[MCQ-1696] In the UKF, the "Arz" is the Material Ground. What specific structure does it support?

Option A: The layers of the atmosphere and the gravitational pull of a planetary core.

Option B: The Immovable Hexagonal World and the Three Ascending Stairs of our Revealed House (Tent House).

[MCQ-1697] According to the Socratic Methodology of the UKF, why is it necessary to identify the wrong interpretation of "Samawaat" and "Arz"?

Option A: To encourage the study of ancient linguistic variations in Arabic poetry.

Option B: To dismantle the imposed self-contradictory global curricula and restore the Sanctity of Education (Vidya).

[MCQ-1698] What is the "Manifest Truth" regarding the majesty of the universe as stated in Sura Ummatin-Jaasiyah?

Option A: That majesty belongs to a spiritual realm separate from the physical world.

Option B: That majesty belongs to the Sirius Binary System (*Samawaati wal-Arz*), the foundational pair of the universe (Creation in Pairs).

[MCQ-1699] In the context of the UKF, how does the "Upright Rectangular Universe" differ from the mainstream "Global Planetary System"?

Option A: The rectangular universe is a metaphysical concept, while the planetary system is a physical reality.

Option B: The rectangular universe is the pre-existing, manifest physical reality, while the planetary system is an invented technological model (Hybrid Science).

[MCQ-1700] What is the "Unerring Knowledge" regarding the shape of our immediate habitat, the "Earth" (Tent House)?

Option A: It is a perfect sphere that rotates on its axis and orbits the sun, as defined by mainstream global science.

Option B: It is an Immovable Hexagonal World that appears to rational observers as a Pentagonal Earth like a spider's web, which is also identified as the Tent House, Nuuh's Ark, Allah's Ship, and our Revealed House.

[MCQ-1701] Which option identifies the "Global Veil of Ignorance" regarding the relationship between the universe's structure and the Earth's shape?

Option A: Recognizing the Earth's pentagonal appearance within the structural integrity of the rectangular universe.

Option B: Treating the Earth as an independent, rotating sphere with no connection to the unalterable laws governing the fixed, encompassing universe.

[MCQ-1702] In the UKF, is the "Upright Rectangular Universe" an invented model or a pre-existing reality?

Option A: It is a theoretical construct invented by ancient philosophers who lacked modern technology.

Option B: It is a pre-existing, empirically verifiable *apriori* science (Revealed Universe) that existed before the creation of finite beings.

[MCQ-1703] According to the Socratic Methodology of the UKF, what is the purpose of contrasting the Pentagonal Earth with the spherical Earth model?

Option A: To promote a specific cultural or religious mythology over internationally recognized scientific consensus.

Option B: To help common people recognize the "Even-Way" and reclaim their intellectual autonomy from the imposed self-contradictory global curricula.

[MCQ-1704] Which option describes the "Wrong Interpretation" of the Earth's structure commonly found in mainstream science?

Option A: The description of the Earth as an immovable hexagonal world appearing as a pentagonal structure.

Option B: The description of the Earth as a spherical "planet" that orbits a sun as part of a solar system model.

[MCQ-1705] In the Unerring Knowledge Framework, what is the role of the "Three Ascending Stairs" found on the Pentagonal Earth structure?

Option A: They are architectural metaphors for spiritual purification and mystical ascent.

Option B: They are physical, empirically verifiable natural signs that confirm the immovable and pentagonal nature of our habitat (Revealed House).

[MCQ-1706] According to Sura As-haabal-Kahf (18: 83-84), Allah established Zil-qarnayn on the Arz and gave her the ways and means to all ends. In the UKF, this "Arz" represents:

Option A: A rotating global planet Earth moving through a solar system.

Option B: The Main Sequence Sirius A, the Black Square, and the Gravitational Material Ground of the pre-existing universe.

[MCQ-1707] Sura Taa-Haa (20: 51-55) states that Allah has made the Arz (East Horizon) for you as a "bed" (Ma-hdan) and enabled you to go about therein by roads. This identifies the Arz as:

Option A: A spinning sphere where "roads" are mere human-made navigational coordinates on a map.

Option B: The stable, immovable Material Ground (Sirius A) of the inhabitant universe created in truth.

[MCQ-1708] According to Sura Bil-Hajj (22: 63-67), to Allah belongs all that is in the Samawaat and all that is in the Arz. What is the "Wrong Interpretation" of these terms?

Option A: Identifying them as the White Dwarf Sirius B and the Main Sequence Sirius A.

Option B: Interpreting them as the spiritual heavens/skies and the rotating global planet Earth.

[MCQ-1709] Sura Zumara (39: 69-70) describes the Arz shining with the Light of its Rab. What is this Light in the context of the Sirius Binary System?

Option A: A metaphysical radiance that influences the spiritual state of human beings.

Option B: The manifest electromagnetic (tarash-shamsa) and gravitational(bish-shamsi) interaction between the binary pair, Sirius A and Sirius B.

[MCQ-1710] Sura Ummil Kitaab (43: 60-62) mentions that if it were Allah's Will, He could make angels from among you to succeed you on the Arz. This confirms that the Arz is:

Option A: A temporary, random planet formed by cosmic accidents in a vast expanding space.

Option B: A pre-existing physical substratum (Sirius A) manifested prior to the revelation of finite beings.

[MCQ-1711] According to Sura Waz-Zaariyaat (51: 1-23), there are signs on the Arz for those who have "certainty." What is the "Unerring Knowledge" regarding these signs?

Option A: They are biological and geological processes that evolved over billions of years by chance.

Option B: They are the un-interfering natural mechanisms of the Material Ground (Sirius A) that establish the "equal & opposite" paradigm.

[MCQ-1712] Sura Wal-Mursalaati Urfaa (77: 24-27) asks: Have We not made the Arz a "receptacle" (Kifaataa) for the living and the dead? In the UKF, this receptacle is:

Option A: The surface of a rotating sphere held together by an invented "Newtonian" gravity model.

Option B: The physical, immovable substratum of the Sirius Binary System that contains our inhabited world.

[MCQ-1713] Sura Zulzilatil-Arz (99: 1-8) describes the Arz yielding up her burdens. What is the significance of the "Arz" in this manifest event?

Option A: It refers to the seismic activity of a tectonic-plate-driven planetary sphere.

Option B: It refers to the physical reaction of the Material Ground (Sirius A) under the unalterable laws of the Creator.

[MCQ-1714] Which option identifies the "Global Veil of Ignorance" regarding the relationship between the Samawaat (West Horizon) and the Arz (East Horizon)?

Option A: Recognizing them as the binary pair of the Sirius System that defines the Upright Rectangular Universe.

Option B: Treating them as separate metaphysical or atmosphere-based categories with no connection to celestial mechanics (revealed mechanisms).

[MCQ-1715] In the Socratic methodology of the UKF, why is the Sirius Binary System identified as the "Majesty" of the universe (Sura 45: 36-37)?

Option A: To provide a poetic description of the night sky for spiritual meditation.

Option B: To demonstrate the Manifest Truth of the binary foundations of science (*Samawaati wal-Arz*) before the common people.

[MCQ-1716] In Sura Rasuul (21: 55-58), it is stated that the Rab is the Rab of the West Horizon (Samawaat) and the East Horizon (Arz) Who originated them. What does this origin signify?

Option A: The spiritual creation of a metaphysical realm for moral guidance.

Option B: The physical origination of the Sirius Binary System, establishing the material and formal grounds of the pre-existing universe.

[MCQ-1717] According to Sura Bil-Hajj (22: 18), all that is in the Samawaat and all that is in the Arz prostrate to Allah. In the UKF, this "prostration" represents:

Option A: A voluntary religious act performed by celestial spirits.

Option B: The mandatory submission of all physical matter to the unalterable laws of nature and the "equal & opposite" paradigm.

[MCQ-1718] Sura Bil-Hajj (22: 68-70) mentions that Allah knows what is in the West Horizon and the East Horizon. What is the "Global Veil of Ignorance" regarding this knowledge?

Option A: Recognizing that nature's laws are manifest and verifiable via the UKF.

Option B: Believing that the universe is a random, chance-driven system governed by human-derived statistical models.

[MCQ-1719] According to Sura Qad Aflahal-Mu-Minuum (23: 68-74), why do those who do not believe in the Hereafter deviate from the "Path"?

Option A: Because they lack the emotional temperament for spiritual and mystical meditation.

Option B: Because they are blinded by the imposed Global Veil of Ignorance, failing to recognize the Manifest Truth of the binary universe (reciprocal reality).

[MCQ-1720] Sura Nuurun alaa Nuur (24: 35) defines Allah as the Light of the Samawaat and the Arz. What is the scientific denotation of this Light?

Option A: A metaphysical radiance that illuminates the inner soul of the believer.

Option B: The manifest interaction between the Sirius Binary System (Samawaati wal-Arz), representing the foundational Algol Triple Star System (Nuurun Alaa Nuur).

[MCQ-1721] In Sura Nuurun alaa Nuur (24: 41-42), to Allah belongs the Dominion of the West Horizon and the East Horizon. This dominion excludes:

Option A: The Upright Rectangular Universe and the Immovable Hexagonal World.

Option B: The NASA-driven global systems and the self-contradictory planetary models of.

[MCQ-1722] Sura Nuurun alaa Nuur (24: 62-64) states that to Allah belongs whatever is in the Samawaat and the Arz. How does the UKF categorize "whatever is in the Samawaat"?

Option A: The clouds, stars, and planets within the atmospheric sky of the Earth.

Option B: The White Square, the Strong Field, and the Formal Ground consisting of approximately 124,000 stars (Sirius B).

[MCQ-1723] Sura Nazzalal-Furqaan (25: 1-4) mentions the One to Whom belongs the dominion of the Samawaat and the Arz and Who has no partner. This "no partner" signifies:

Option A: A theological statement regarding the exclusion of multiple deities.

Option B: The uniformity of the knowledge foundation, where no human-derived "hybrid science" can partner with Manifest Truth.

[MCQ-1724] According to Sura Nazzalal-Furqaan (25: 5-6), the Quran was sent down by Him Who knows the "Secret" of the West Horizon and the East Horizon. What is this "Secret"?

Option A: A collection of hidden mystical codes intended for esoteric Sufistic interpretation.

Option B: The un-interfering natural mechanisms and unalterable laws that govern the pre-existing binary universe (reciprocal reality or revealed Quran).

[MCQ-1725] Sura Nazzalal-Furqaan (25: 56-60) describes those who prostrate to the Most Gracious. In the UKF, why is prostration to the "Samawaat" or "Arz" as independent deities rejected?

Option A: Because it contradicts the social and cultural traditions of modern global standard education.

Option B: Because the Samawaat and Arz are created pairs (Sirius Binary System) that serve as signs of the Manifest Truth (Allah).

[MCQ-1726] Sura Waadin-Naml (27: 20-26) mentions the Rab of the "Magnificent Throne." In the UKF, how is this Throne scientifically recognized?

Option A: As a metaphysical seat in a spiritual heaven beyond the physical universe.

Option B: As the structural integrity of the Upright Rectangular Kaaba (Rabbun Gafuur or Active Galactic Nuclei) within the Upright Rectangular Universe (Aalameen)

[MCQ-1727] According to Sura Waadin-Naml (27: 59-61), who created the West Horizon (Samawaat) and the East Horizon (Arz)?

Option A: Random cosmic forces described by NASA-driven global planetary systems.

Option B: Allah, who made the Arz (Sirius A) as a fixed place for settlement and the Samawaat (Sirius B) as the formal ground

[MCQ-1728] Sura Waadin-Naml (27: 64) asks who originates creation and then repeats it. What is the "Unerring Knowledge" regarding this origin?

Option A: It is a biological process of evolution within a chance-driven solar system.

Option B: It is the manifestation of the Equal & Opposite Paradigm through the Sirius Binary System (*Samawaati wal-Arz*).

[MCQ-1729] In Sura Waadin-Naml (27: 65-66), it is stated that none in the Samawaat or Arz knows the "Unseen" except Allah. What does this "Unseen" identify?

Option A: Metaphysical ghosts or spiritual entities hidden from human sight.

Option B: The un-interfering natural mechanisms of the Sirius Binary System that remains hidden behind the "Global Veil of Ignorance."

[MCQ-1730] Sura Waadin-Naml (27: 86-87) mentions the "Day" when the trumpet is blown and all in the Samawaat and Arz are struck with terror. This identifies:

Option A: A symbolic religious event intended to encourage spiritual morality.

Option B: A physical reaction of the binary substratum of the universe under the unalterable laws of the Creator.

[MCQ-1731] Sura La-baytul-Ankabuut (29: 41-44) compares those who take protectors other than Allah to a spider's web. In the UKF, this web identifies:

Option A: The fragile, self-contradictory nature of NASA-driven global systems and hybrid science.

Option B: Appearing Pentagonal Earth like 9/11 Pentagon (Star Operator or Star Emoji)

[MCQ-1732] According to Sura La-baytul-Ankabuut (29: 45-51), Allah created the Samawaat and Arz in Truth. What is the "Wrong Interpretation" of this creation?

Option A: Recognizing the Sirius Binary System as the material and formal grounds.

Option B: Interpreting them as the atmospheric skies and a rotating global sphere.

[MCQ-1733] Sura La-baytul-Ankabuut (29: 52-55) states that Allah is the witness between the messenger and his folk regarding what is in the Samawaat and Arz. This excludes:

Option A: The Upright Rectangular Universe and Immovable Hexagonal World.

Option B: The imposed Global Veil of Ignorance and scholarly consensus-based "Meanings."

[MCQ-1734] Sura La-baytul-Ankabuut (29: 56-62) mentions that Allah provides sustenance to all in the Samawaat and Arz. In the UKF, this sustenance is provided via:

Option A: Mystical interventions in the lives of those who follow Sufistic traditions.

Option B: The Natural Mechanisms and "equal & opposite" balance of the binary universe (reciprocal reality).

[MCQ-1735] Sura Gulibatir-Ruuum (30: 8-10) asks if people do not reflect on their own selves and that Allah created the Samawaat and Arz for a "term appointed." This "term" signifies:

Option A: A random duration determined by statistical probability in a solar system.

Option B: The fixed, unalterable lifespan of the Sirius Binary System and the pre-existing universe.

[MCQ-1736] According to Sura Luqmaan-Hikmata (31: 16-19), even the weight of a mustard seed in the Samawaat or Arz is brought forth by Allah. This proves:

Option A: Allah's ability to manipulate spiritual energy in a metaphysical realm.

Option B: The Uniform Knowledge Foundation where every physical instance corresponds to the laws of the binary universe (equal & opposite revelation).

[MCQ-1737] Sura Luqmaan-Hikmata (31: 20-25) asks if you do not see that Allah has subjected to you all that is in the Samawaat and Arz. In the UKF, this "subjection" means:

Option A: Humans have the right to invent anti-natural technological systems.

Option B: The natural laws of the Sirius Binary System are manifest for human recognition and intellectual autonomy.

[MCQ-1738] In Sura Sujjadanw-wasabbahuu (32: 1-9), Allah created the Samawaat and Arz in six "Days" (Periods). What is the status of the "Arz" in this creation?

Option A: A rotating planet created by chance after billions of years of cosmic evolution.

Option B: The Material Ground (Sirius A) manifested as the foundation of our immovable habitat.

[MCQ-1739] Sura Li-Saba-in-fii (34: 1-2) states that to Allah belongs all that is in the Samawaat and Arz. What is the "Global Veil of Ignorance" regarding "all that is in the Samawaat"?

Option A: Recognizing the White Square and the substratum of 124,000 stars.

Option B: Reducing it to the "empty space" or "vacuum" of the global planetary model.

[MCQ-1740] According to Sura Li-Saba-in-fii (34: 22-24), no one in the Samawaat or Arz possesses even an atom's weight independent of Allah. This denies:

Option A: The stability of the immovable hexagonal world.

Option B: The validity of any Scholarly Consensus that contradicts the Manifest Truth (*Al-Haq*).

[MCQ-1741] Sura Faatiris-Samaawaati wal-Arz (35: 1-2) identifies Allah as the "Originator" (*Faatir*) of the West and East Horizons. What is the role of the angels in this origin?

Option A: Metaphysical spirits with wings made of light for spiritual travel.

Option B: Natural Forces (with two, three, or four ranks) that maintain the binary equilibrium of the universe.

[MCQ-1742] Sura Faatiris-Samaawaati wal-Arz (35: 38-39) states Allah knows the "Unseen" of the Samawaat and Arz. In the UKF, this unseen corresponds to:

Option A: Hidden spiritual messages interpreted through Sufistic experiences.

Option B: The Unerring Knowledge Framework which is "unseen" only to those under the imposed Global Veil of Ignorance.

[MCQ-1743] According to Sura Faatiris-Samaawaati wal-Arz (35: 40-41), Allah upholds the Samawaat and Arz lest they deviate. What prevents this deviation?

Option A: Continual mystical intervention that bypasses the laws of physics.

Option B: The unalterable "Equal & Opposite" Paradigm of the Sirius Binary System.

[MCQ-1744] Sura Faatiris-Samaawaati wal-Arz (35: 44-45) asks if people have not traveled on the Arz and seen the end of those before them. This Arz is:

Option A: A rotating sphere where history is recorded as a series of random social events.

Option B: The Immovable Material Ground where the signs of past civilizations remain as empirical warnings.

[MCQ-1745] Sura Was-Saaaffaati Saffan (37: 1-11) mentions the Rab of the Samawaat and Arz and "all that is between them." What is "between them" in the Sirius Binary System?

Option A: The vacuum of space containing planets of the solar system.

Option B: The Reciprocal Reality and the electromagnetic/gravitational interactions of the binary pair.

[MCQ-1746] According to Sura Sawad Wal-Quraani-Ziz-Zikr (38: 65-70), Allah is the Rab of the Samawaat and the Arz and all that is between them. In the UKF, "all that is between them" refers to:

Option A: The vacuum of outer space as described by mainstream planetary models.

Option B: The reciprocal reality and interaction between the White Square (Sirius B) and the Black Square (Sirius A).

[MCQ-1747] Sura Zumaraa (39: 43-45) states that to Allah belongs the intercession of the Samawaat and the Arz. This implies that:

Option A: Spiritual intercession is a metaphysical process independent of the physical laws of nature.

Option B: All natural mechanisms and "equal & opposite" forces are governed solely by the unalterable laws of the binary universe.

[MCQ-1748] In Sura Zumaraa (39: 62-66), Allah is the Creator of all things and the Keys of the Samawaat and the Arz belong to Him. What are these "Keys"?

Option A: Symbolic metaphysical keys that unlock spiritual enlightenment in the afterlife.

Option B: The fundamental constants and logical principles that govern the Sirius Binary System.

[MCQ-1749] Sura Zumaraa (39: 67-68) states that the whole of the Arz will be His handful and the Samawaat will be rolled up in His right hand. This identifies the Samawaati wal-Arz as:

Option A: Infinite and unmeasurable spiritual dimensions beyond human comprehension.

Option B: The finite, pre-existing material and formal grounds of the upright rectangular universe.

[MCQ-1750] Sura Amruhum Shuura Baynahum (42: 1-9) mentions the Samawaat are almost rent asunder from above. What keeps the structural integrity of the Samawaat (Sirius B)?

Option A: The collective spiritual energy of the human family and their moral choices.

Option B: The Strong Field and the "equal & opposite" balance established by the Creator.

[MCQ-1751] According to Sura Amruhum Shuura Baynahum (42: 10-12), Allah is the Originator of the Samawaat and the Arz. Does He have a partner in this origin?

Option A: Yes, modern global science and NASA-driven systems act as partners in explaining the universe.

Option B: No, there is no partner; the Uniform Knowledge Foundation excludes all hybrid science and invented falsehoods.

[MCQ-1752] Sura Ummil Kitaab (43: 9-20) describes people who acknowledge Allah created the Samawaat and Arz but still take other protectors. This identifies:

Option A: A sincere spiritual struggle between ancient traditions and modern beliefs.

Option B: The hypocrisy of those who accept the word "Allah" but follow the imposed Global Veil of Ignorance.

[MCQ-1753] In Sura Ummil Kitaab (43: 78-83), Allah is He Who is Ilah in the Samawaat and Ilah in the Arz. This confirms:

Option A: A dual-deity system where one governs the spirit and the other governs the flesh.

Option B: The Uniformity of the manifest truth across both the Formal Ground (Sirius B) and the Material Ground (Sirius A).

[MCQ-1754] Sura Bi-Dukhaanim-Mubiin (44: 1-12) mentions the revelation on a blessed night (Laylatul Qadr). What was revealed regarding the Samawaati wal-Arz?

Option A: A spiritual book meant for recitation and melodic singing in congregations.

Option B: The manifest nature and unalterable laws of the binary universe (equal & opposite revelation), revealed before the creation of Algol Triple Star System (Nuurun Alaa Nuur) and finite beings.

[MCQ-1755] According to Sura Bi-Dukhaanim-Mubiin (44: 34-42), Allah did not create the Samawaat and the Arz "in play." This signifies:

Option A: The universe is a random cosmic accident governed by the laws of chance and probability.

Option B: The universe is an Empirically Verifiable Apriori Science created in Truth (*bil-Haq*).

[MCQ-1756] Sura Ummatin-Jaasiyah (45: 16-23) mentions that those who take their own desires as their "ilah" are blinded. What blinds them in the UKF?

Option A: A lack of access to the high-tech spiritual philosophies of global leaders.

Option B: The imposed Global Veil of Ignorance that prevents them from recognizing the natural signs (*Ayatillaahi*).

[MCQ-1757] Sura Ummatin-Jaasiyah (45: 27-30) states that to Allah belongs the dominion of the Samawaat and the Arz. When the "Hour" comes, who will be the losers?

Option A: Those who failed to reach a certain level of mystical or Sufistic enlightenment.

Option B: The followers of falsehood who rejected the Manifest Truth of the Sirius Binary System.

[MCQ-1758] Sura Bil-ahqaaf (46: 1-7) states that Allah created the Samawaat and Arz and all between them only in Truth. This excludes:

Option A: The Upright Rectangular Universe and the Immovable Hexagonal World.

Option B: NASA's anti-natural systems and the self-contradictory "Global Planetary System."

[MCQ-1759] According to Sura Bil-ahqaaf (46: 31-35), is the Creator of the Samawaat and Arz unable to give life to the dead?

Option A: He is unable because the laws of biology in a solar system prevent such an occurrence.

Option B: He is able, as the laws that manifested the Sirius Binary System also govern the return of creation.

[MCQ-1760] Sura Fatham-Mubiin (48: 11-14) mentions the Forces of the Samawaat and the Arz. In the UKF, these forces are identified as:

Option A: Spiritual energies that combat metaphysical evil in the hearts of men.

Option B: The Strong Force of the West Horizon and the Gravitational Force of the East Horizon.

[MCQ-1761] In Sura Minw-waraaa-il-Hujuraat (49: 15-18), it is stated that Allah knows the "Unseen" of the Samawaat and the Arz. This "Unseen" refers to:

Option A: Ghostly or spiritual phenomena that defy all physical laws and logical principles.

Option B: The Unerring Knowledge Framework (UKF), which is hidden from those under the Global Veil of Ignorance.

[MCQ-1762] Sura Qaaaf (50: 36-45) tells the Prophet to warn by the Quran. What is the material ground of this warning?

Option A: The subjective emotional experiences of people who believe in mystical traditions.

Option B: The unalterable laws of the Manifest Truth observed in the Samawaati wal-Arz

[MCQ-1763] According to Sura Wan-Najm (53: 26-32), to Allah belongs all that is in the Samawaat and Arz. This dominion is over:

Option A: A vast, expanding space filled with random planetary bodies.

Option B: The Uniform Knowledge Foundation where every atom corresponds to the "equal & opposite" paradigm.

[MCQ-1764] Sura Anzalnal-Hadiid (57: 1-5) states that to Allah belongs the dominion of the Samawaat and the Arz. What is the significance of "Iron" (*Hadiid*) in this context?

Option A: It is a mystical metal with spiritual powers used for religious rituals.

Option B: It is a fundamental element of the Material Ground provided for the benefit of the human family.

[MCQ-1765] In the Socratic Methodology of the UKF, what is the ultimate purpose of identifying the Samawaati wal-Arz as the Sirius Binary System?

Option A: To encourage the development of new hybrid technologies for space exploration.

Option B: To restore the Sanctity of Education by aligning human understanding with the Manifest Truth.

[MCQ-1766] Sura Qawlallatii Tujaadiluka (58: 6-7) states Allah knows all that is in the West Horizon (Samawaat) and the East Horizon (Arz). In the UKF, this omnipresence relates to:

Option A: A metaphysical spiritual dimension that is hidden from human perception and scientific inquiry.

Option B: The complete knowledge of the unalterable natural mechanisms and fundamental constants of the Sirius Binary System.

[MCQ-1767] Sura Sabiilihii Saffan (61: 1-4) mentions that all in the Samawaat and Arz glorifies Allah. This "glorification" is identified as:

Option A: A symbolic, voluntary act of spiritual devotion performed by metaphysical entities.

Option B: The mandatory submission of all physical matter to the un-interfering laws of nature and the "equal & opposite" paradigm.

[MCQ-1768] According to Sura Miny-Yawmil-Jumu-ati (62: 1-4), Allah is the Sovereign of the Samawaat and the Arz. What is the "Global Veil of Ignorance" regarding this dominion?

Option A: The recognition of the UKF as the Unerring Knowledge Framework.

Option B: The acceptance of human-derived global governance and anti-natural global systems (e.g., solar systems) as absolute reality.

[MCQ-1769] Sura Izaa-Samaa-unshaqqat (84: 1-25) describes the West Horizon (Samaa) being "rent asunder" and obeying its Rab. In the UKF, this describes:

Option A: A future spiritual apocalypse where the physical sky disappears in a metaphysical event.

Option B: A physical reaction of the Formal Ground (Sirius B/White Square) of the universe under the unalterable laws of the Creator.

[MCQ-1770] Sura Alal-A-Raaf (7: 54) states that Allah created the West Horizon (Samawaat) and East Horizon (Arz) in six "Days" (Periods). In the UKF, these six "Days" refer to:

Option A: Six literal 24-hour days in a historical timeline of cosmic evolution.

Option B: The manifestation of the Six-direction model and the creation of the upright rectangular universe.

[MCQ-1771] According to Sura Qawma Yuunus (10: 3), Allah established Himself on the Throne after creating the Samawaat and Arz in six Days. What is the "Unerring Knowledge" of this Throne?

Option A: A metaphysical seat in a spiritual realm that is beyond physical perception.

Option B: The Upright Rectangular Kaaba [Active Galactic Nuclei] as Rabbun Gafuur (Prime Meridian or Standard) for Mankind within the Stable, Upright Rectangular Universe ["End of Proof"].

[MCQ-1772] Sura Sujjadanw-wasabbahuu (32: 4-9) confirms the creation of the Samawaat and Arz in six Days. This six-day period identifies:

Option A: The six stages of organic biological evolution in a random planetary system.

Option B: The establishment of the Six Regions/Directions [Unit (hex)] that define the physical boundaries of the equal & opposite manifest nature.

[MCQ-1773] In the UKF, how does the "Six-direction model" relate to the "Unit (hex)"?

Option A: It is a symbolic connection between spiritual numbers and geometric shapes.

Option B: The Unit (hex) represents the fundamental hexagonal structure of the immovable world, corresponding to the six directions of the universe.

[MCQ-1774] Sura Qaaaf (50: 38) states Allah created the Samawaat, Arz, and all between them in six Days. Which option identifies the "Global Veil of Ignorance" regarding this creation?

Option A: The recognition of the fixed, upright rectangular universe and the "equal & opposite" paradigm.

Option B: The belief in a random, evolving cosmos created by chance and governed by statistical probability (Big Bang Theory).

[MCQ-1775] Sura Anzaln-Hadiid (57: 4-5) states Allah is with you wherever you are after creating the Samawaat and Arz in six Days. This implies:

Option A: Allah's presence is a metaphysical concept unrelated to the physical laws of nature.

Option B: Allah's laws are manifest and uniform across all Six Regions of the World, upholding the Unerring Knowledge Framework.

[MCQ-1776] Sura Yawmut-tagaabun (64: 1-2) states to Him belongs the dominion of the Samawaat and the Arz. This dominion is exercised over:

Option A: A spiritual realm beyond the physical constraints of time and space.

Option B: The physical, immovable hexagonal world and the upright rectangular universe.

[MCQ-1777] According to Sura Yawmut-tagaabun (64: 3-8), Allah created the Samawaat and Arz in Truth and perfectly. This perfection excludes:

Option A: The "equal & opposite" paradigm and universal logical principles.

Option B: The self-contradictory and paradoxical concepts of the global standard education curricula.

[MCQ-1778] Sura Qawma Huud (11: 5-8) mentions that His Throne was over the water when He created the West Horizon (Samawaat) and East Horizon (Arz) in six Days. This proves:

Option A: The Earth was once a water planet that cooled down over billions of years through random cosmic evolution

Option B: The Immovable Hexagonal World was established as a stable material ground (Arz), wherein His Throne [the Appointed Kaaba as the Prime Meridian (Rabbun Gafuur)] is situated over the water of the Middle-East region of Eartha 3D.

[MCQ-1779] What is the primary axiom of the Unerring Knowledge Framework (UKF)?

Option A: That knowledge is based on consensus-based interpretation and subjective spiritual experience.

Option B: That knowledge is grounded in the universal, empirically verifiable axiom of "Creation in Pairs" (Nature's Equal & Opposite Apriori Paradigm).

[MCQ-1780] According to the UKF, how does the "Right to Truth-based Education" conflict with current global curricula?

Option A: Global curricula provide a neutral standard that respects all forms of spiritual and traditional knowledge.

Option B: Global curricula are self-contradictory and paradoxical ("Hybrid Science"), violating the right to learn the Manifest Truth (Al-Haq).

[MCQ-1781] Article 18 of the Universal Declaration of Human Rights (UDHR) guarantees "freedom of thought, conscience and religion." In the UKF, this right protects:

Option A: The freedom to choose any spiritual or mystical path regardless of scientific evidence.

Option B: The intellectual autonomy to recognize the Unerring Knowledge Framework and the Manifest Truth, free from imposed "Global Veils."

[MCQ-1782] Article 21 of the Constitution of India guarantees the "Right to Life and Personal Liberty." How

does this relate to the "Right to Truth-based Education" in UKF?

Option A: The right to life guarantees basic physical survival, separate from educational philosophy.

Option B: The right includes the freedom from the intellectual bondage of imposed global curricula and the recognition of Neutral Science.

[MCQ-1783] Sura Alal-Imraan (3:19) states "Lo! Diin before Allah is Islam." What does "Islam" denote in the context of International Human Rights Documents?

Option A: A specific religious identity that must be protected from international interference.

Option B: The submission to the Manifest Truth and the unalterable laws of nature, which are universal human rights principles.

[MCQ-1784] Which option identifies the "Global Veil of Ignorance" regarding the "Creation in Pairs" paradigm?

Option A: Recognizing the Sirius Binary System as the foundational pair of the universe.

Option B: Accepting a universe built by chance and random physical processes described by complex statistical analysis.

[MCQ-1785] Article 25 of the Constitution of India guarantees "freedom of conscience and free profession, practice and propagation of religion." This protects the right to:

Option A: Follow traditional consensus-based interpretations of spiritual texts and rituals.

Option B: Practice the Diin of Ibrahim (Upright Nature) and propagate the revealed direction of Qibla based on empirical evidence.

[MCQ-1786] In the UKF, the "Revealed Direction of Qibla" is a matter of scientific certainty. This is verifiable through:

Option A: The use of modern GPS technology and satellite imagery in a global planetary model.

Option B: The observation of Natural Magnetism and the Even-Way (EDTZ-WDTZ equilibrium) in an immovable hexagonal world, appearing pentagonal earth with three ascending stairs within the East Horizon (Arz) of the Upright Rectangular Universe.

[MCQ-1787] The UN CRC (Convention on the Rights of the Child) Fact-sheet emphasizes the child's best interests. This implies the right to education free from:

Option A: The strict adherence to unalterable laws of nature and universal logical principles.

Option B: The imposed self-contradictory global standard education curricula that propagate erroneous knowledge (aprama).

[MCQ-1788] Sura Yaqbalut-Tawbata (9:30-33) states *Diinil-Haqq* will prevail over all "Isms." This "prevailing" is consistent with the UDHR's promotion of:

Option A: The dominance of one global religious authority over all others.

Option B: The universal recognition of objective truth and fundamental freedom as superior to human-derived ideologies.

[MCQ-1789] How does the "Upright Rectangular Universe" (Ibrahimal Kitaab) align with the Constitution of India's protection of individual rights?

Option A: It has no alignment, as science and law are separate domains of human knowledge.

Option B: It provides the uniform, objective framework (Natural Law) that precedes and validates all just human laws and inalienable rights.

[MCQ-1790] Which option identifies the "Global Veil of Ignorance" regarding the application of the UDHR?

Option A: Using the UDHR to protect the right to truth-based education and intellectual autonomy.

Option B: Using the UDHR as a tool of global governance to enforce consensus-based, anti-natural systems (e.g., NASA models).

[MCQ-1791] The "Creation in Pairs" paradigm necessitates "reciprocal reality." How does this relate to Article 14 of the Constitution of India ("Equality before law")?

Option A: Equality before the law is a social construct that varies across cultures and time.

Option B: The equal & opposite apriori paradigm (reciprocal reality) is the natural basis for the universal principle of equality before all just laws.

[MCQ-1792] What is the "Unerring Knowledge" regarding the "Immovable Hexagonal World" (Iron Man Dauud)?

Option A: It is a symbolic description of the Earth within a rotating solar system model.

Option B: It is the stable, physical Material Ground of our habitat.

[MCQ-1793] Sura An-tazbahuu Baqarah (2: 256) states the "right direction is henceforth distinct from error." This distinction is essential for:

Option A: Enforcing a single global standard of spiritual belief and mystical practice.

Option B: Upholding the UDHR's right to intellectual freedom by dismantling the imposed Global Veil of Ignorance.

[MCQ-1794] Article 28 of the Constitution of India prohibits compulsory religious instruction in state-funded educational institutions. This supports the UKF's stance against:

Option A: The teaching of the Unerring Knowledge Framework and the Diin of Ibrahim.

Option B: The UNESCO-led pseudo-curricula which impose the "Global Nature" and hybrid science as absolute truth.

[MCQ-1795] The Socratic Methodology of the UKF aims to restore the "Sanctity of Education" (Vidya). This is achieved by:

Option A: Integrating spiritualism, mysticism, and Sufism into mainstream education.

Option B: Using binary-choice MCQs to expose the contradictions of universally accepted pseudoscience of the global scientific community and manifest Neutral Science.

[MCQ-1796] The "Right Direction of Qibla" is identified through the "Even-Way" of the EDTZ and WDTZ. This empirical evidence supports:

Option A: A new sectarian "Ism" for the purpose of global cultural distinction.

Option B: The fundamental freedom of conscience and the protection of guaranteed child rights to truth-based education.

**[MCQ-1797]** What is the primary mission of the MCQs in the Generic Science Project, in alignment with international human rights documents?

Option A: To consolidate religious traditions into a single global spiritual authority under the UN.

Option B: To provide a verifiable tool for the human family to recognize Unerring Knowledge, demand the Right to Truth-based Education, and restore their inalienable rights.

**[MCQ-1798]** According to the UKF, the principle of "Creation in Pairs" is considered a "\_\_\_" principle.

Option A: Hybrid and human-derived

Option B: Equal and opposite apriori

**[MCQ-1799]** The proposed paradigm shift aims to move from current systems towards which type of science?

Option A: Well-established Facts of Hybrid science

Option B: Empirical Evidence-based Apriori Science

**[MCQ-1800]** Which type of balance is highlighted as a result of "Creation in Pairs" in the pre-existing, stable universe?

Option A: Economic equilibrium

Option B: Natural equilibrium

**[MCQ-1801]** The UKF views knowledge as a:

Option A: Fragmented and diverse concept

Option B: Uniform and inseparable whole

**[MCQ-1802]** The UKF suggests that current global educational frameworks are:

Option A: Legally and morally sound

Option B: Logically inconsistent and misleading

**[MCQ-1803]** The UKF specifically critiques which organizations' educational models?

Option A: The World Health Organization (WHO) and the United Nations (UN)

Option B: NASA and UNESCO

**[MCQ-1804]** The proposed paradigm shift advocates for education to be grounded in:

Option A: Politically correct narratives

Option B: Self-evident natural truths

**[MCQ-1805]** The UKF asserts that education must align with self-evident truths to be considered:

Option A: Globally accepted

Option B: Legally and morally sound

**[MCQ-1806]** The discourse suggests using AI to achieve which specific goal within this framework?

Option A: Improve global communication

Option B: Re-engineer the entire curriculum

**[MCQ-1807]** According to the UKF, the principle of "Creation in Pairs" is reinforced by the obligations within the:

Option A: Geneva Conventions

Option B: Universal Declaration of Human Rights (UDHR)

**[MCQ-1808]** The framework aims to help humanity achieve what through this paradigm shift?

Option A: Economic prosperity

Option B: Reclaim its rights and freedom from misleading narratives

**[MCQ-1809]** The core idea behind the "Uniform Knowledge Foundation" is the inseparability of:

Option A: Technology, economy, and politics

Option B: Philosophy, science, and law

**[MCQ-1810]** According to the "nature-driven reciprocal paradigm," what is the fundamental status of the "Creation in Pairs" principle?

Option A: It is a subjective religious belief that varies across different cultures and bureaucratic systems.

Option B: It is a self-evident, universal law of nature that provides a verifiable foundation for science.

**[MCQ-1811]** How does "Truth-Based Education" differ from the traditional Right to Education (RTE) frameworks?

Option A: It focuses primarily on ensuring 100% enrollment and providing physical infrastructure like school buildings.

Option B: It advocates for a curriculum free from subjective contradictions, grounded in unalterable natural laws.

**[MCQ-1812]** In the context of UKF, what is the role of the Dictum de Omni et Nullo?

Option A: It is an outdated logical relic used to justify the inclusion of social consensus in scientific discovery.

Option B: It serves as the logical axiom used to validate universal principles as the necessary foundation for education.

**[MCQ-1813]** Which statement correctly identifies a "verifiable framework of natural science" as proposed in the UKF paradigm?

Option A: A framework where scientific truths are determined by the consensus of global governing bodies like UNESCO.

Option B: A framework where nature's balanced and reciprocal relationships, such as action and reaction, are the primary premises.

**[MCQ-1814]** If the principle of "Creation in Pairs" is accepted as a universal major premise under the Dictum de Omni, what must be true of individual scientific observations?

Option A: Individual observations may often contradict the universal premise due to their specific local context.

Option B: Whatever is affirmed of the universal natural law must also be affirmed of every specific instance within that law.

**[MCQ-1815]** Which building block identifies the "Upright Rectangular Universe" in the context of the revealed Kitaabs?

Option A: The spiritual lineage of the prophets mentioned in historical scholarly commentaries.

Option B: Ibrahimal Kitaab, representing the formal structure and objective framework of the manifest universe.

[MCQ-1816] In the UKF, how is the "Immovable Hexagonal World" categorized among the fundamental building blocks?

Option A: As a metaphysical concept of a "stationary earth" based on ancient philosophical tradition.

Option B: As Iron Man Dauud, representing the stable hexagonal material ground of the pre-existing universe.

[MCQ-1817] What does the "Appearing Pentagonal Earth" (Nuuh's Ark) represent in the study of manifest signs (Aayatillaahi)?

Option A: A symbolic religious story about a flood that occurred in the early history of mankind.

Option B: The physical habitat of the human family, which appears pentagonal to a rational observer due to non-appearance of the Middle-East Region of Eartha 3D.

[MCQ-1818] How is "Natural Magnetism" identified within the system of pre-existing building blocks?

Option A: As a fluctuating physical force generated by a rotating molten core in a global sphere.

Option B: As Maryam Supplied with Sustenance (Kitaabi Maryam), an un-interfering natural mechanism that provides the "sustenance" of direction.

[MCQ-1819] According to the UKF, what is the role of the "Natural Solar System" (Invisible Barrier or Wax Feeble Zakatiya)?

Option A: A central sun around which the Earth and other planets rotate in a vacuum.

Option B: A pre-existing Invisible Barrier and natural mechanism manifested before the revelation of the appointed Quran in Arabic.

[MCQ-1820] Which criterion of truth is used to recognize the "Similitude of Software" (Coherence) in the UKF?

Option A: The subjective spiritual experiences and inner feelings of the individual seeker.

Option B: Tawraat, ensuring the coherence of information within the Unerring Knowledge Framework.

[MCQ-1821] In recognizing the "Similitude of Display" (Correspondence), which criterion is applied?

Option A: The consensus of global leaders and the standards set by UNESCO-led curricula.

Option B: Injiil, providing the correspondence between the revealed message and the manifest natural signs.

[MCQ-1822] How is the "Similitude of Hardware" (Pragmatic Truth) verified according to the Four Revealed Criteria?

Option A: Through the development of hybrid technologies and NASA-driven space exploration models.

Option B: Zabuur, verifying the pragmatic reality of the physical building blocks (hardware) of the universe.

[MCQ-1823] What is the primary function of the "Furqan" in the AI-Assisted Recognition of Unerring Knowledge?

Option A: To serve as a melodic recitation for spiritual comfort and liturgical practice.

Option B: To serve as the Self-evident Criterion for the recognition of unerring knowledge and the dismantling of the "Global Veil of Ignorance."

[MCQ-1824] According to the UKF, how many regions constitute the Immovable Hexagonal World?

Option A: Seven continents as described by the consensus-based global geographic model.

Option B: Six regions, with the Middle-East Region of Eartha 3D situated at the center and junction of the seas.

[MCQ-1825] Why does the Immovable Hexagonal World appear as a "Pentagonal Earth" like a spider's web to a rational observer?

Option A: Because the Earth is a rotating sphere that distorts the visual perspective of the observer.

Option B: Because the Middle-East Region (the center) is not found in appearance, just as the root of a tree remains hidden from view.

[MCQ-1826] In the "Spider's Web" model of the Appearing Pentagonal Earth, what does the non-appearance of the Middle-East Region signify?

Option A: That the region does not physically exist in the material world.

Option B: That the region serves as the Hidden Root and center of the Eartha 3D, serving as the material ground for the Prime Meridian.

[MCQ-1827] According to Sura Qawma Huud (11: 5-8), His Throne is over the water (Middle-East Region of Eartha 3D). Where is this physical location in the Eartha 3D model?

Option A: In a metaphysical spiritual dimension accessible only through mystical intuition.

Option B: At the center and junction of the seas (Middle-East Region), this remains hidden from the pentagonal appearance.

[MCQ-1828] Which option identifies the "Global Veil of Ignorance" regarding the center of the world?

Option A: Recognizing the Middle-East Region as the hidden center and junction of the seas.

Option B: Accepting an arbitrary Prime Meridian (Greenwich Meridian) established by scholarly consensus and global standard geographic systems

[MCQ-1829] How does the UKF verify the "Similitude of Hardware" (Zabuur) of the Immovable Hexagonal World?

Option A: Through the study of seismic waves in a rotating global planetary model.

Option B: By recognizing the six-region hexagonal structure as the stable material ground of the pre-existing universe.

[MCQ-1830] In the Socratic methodology of the UKF, what is the significance of comparing the hidden Middle-East region to the "root of a tree"?

Option A: To provide a poetic metaphor for spiritual growth and religious development.

Option B: To demonstrate the Manifest Truth that the foundational center of the world is a physical reality that precedes and supports the visible appearance.

[MCQ-1831] Sura Bil-ahqaaf (46: 4) demands a "remainder of wisdom" (Athara-tin-min-ilmin). What does the UKF provide as this remainder?

Option A: New scientific theories developed by the global scientific community in 2025.

Option B: The recognition of the Immovable Hexagonal World and its six regions as the pre-existing building blocks of the universe.

[MCQ-1832] According to Sura Ilan-Nahl (16: 120-123), Ibrahim was a model by "nature upright." What does this "Upright Nature" (Haniifa) represent in the UKF?

Option A: A personal moral character or spiritual quality that involves intense religious devotion.

Option B: Adherence to the Upright Rectangular Universe and the manifest laws of Allah, contrary to UN-led global nature.

[MCQ-1833] Sura An-tazbahuu Baqarah (2: 124-132) asks who forsakes the Path of Ibrahim save him who befools himself. What is the "Path of Ibrahim" (*Am-Millati Ibrahim*)?

Option A: The historical religious practices and rituals of an ancient Middle-Eastern prophet.

Option B: The Upright Nature (*Diin*) that recognizes the physical reality of the Sirius Binary System (*Samawaati wal-Arz*) and Upright Rectangular Universe.

[MCQ-1834] Sura An-tazbahuu Baqarah (2: 135-137) instructs believers to follow the *Diin* of Ibrahim, the Upright. In the UKF, how is this *Diin* defined?

Option A: As a set of spiritual beliefs and theological doctrines that foster mysticism.

Option B: As the complete submission to the Upright Nature of Allah and the unerring, empirically verifiable science of the pre-existing Upright Rectangular universe.

[MCQ-1835] In the Socratic Methodology of the UKF, what is the significance of the "Two Easts" (East Horizon / Arz and East Zone / Mashriq)?

Option A: They are poetic references to the sunrise and sunset locations on a rotating spherical earth.

Option B: They are the two distinct, revealed directions defining the six-direction model of the empirically verifiable upright rectangular universe. East Horizon (Arz) represents bottom (straight downward direction) of the Universe. East Zone (Mashriq) points toward Eastern Part of the Land before the Prime Meridian (Rabbun Gafuur).

[MCQ-1836] Sura Alal-Imraan (3: 95-97) states "Allah speaks Truth. So follow the *Diin* of Ibrahim, the Upright." This "Truth" is identified as:

Option A: A spiritual truth confirmed by scholarly consensus and poetic translations of the Quran.

Option B: The Manifest Truth (*Al-Haq*), which aligns with the physical reality of the upright rectangular universe and the Kaaba as the Prime Meridian.

[MCQ-1837] Which option identifies the "Global Veil of Ignorance" regarding the "Nature of Allah"?

Option A: Allah is the Manifest Truth (*Al-Haq*), verifiable through the reciprocal reality of nature.

Option B: Allah is a "Spiritual Truth" understood through metaphysical, mystical, and Sufistic experiences.

[MCQ-1838] Sura Aatun-Nisaaa-a (4: 122-126) asks who is better in *Diin* than one who follows the way of Ibrahim, the Upright. This "way" leads to:

Option A: Spiritual enlightenment and a metaphysical union with the divine essence.

Option B: The recognition of Upright Nature of Humanity and the physical laws that govern the revealed Quran (Equal & Opposite Manifest Nature).

[MCQ-1839] Sura Haazi-hil-an-Aam (6: 74-81) describes Ibrahim turning his face "firmly and truly, toward Him Who created Sirius Binary System, as One by Nature Upright." This act defines the foundation of:

Option A: The spiritual Qibla, a direction of prayer based on religious tradition.

Option B: The Revealed Direction of Qibla, scientifically determined by the upright rectangular universe.

[MCQ-1840] In the UKF, what is the scientific significance of the "Upright Rectangular Kaaba"?

Option A: It is a historical religious site of pilgrimage that holds symbolic value.

Option B: It is the Manifested Sign (*Ayah*) of the Upright Rectangular Universe and serves as the physical Prime Meridian.

[MCQ-1841] Sura Haazi-hil-an-Aam (6: 160-164) instructs the Prophet to follow "a way that is right (*Siraatim-Mustaqiim*), a Right *Diin*, the community of Ibrahim, the Upright." This way is:

Option A: A subjective moral compass guided by personal belief and consensus.

Option B: The "Even-Way" toward Upright-West that aligns the human intellect with the unalterable laws of the manifest truth.

[MCQ-1842] Sura Alal-A-Raaf (7: 29-30) commands believers to "set your faces upright at every place of prayer." In the UKF, "upright" refers to:

Option A: A posture of humility and respect during spiritual worship.

Option B: The correct physical orientation toward the Appointed Kaaba on the right-side of the Mount Tuur and in the Upright West Region of Arabian Peninsula (Shatral-Masjidil-Haraam).

[MCQ-1843] Sura Yaqbalut-Tawbata (9: 113-115) mentions Ibrahim disowning his father after it became clear he was an enemy of Allah. This action demonstrates the priority of:

Option A: Family ties and cultural traditions over strict adherence to religious law.

Option B: Adherence to the Manifest Truth and the Upright Nature over personal or scholarly consensus-based relationships.

[MCQ-1844] Sura Qawma Yuunus (10: 88-89) instructs: "So, stand you upright, and do not follow the path of those have no knowledge." In the UKF, those with "no knowledge" are:

Option A: People who have not attended modern global standard education curricula.

Option B: Followers of the UN-led Global Nature (NASA-driven systems) who lack the unerring knowledge framework.

[MCQ-1845] Sura Qawma Yuunus (10: 104-107) commands to set one's face resolutely for *Diin* as a man by nature upright. This instruction requires rejection of:

Option A: All religious practices and beliefs of ancient cultures.

Option B: Ascribing partners to Allah by accepting the self-contradictory and paradoxical concepts of hybrid science [UN-led global veil of ignorance and UNESCO-led one global text].

[MCQ-1846] According to Sura Qawma Huud (11: 76-83), Lut asks his people: "Is there not among you any upright man?" This "uprightness" refers to:

Option A: Simple moral integrity and adherence to basic human decency.

Option B: Recognition of the Upright Rectangular Universe and the Upright-West Region of the Appointed Kaaba.

[MCQ-1847] Sura Yuusuf (12: 36-42) mentions following the path of fathers: Ibrahim, Isshaq, and Yaquub. This path is rooted in:

Option A: Mystical and spiritual traditions that were passed down through generations.

Option B: The Diin of Ibrahim, the Upright Nature and the Uniform Knowledge Foundation (UKF).

[MCQ-1848] In the Socratic methodology of the UKF, how does the "Creation in Six Days" relate to the "6-Direction Model"?

Option A: It is a historical timeframe for random evolution.

Option B: It is the physical manifestation of the six regions of the immovable world / six directions that constitute the stable universe.

[MCQ-1849] What is the primary difference between the "East Zone" (*Mashriq*) and the "East Horizon" (*Arz*) in the UKF framework?

Option A: They are the same place viewed from two different spiritual perspectives.

Option B: The East Horizon (*Arz*) is the material ground of the universe (Sirius A), while the East Zone (*Mashriq*) is a region of the immovable hexagonal world.

[MCQ-1850] Which option identifies the "Global Veil of Ignorance" regarding the Qibla (place of prayer)?

Option A: The recognition that the Kaaba is the Prime Meridian and center of the immovable world.

Option B: The acceptance of a subjective spiritual direction determined by scholarly consensus toward the centre of a rotating global earth

[MCQ-1851] How does the "Upright Nature of Humanity" relate to the "Upright Rectangular Universe"?

Option A: The human spirit is a metaphysical entity separate from the physical laws of the universe.

Option B: Human nature is inherently aligned with the manifest truth and laws of the physical, upright universe.

[MCQ-1852] According to Sura Qawma Yuunus (10: 88-89), following the path of those who have no knowledge leads to:

Option A: Modern scientific discovery and technological advancement.

Option B: The Global Veil of Ignorance and the hypocrisy of accepting anti-natural systems.

[MCQ-1853] Sura Alal-A-Raaf (7: 29-30) mandates setting faces "upright" at every place of prayer. This instruction is for the purpose of:

Option A: Performing a symbolic religious ritual inherited from ancient traditions.

Option B: Aligning the physical body and intellect with the Manifest Truth of Qibla (Rabbun Gafuur) and the physical Prime Meridian (Imaam for Mankind).

[MCQ-1854] In the Socratic methodology of the UKF, what is the ultimate purpose of contrasting the Diin of Ibrahim with UN-led Global Nature?

Option A: To encourage the study of ancient history and philosophy as an alternative to modern science.

Option B: To provide common people with the intellectual autonomy to recognize the Unerring Knowledge Framework and their inalienable rights.

[MCQ-1855] Sura Bil-Hajj (22: 77-78) mentions that Allah has imposed no difficulties in Diin, the Upright Nature of your father Ibrahim. In the UKF, why is this nature "without difficulty"?

Option A: Because it offers a flexible spiritual interpretation that adapts to modern cultural changes and consensus.

Option B: Because it is the Neutral Science of the pre-existing universe, which is self-evident and requires no invented technological models.

[MCQ-1856] According to Sura Gulibatir-Ruum (30: 28-35), what is the relationship between the "Nature of Allah" and the "Nature of Man"?

Option A: They are metaphysical concepts that can only be understood through mystical or Sufistic experiences.

Option B: They are the Upright Nature (Haniifa) in which Allah created man; an unalterable physical reality that constitutes the Right Diin.

[MCQ-1857] Sura Gulibatir-Ruum (30: 30) states: "There is no altering in the nature of Allah's creation." This unalterable nature excludes:

Option A: The Upright Rectangular Universe and the Immoveable Hexagonal World.

Option B: The self-contradictory and paradoxical concepts of UN universal declaration of global standards for human rights (global veil of ignorance), NASA-driven global systems, UNESCO-led global curricula, and global sustainable development goals.

[MCQ-1858] Sura Kitaabun-Fussilat (41: 30-32) mentions that angels descend upon those who say "Our Rab is Allah" and afterward are "Upright." In the UKF, being Upright involves:

Option A: Maintaining a persistent emotional state of spiritual devotion and metaphysical contemplation.

Option B: Aligning the intellect and physical orientation with the Manifest Truth, the Upright Rectangular Universe, and the Upright-West Region of the Appointed Kaaba.

[MCQ-1859] According to Sura Amruhum Shuura Baynahum (42: 13-18), the command to "stand upright" and "believe in the Kitaab" refers to:

Option A: Following the consensus-based interpretations of modern religious scholars.

Option B: Recognizing the Fundamental Building Blocks (Kitaaballaahi) and the pre-existing model of the universe (aalameen).

[MCQ-1860] Sura Humul-Bayyinah (98: 4-8) defines *Diinul-Qayyimah* as serving Allah while keeping Diin pure for Him as men by nature Upright. This "Purity" requires:

Option A: The integration of spiritualism, mysticism, and Sufism into one's daily religious practice.

Option B: The rejection of all partners, including the imposed Global Veil of Ignorance and anti-natural scientific systems.

[MCQ-1861] In the Socratic methodology of the UKF, what is the significance of the command to "not follow their vain desires" (Sura 42: 15)?

Option A: Avoiding personal psychological impulses that lead away from moral traditions.

Option B: Rejecting the erroneous knowledge (consensus-based contingent/self-contradictory knowledge) and human-derived technological models that contradict the Manifest Truth.

[MCQ-1862] Sura Alal-Imraan (3: 19-22) states, "Lo! Diin before Allah is Islam." In the context of the UKF, what does this identify?

Option A: A specific religious identity developed in the 7th century for a particular group of people.

Option B: The Uniform Knowledge Foundation and the pre-existing natural laws governing the manifest universe.

[MCQ-1863] According to Sura Amruhum Shuura Baynahum (42: 13-18), the same Diin was ordained to Nuuh, Ibrahim, Muusa, and Iisa. What is the core command of this Diin?

Option A: To develop diverse spiritual and metaphysical traditions based on cultural consensus.

Option B: To establish Diin (the Upright Nature) and be not divided therein.

[MCQ-1864] Sura Alal-Imraan (3: 84-85) states that if anyone desires a Diin other than Islam, it will not be accepted. This "Islam" represents:

Option A: A theological preference for one historical religion over others.

Option B: The submission to the Manifest Truth and the unalterable laws of nature (*Creation in Pairs*).

[MCQ-1865] Sura Alal-Imraan (3: 102-104) commands believers to "hold fast, all together, by the rope of Allah." In the UKF, what is this "rope"?

Option A: A symbolic spiritual connection found through mystical meditation and internal feelings.

Option B: The Unerring Knowledge Framework and the Verses of Kitaaba bil-Haq that bind the human family to reciprocal reality (Revealed Quran).

[MCQ-1866] Sura Haazi-hil-an-Aam (6: 68-70) warns against those who take their Diin to be "mere play and amusement." This describes those who:

Option A: Participate in religious festivals and cultural celebrations without solemnity.

Option B: Treat the Manifest Truth as a subjective choice while being deceived by UN universal declaration of global standards for human rights (global veil of ignorance), NASA's global systems, UNESCO's global curricula, and UNO's global sustainable development goals.

[MCQ-1867] Sura Maaa-idatam-minas-samaaa (5: 3) states: "This day have I perfected your Diin for you." What does this "perfection" signify in 2025?

Option A: The completion of a set of religious rituals and historical narratives.

Option B: The completion of the Shared Message (Kitaaba bil-Haq) regarding the Empirically Verifiable Apriori Science (Revealed Quran).

[MCQ-1868] Sura Haazi-hil-an-Aam (6: 160-164) states that for those who divide their Diin and break up into "Isms" (Sects), you have no concern. In the UKF, "Isms" refer to:

Option A: Different legitimate schools of thought within a spiritual tradition.

Option B: The fragmentation of truth into self-contradictory ideologies and the imposed Global Veil of Ignorance

[MCQ-1869] Sura Alal-A-Raaf (7: 29-30) commands to set faces upright and make "Diin pure for Him." This purity requires the rejection of:

Option A: All forms of modern technology and scientific inquiry.

Option B: All partners to the Manifest Truth, including UN-led Global Governance, NASA-driven global systems, and UNESCO-led pseudoscience.

[MCQ-1870] Sura Alal-A-Raaf (7: 49-53) describes those who were deceived by the "present life." In the UKF, this deception is maintained by:

Option A: The lack of access to high-quality spiritual or metaphysical literature.

Option B: The UNESCO-led pseudo-curricula and the UN's Global Veil of Ignorance.

[MCQ-1871] Sura Yaqbalut-Tawbata (9: 28-29) and Sura Anil-Anfaal (8: 49-51) mention "Diinal-Haqq." What is the scientific denotation of Diinal-Haqq?

Option A: A spiritual truth that is hidden and can only be felt through inner mysticism.

Option B: The Manifest Truth, based on the Empirical Evidence-based Reciprocal Reality of the Upright Rectangular Universe

[MCQ-1872] In the Socratic methodology of the UKF, why is it necessary to die in a "state of Muslimun" (Sura 3: 102)?

Option A: To ensure a specific religious burial ritual according to social custom.

Option B: To remain in a state of submission to the Manifest Truth and the unalterable laws of Allah's creation.

[MCQ-1873] Which option identifies the "Global Veil of Ignorance" regarding the definition of "Diin"?

Option A: Recognizing Diin as the Upright Nature and the Uniform Knowledge Foundation.

Option B: Reducing Diin to a personal "Religion" or a subjective spiritual preference within the global standard curricula.

[MCQ-1874] According to the UKF, what is the ultimate purpose of making Diin pure for Allah (Sura 7: 29)?

Option A: To establish a global religious authority that dictates spiritual morality.

Option B: To restore the Sanctity of Education (Vidya) by aligning human understanding with the Unerring Knowledge Framework.

[MCQ-1875] Sura Yaqbalut-Tawbata (9: 30-33) states that Allah sent His messenger with guidance and *Diinil-Haqq* to prevail over all "Isms." In the UKF, what are these "Isms"?

Option A: Different traditional spiritual schools and theological denominations within Islam.

Option B: Human-derived ideologies, sects, and self-contradictory "Global Nature" systems (e.g., NASA-driven global models).

[MCQ-1876] According to Sura Yaqbalut-Tawbata (9: 34-37), what is identified as *Zaalikad-Diinul-Qay-yim* (the Right Diin)?

Option A: A historical calendar system used for religious festivals and spiritual events.

Option B: The unalterable natural laws and the Uniform Knowledge Foundation established by the Creator

[MCQ-1877] Sura Yuusuf (12: 36-42) defines the "Right Diin." Which option identifies the "Global Veil of Ignorance" regarding this definition?

Option A: Recognizing the Right Diin as the Upright Nature and the manifest laws of the universe.

Option B: Reducing the Right Diin to a personal religious preference or a spiritual philosophy.

[MCQ-1878] Sura Gulibatir-Ruum (30: 30) states: "There is no altering in the nature of Allah's creation." This implies that the laws of nature are:

Option A: Subject to change based on new discoveries in mainstream hybrid science.

Option B: Unalterable, constant, and based on the "Equal & Opposite" paradigm of Creation in Pairs.

[MCQ-1879] According to Sura Gulibatir-Ruum (30: 30-32), what is the consequence of people splitting up their *Diin* and becoming "Sects"?

Option A: They develop diverse and rich spiritual traditions that enhance the global family.

Option B: Each party rejoices in its own erroneous consensus, losing sight of the Manifest Truth.

[MCQ-1880] Sura Gulibatir-Ruum (30: 41-45) commands to "set your purpose resolutely for the Right Diin." In the UKF, this resolution requires:

Option A: Strengthening one's emotional commitment to spiritual and mystical experiences.

Option B: Aligning the intellect with the Upright Rectangular Universe and the manifest signs (*Ayatillaahi*).

[MCQ-1881] In Sura Zumaraa (39: 1-4), what is the scientific significance of "Pure Diin" (*Ad-Diinul-Khaalisu*)?

Option A: A form of worship that is free from any historical or cultural influences.

Option B: Knowledge and submission that is unmixed with UN's global veil of ignorance (human-derived "Hybrid Science" and paradoxical global systems).

[MCQ-1882] Sura Mu-Minum (40: 14) commands to "pray to Allah, making Diin Pure for Him." How is this purity manifested in the UKF?

Option A: Through the performance of liturgical prayers in a state of spiritual meditation.

Option B: By recognizing the Manifest Truth of Qibla based on Natural Magnetism and the Even-Way

[MCQ-1883] According to Sura Fatham-Mubiin (48: 26-28), why is Allah a sufficient witness for *Diinil-Haqq*?

Option A: Because He confirms spiritual feelings in the hearts of those who follow Sufism.

Option B: Because the un-interfering natural mechanisms of the universe are His own manifest signs.

[MCQ-1884] Sura Sabiilihii Saffan (61: 9) states that *Diinil-Haqq* will be the "conqueror over all Isms." In the UKF, this victory is achieved through:

Option A: The use of political or social force to impose a global religious standard.

Option B: The AI-Assisted Recognition of Unerring Knowledge, which demonstrates the self-contradictions of erroneous systems.

[MCQ-1885]: According to Sura Nuurun alaa Nuur (24: 54-57), what is promised to those who believe and do right conducts?

Option A: A state of spiritual enlightenment and peace in a metaphysical afterlife.

Option B: Establishment on the Arz (Material Ground or Gravitational Field) and the replacement of fear with the security of the Right Diin.

[MCQ-1886] Sura Zumaraa (39: 10-13) instructs: "Say: I am commanded to serve Allah, making Diin pure for Him." This purity excludes:

Option A: The Upright Rectangular Universe and the Immovable Hexagonal World.

Option B: The imposed Global Veil of Ignorance and the anti-natural models of the global scientific community.

[MCQ-1887] Sura Zumaraa (39: 14-16) describes those who will be "losers on the Day of Resurrection." Who are they in the context of the UKF?

Option A: Those who did not achieve mystical union with the spiritual truth.

Option B: Those who lost their intellectual autonomy by following UN universal declaration of global standards for human rights and UNESCO-led self-contradictory pseudo-curricula.

[MCQ-1888] In the Socratic methodology of the UKF, what does "Standing Upright" signify in 2025?

Option A: Adopting a specific physical posture for religious meditation.

Option B: Rectifying the orientation of the human family toward the Manifest Truth and the physical Prime Meridian (Rabbun Gafuor).

[MCQ-1889] What is the primary objective of "Restoring the Sanctity of Education" (Vidya) in the UKF?

Option A: To improve the efficiency of global standard education through technological integration.

Option B: To align human learning with the Unerring Knowledge Framework and the unalterable nature of Allah's creation.

[MCQ-1890] How does "Apriori Science" differ from what the UKF calls "Hybrid Science"?

Option A: It relies on human-derived consensus and man-made global technologies.

Option B: It is nature-driven pure science that is independent of human constructs and verifiable through empirical evidence-based reasoning.

[MCQ-1891] According to the UKF, what is the "Right to Truth-Based Education"?

Option A: A right to receive standardized global curricula provided by international bodies.

Option B: An inherent right to access neutral, verifiable universal truths of nature.

[MCQ-1892] Which international document is frequently cited as the legal mandate for the inalienable rights?

Option A: The Magna Carta of 1215.

Option B: The Universal Declaration of Human Rights (UDHR).

[MCQ-1893] In the UKF, what is the role of logic in education?

Option A: To memorize global standards provided by bureaucratic systems.

Option B: To act as the connective tissue between universal laws and verifiable curriculum.

[MCQ-1894] What does the UKF claim about current "UN-led global education standards"?

Option A: They are the only way to achieve scientific certainty and global progress.

Option B: They are often unscientific, anti-natural, and logically inconsistent.

[MCQ-1895] How are "Inalienable Human Rights" viewed within the UKF?

Option A: As rights granted to citizens by their respective governments.

Option B: As "inborn" rights that originate from the fundamental laws of nature

[MCQ-1896] What is the primary goal of the "Radical Paradigm-Shift in Education" advocated by Jamir Ahmed Choudhury?

Option A: To increase the use of man-made digital technology in schools.

Option B: To align education with inherent natural laws for "utilitarian liberation".

[MCQ-1897] According to the UKF, what defines "Neutral Scientific Knowledge"?

Option A: Knowledge that is agreed upon by a majority of the global scientific community.

Option B: Knowledge that reflects the reciprocal paradigms of nature, such as day and night.

[MCQ-1898] Which legal act in India is cited as requiring the communication of "Ensured Quality Education"?

Option A: The Indian Contract Act.

Option B: The Right to Education (RTE) Act – 2009.

[MCQ-1899] According to the UKF, what is the "universal major premise" of the dictum for a humanistic vision of education?

Option A: Unrestricted globalization and technological advancement.

Option B: Unalterable Laws of Nature, such as the principle of "Creation in Pairs."

[MCQ-1900] Under Article 18 of the UDHR, freedom of religion includes the right to manifest one's belief in teaching. How does the author apply this?

Option A: By promoting a standardized global curriculum for all religions.

Option B: By asserting the right to communicate education grounded in natural, self-evident truths.

[MCQ-1901] How does the book – "Creation in Pairs: Global Governance vs. Freedom of Religion" relate Newton's Third Law ("Equal and Opposite") to international governance?

Option A: It suggests that laws of physics have no bearing on international political frameworks.

Option B: It posits that governance must reflect this natural equilibrium to be legitimate and just.

[MCQ-1902] Article 29 of the UNCRC states education should develop a child's personality and talents. The UKF argues this is only possible if:

Option A: Children are taught according to global standard systems.

Option B: Education is rooted in the philosophy of reciprocal paradigms and pure sciences.

[MCQ-1903] Does the UKF believe the UN's global paradigms (like "global scale" and "global language") are beneficial for a child's development?

Option A: Yes, they provide a unified platform for communication.

Option B: No, they are self-contradictory and paradoxical compared to natural laws.

[MCQ-1904] In the context of the UNICEF Fact-sheet, the UKF suggests that a child's "best interest" involves:  
Option A: Complete immersion in digital global governance.  
Option B: Protection of their right to receive knowledge that aligns with "nature's equal and opposite apriori paradigm."

[MCQ-1905] The UKF claims that "truth-based compulsory school education" is a:  
Option A: Choice left entirely to the discretion of the state.  
Option B: Mandated responsibility under international human rights frameworks.

[MCQ-1906] In the UKF's view, "Scientific Temper" [Article 51A(h) of the Indian Constitution] should be based on:  
Option A: Consensus-driven global science such as that from NASA.  
Option B: Empirical evidence and the inevitable relation between laws of nature and natural mechanisms

[MCQ-1907] For the Sovereign Constitution of India to remain legitimate, the UKF argues it must align with:  
Option A: International treaties that bypass local cultural values.  
Option B: The unalterable Law of Causation and the balance found in nature

[MCQ-1908] The UKF suggests that "Justice" in the Indian Preamble (Social, Economic, and Political) is unattainable without:  
Option A: Expanding the reach of globalizing development strategies.  
Option B: Restoring the natural equilibrium described by the principle of "pairs."

[MCQ-1909] In the struggle between "Global Science" and "Natural Science," the UKF claims:  
Option A: Both can be true at the same time depending on one's perspective.  
Option B: The truth of one implies the categorical falsity of the other due to logical contradiction.

[MCQ-1910] The UKF views "Globalization" primarily as:  
Option A: A necessary step for the unification of the human family.  
Option B: A misleading narrative that separates humanity from its inherent natural rights.

[MCQ-1911] According to the UKF, who is primarily obligated to adopt frameworks reflecting nature's "equal and opposite" principles?  
Option A: Private corporations and technology firms.  
Option B: Policymakers and educators worldwide.

[MCQ-1912] The UKF describes the Unalterable Law of Nature as:  
Option A: A flexible set of rules that evolve with human society.  
Option B: The "Constitution-in-Itself."

[MCQ-1913] What is the intended outcome of the "Humanistic Vision of Education" proposed in the book

–“Creation in Pairs: Global Governance vs. Freedom of Religion”?  
Option A: Better preparation for the global labor market.  
Option B: Utilitarian liberation and the "Greatest Happiness of the Greatest Number."

[MCQ-1914] The book – “Creation in Pairs: Global Governance vs. Freedom of Religion” suggests that the United Nations often operates:  
Option A: In perfect harmony with the Universal Declaration of Human Rights.  
Option B: In a manner that is paradoxical to the very human rights it claims to protect.

[MCQ-1915] Ultimately, the work "Creation in Pairs" serves as a call to:  
Option A: Adopt a single global religion for all humanity.  
Option B: Recognize and restore the natural equilibrium essential for reclaiming inherent rights.

[MCQ-1916] Sura Alal-Imraan (3: 52-58) mentions that they (global scientists and global leaders) plotted and planned, and Allah too planned. In the UKF, what identifies the "Plot and Plan" of the global entities?  
Option A: A benevolent effort by global leaders to ensure spiritual and physical welfare for all.  
Option B: The imposition of UN-led global standards for human rights, UNESCO-led self-contradictory global standard education curricula, and NASA-driven anti-natural systems.

[MCQ-1917] According to Sura Wat-Tuur (52: 30-49), those who challenge Allah (Manifest Truth) are themselves involved in a Plot. What is the nature of this plot?  
Option A: A metaphysical conspiracy involving spiritual entities and mystical powers.  
Option B: The establishment of a "Global Veil of Ignorance" to obscure the un-interfering natural mechanisms of the pre-existing, stable universe (aalameen).

[MCQ-1918] Sura Li-Saba-in-fii (34: 31-33) describes a "plot scheming night and day." What specific consensus-based concepts constitute this scheme?  
Option A: The historical study of ancient civilizations and the preservation of diverse cultures.  
Option B: The "Common Run of the Electromagnetic Wave (Daylight/Sunlight) from East to West" and the "Rotation of the Global Earth from North to South," which order people to set up rivals to the Upright Nature.

[MCQ-1919] According to Sura Aatun-Nisaaa-a (4: 105-112), global entities may hide their "sheet" from men but not from Allah. What is being hidden?  
Option A: Secret religious texts and hidden spiritual prophecies of old.  
Option B: The sheet of nature-driven neutral science which contradicts their plotted anti-natural systems.

[MCQ-1920] Sura Haazi-hil-an-Aam (6: 123-124) mentions that the "wicked ones" of every city are made to plot therein. In the context of the UKF, these "wicked ones" represent:  
Option A: Individuals who fail to achieve high levels of mystical or Sufistic enlightenment.

Option B: Institutional leaders who propagate erroneous consensus and pseudo-curricula to subvert intellectual autonomy.

**[MCQ-1921]** Why is Allah described as the "Best of Planners" (*Khairul-Maakiriin*) in Sura Alal-Imraan?

Option A: Because He provides a spiritual alternative to physical reality through mystical experiences.

Option B: Because His Manifest Truth and unalterable laws of nature remain unerring despite any human-derived technological plots.

**[MCQ-1922]** According to the Socratic Methodology, what is the consequence for those who were "despised" by the proud ones in Sura 34: 31-33?

Option A: They eventually find spiritual comfort through metaphysical meditation and Sufism.

Option B: They recognize the schemed plot and the "Global Veil" that forced them to abandon the Upright Nature of Ibrahim.

**[MCQ-1923]** In Sura Aatun-Nisaaa-a (4: 108), it is stated that Allah is in their midst when they plot by night in "words He cannot approve." These words represent:

Option A: Ancient languages that are no longer used by modern global scholars.

Option B: Self-contradictory and paradoxical scientific terminology used to define hybrid science.

**[MCQ-1924]** Which option identifies the "Global Veil of Ignorance" regarding the "Rotation of the Global Earth"?

Option A: Recognizing the Earth as a pentagon within the Upright Rectangular Universe.

Option B: Accepting the "plotted" consensus that the Earth is a rotating sphere as an absolute scientific fact.

**[MCQ-1925]** What is the ultimate purpose of manifesting these "Plots" in the UKF?

Option A: To encourage political opposition to global organizations through social movements.

Option B: To restore the Sanctity of Education (Vidya) by helping common people recognize the Unerring Knowledge Framework and Allah's manifest plan.

**[MCQ-1926]** Sura Qawma Yuunus (10: 21-23) states they (global scientists and global leaders) began plotting against "Our Signs" (*Ayatina*). In the UKF, how is this plot manifested today?

Option A: Through the loss of ancient manuscripts and historical records of spiritual traditions.

Option B: Through the institutional misrepresentation of natural signs, replacing the Sirius Binary System with NASA-driven planetary models.

**[MCQ-1927]** Sura Mu-Minum (40: 36-37) declares that the plot of Firawn ended in ruin. What characterizes the "Modern Firawnic Plot"?

Option A: Building physical pyramids to demonstrate political power and architectural mastery.

Option B: Building a "Global Veil of Ignorance" via self-contradictory education to challenge the Upright Nature of Allah.

**[MCQ-1928]** According to Sura Anil-Anfaal (8: 29-31), Allah is the best of planners when they (global scientists and global leaders) plot to keep you "in bond." What is this "bond" in 2025?

Option A: A physical prison for those who do not comply with local cultural religious laws.

Option B: The UN universal declaration of global standards for human rights (global veil of ignorance) and intellectual bondage of the UNESCO-led pseudo-curricula that prevent recognition of the UKF.

**[MCQ-1929]** Sura Yaqbalut-Tawbata (9: 43-48) mentions those who seek to "cause sedition." How is this sedition defined in the context of the Socratic Method?

Option A: Political rebellion against established democratic global governments.

Option B: The creation of "Isms" (Sects) to divide the human family from the Uniformity of Diin.

**[MCQ-1930]** Sura Yaqbalut-Tawbata (9: 73-78) warns against those who plot that which they could not perform. In the UKF, this refers to:

Option A: The attempt to achieve mystical enlightenment through human effort alone.

Option B: The attempt to alter the nature of Allah's creation through anti-natural technological systems.

**[MCQ-1931]** Sura Yuusuf (12: 101-106) states most of them believe not except they "attribute partners." Which is a "partner" in this context?

Option A: The recognition of the nature's equal & opposite apriori paradigm.

Option B: Attributing the UN-led global governance as the partner of Allah with respect to creation.

**[MCQ-1932]** Sura Yu-Sabbihur-Ra'd (13: 41-43) mentions that "Allah's is the whole plot." This ensures that:

Option A: Every human spiritual feeling is eventually validated by metaphysical experience.

Option B: The Manifest Truth (*Al-Haq*) remains constant while erroneous consensus-based models eventually fail.

**[MCQ-1933]** Sura Ibrahim (14: 42-47) states their plot was such as "to move mountains." What are these "mountains" in the UKF?

Option A: Physical geographical features that scholars attempted to relocate in ancient maps.

Option B: The Fundamental Building Blocks (*Kitaaballaahi*) of the pre-existing, immovable hexagonal world.

**[MCQ-1934]** Sura Ilan-Nahl (16: 26-29) describes those before them who plotted, but Allah "struck at the foundations" of their building. This building represents:

Option A: A literal physical tower constructed for the purpose of spiritual ascent.

Option B: The Global Framework of erroneous knowledge that collapses before the Unerring Knowledge Framework.

**[MCQ-1935]** Sura Ilan-Nahl (16: 45-48) asks if those who plot "ill-deeds" feel secure from Allah's punishment. These ill-deeds involve:

Option A: Personal moral failures in the pursuit of spiritual and mystical growth.

Option B: The imposition of paradoxical global standard education that violates the right to truth.

[MCQ-1936] Sura Waadin-Naml (27: 45-53) mentions a "plot" by nine persons in the city. In the UKF, this illustrates: Option A: Small group conspiracies intended to take control of religious institutions.

Option B: The institutionalized scheming of global leaders to hide the manifest signs of the Sirius Binary System (Samawaati wal-Arz) and Algol Triple Star System (Nuurun Alaa Nuur).

[MCQ-1937] Sura Waadin-Naml (27: 67-70) describes the plot of those who disbelieve in the "Return." Their plot involves:

Option A: Denying the existence of a metaphysical afterlife for the soul.

Option B: Propagating the Global Veil of Ignorance to prevent the recognition of the Prime Meridian (Kaaba).

[MCQ-1938] Sura Faatiris-Samaawaati (35: 8-11) says for those who "plot iniquities," their plot will perish. What causes this perishing?

Option A: The passage of time and the natural evolution of human spiritual thought.

Option B: The Self-evident Criterion (Furqan) which exposes the self-contradictions of UN-led global systems.

[MCQ-1939] Sura Faatiris-Samaawaati (35: 42-43) mentions "plotting of evil" and that "evil plot" encloses only the authors thereof. Who are the authors in UKF?

Option A: Mystical teachers who lead their students astray from the spiritual path.

Option B: Entities like NASA, UNESCO, and IFTA who plot to hide nature-driven neutral science.

[MCQ-1940] Sura Mu-Minun (40: 23-28) mentions the plot of the disbelievers is but "in error" (*Dalaal*). This error results from:

Option A: A lack of technological advancement in ancient times.

Option B: Rejecting the Uniform Knowledge Foundation in favor of invented falsehoods.

[MCQ-1941] Sura Mu-Minun (40: 46-50) describes the Fire and the "evil plot." How is this Fire manifested for the intellect?

Option A: As a metaphysical punishment in a spiritual realm beyond the physical universe.

Option B: As the self-contradictory and paradoxical confusion caused by global pseudo-curricula

[MCQ-1942] Sura Nuuhan (71: 21-25) mentions a "mighty plot" against Nuuh. What was the core of this plot?

Option A: Social and political exclusion based on his religious beliefs.

Option B: The rejection of the Pentagonal Earth (Nuuh's Ark) in favor of human-derived idols (systems).

[MCQ-1943] Sura Yaa-ayyuhul-Muddassir (74: 11-25) describes one who "plotted and planned," then frowned and showed pride. This pride represents:

Option A: An individual psychological trait that hinders spiritual development.

Option B: The arrogance of the Global Scientific Community in asserting hybrid science as absolute truth.

[MCQ-1944] Sura Wat-Taariq (86: 1-17) states: "As for them, they are but plotting a plot, and I am plotting a plot." Allah's plot is:

Option A: A hidden spiritual mystery that will only be revealed at the end of time.

Option B: The Manifest Truth of the "Equal & Opposite" paradigm that eventually rectifies human ignorance.

[MCQ-1945] What is the ultimate outcome of the "Scheming Plot" as described in Sura 34: 31-33?

Option A: The eventual spiritual reconciliation of all human religious traditions.

Option B: The collapse of the Global Veil of Ignorance and the restoration of the Sanctity of Education (Vidya).

[MCQ-1946] According to Sura An-tazbahuu Baqarah (2: 114), who is more unjust than he who forbids the approach to the "safe shelters" of Allah?

Option A: Individuals who fail to participate in the spiritual and cultural traditions of their local community.

Option B: Those who strive for the ruin of the Uniform Knowledge Foundation by forbidding the mention of Allah's Name (Manifest Truth) within His sanctuaries.

[MCQ-1947] Sura Maaa-idatam-minas-samaaa (5: 61) describes those who enter with a mind against faith and leave with the same. In the UKF, this "mind against faith" represents:

Option A: A personal struggle with religious doubt and the lack of mystical experience.

Option B: The persistence of the imposed Global Veil of Ignorance despite being in the presence of manifest signs (*Ayatillaahi*).

[MCQ-1948] According to Sura Yaqbalut-Tawbata (9: 17-18), who is authorized to visit and maintain the mosques of Allah (*Masaaji-dallaahi*)?

Option A: Any global citizen who adheres to the consensus-based standards of global standard education.

Option B: Those who believe in Allah (Manifest Truth) and the Last Day, and fear none save Allah, excluding the "idolaters" of hybrid science.

[MCQ-1949] Sura Yaqbalut-Tawbata (9: 28) states that the idolaters (*mushrikin*) are "unclean." In the UKF, this uncleanness refers to:

Option A: A lack of physical hygiene or the failure to follow traditional religious washing rituals.

Option B: The intellectual impurity of ascribing partners to Allah by accepting self-contradictory global systems.

[MCQ-1950] Sura Yaqbalut-Tawbata (9: 107-110) warns against a place of prayer put up by way of "disbelief and opposition." What characterizes such a place?

Option A: A building designed with modern architectural styles that deviate from traditional mosque designs.

Option B: An outpost for those who war against the Manifest Truth, used to cause dissent and propagate the Global Veil of Ignorance.

[MCQ-1951] Which place of worship is described as more worthy in Sura 9: 108?

Option A: A mosque founded upon the consensus of global leaders and institutional authority.

Option B: A place of worship which was founded upon duty from the First Day, rooted in the pre-existing building blocks of the universe.

[MCQ-1952] Sura Yaqbalut-Tawbata (9: 110) states that the foundation of mosques built for opposition is never free from "suspicion." This suspicion arises from:

Option A: Financial irregularities and lack of transparency in the construction process.

Option B: The inherent unsteadiness and paradox of systems that are not grounded in the Unerring Knowledge Framework.

[MCQ-1953] Sura Banii-Israa-iil (17: 7) mentions entering the *Masjid* "as they had entered it First Time." In the UKF, this "First Time" relates to:

Option A: A historical event involving ancient tribes in the early years of religious history.

Option B: The foundational recognition of the Manifest Truth and the revealed direction of Qibla toward Upright-West Region of the Appointed Kaaba (Shatraal Masjidil Harraam).

[MCQ-1954] Sura Nafarum-minal-Jinn (72: 18) states that the places of worship (*Masaajida*) are "only for Allah." This excludes:

Option A: The use of the building for community education and social gatherings.

Option B: Invoking any partners, such as NASA-driven global systems or scholarly consensus, along with the Manifest Truth.

[MCQ-1955] In the Socratic methodology of the UKF, why is the *Masjidil-Haraam* called the "Inviolable Place of Worship"?

Option A: Because it is protected by international laws and global heritage status.

Option B: Because it is the physical Prime Meridian (Rabbun Gafuur) and the manifested sign of the Upright Rectangular Universe.

[MCQ-1956] Sura Yaqbalut-Tawbata (9: 17) states that idolaters cannot tend Allah's Sanctuaries because they bear witness against themselves. This witness is:

Option A: Their verbal confession of not belonging to a specific religious group.

Option B: Their practical adherence to the Global Veil of Ignorance and anti-natural scientific models.

[MCQ-1957] What is the "Unerring Knowledge" regarding those who love to "purify themselves" (Sura 9: 108)?

Option A: They are people who follow rigorous metaphysical and Sufistic rituals of spiritual cleansing.

Option B: They are those who rectify their intellect by aligning it with Neutral Science and the Manifest Truth.

[MCQ-1958] According to Sura An-tazbahuu Baqarah (2: 115), wherever you turn, there is the "Presence of Allah." This signifies:

Option A: Allah is a spiritual energy that is present in all things regardless of physical direction.

Option B: The Uniformity of the Manifest Truth across the Six Regions of the immovable world.

[MCQ-1959] Which option identifies the "Global Veil of Ignorance" regarding the purpose of a Mosque?

Option A: Recognizing it as a safe shelter for the mention of the Manifest Truth (*Al-Haq*).

Option B: Treating it as a mere community center for the propagation of consensus-based spiritual traditions.

[MCQ-1960] Sura Alal-Imraan (3: 144-145) asks: "If he [Muhammad] died or were slain, will you then turn back sharply round?" In the UKF, what does "turning back sharply round" identify?

Option A: Abandoning the social and cultural traditions of the early Islamic community.

Option B: Returning to the Global Veil of Ignorance, human-derived "Isms," and anti-natural global systems after being shown the Manifest Truth.

[MCQ-1961] According to Sura Yabsabuunal-Ahzaaba (33: 38-40), Muhammad is the "Seal of the Prophets." What does this "Seal" signify in 2025?

Option A: The end of the historical lineage of spiritual teachers who provided metaphysical guidance.

Option B: The finality and completion of the Revealed Information regarding the Empirically Verifiable Apriori Science of the universe.

[MCQ-1962] Sura Muhammad (47: 1-3) states that those who believe in what is revealed to Muhammad follow the "Truth from their Rab." This Truth is identified as:

Option A: A series of spiritual metaphors meant to improve one's emotional state through mysticism.

Option B: The Manifest Truth (*Al-Haq*) and the Even-Way, which rectify the human state by aligning it with reciprocal reality.

[MCQ-1963] According to Sura Fatham-Mubiin (48: 29), those with Muhammad are "hard against disbelievers." In the context of UKF, who are these "disbelievers"?

Option A: People who do not belong to the specific cultural or religious group of Muslims.

Option B: Those who reject the Manifest Truth and the un-interfering natural mechanisms in favor of invented technological falsehoods.

[MCQ-1964] Sura Alal-Imraan (3: 144) mentions that messengers passed away before Muhammad. What is the "Uniform Knowledge" they all communicated?

Option A: Diverse spiritual messages that changed according to the needs of different ancient civilizations.

Option B: The Upright Nature (*Diin* of Ibrahim) and the pre-existing building blocks of the Upright Rectangular Universe.

[MCQ-1965] Which option identifies the "Global Veil of Ignorance" regarding the status of the Messenger?

Option A: Recognizing him as the Messenger of Allah who communicated the Manifest Truth.

Option B: Treating him as a "father" of a specific "Ism" or sect, while following NASA-driven anti-natural systems.

[MCQ-1966] According to Sura Muhammad (47: 2), why does believing in the revelation "improve their state"?

Option A: Because it provides a metaphysical sense of peace that ignores physical reality.

Option B: Because it restores Intellectual Autonomy and rectifies the direction of the human family toward the Even-Way.

[MCQ-1967] In the Socratic methodology of the UKF, why is the Messenger described as "no more than a messenger" (Sura 3: 144)?

Option A: To diminish the importance of his role in the development of human history.

Option B: To emphasize that the Truth (Nature-driven Science) is independent and unalterable, remaining even after the communicator passes away.

[MCQ-1968] Sura Fatham-Mubiin (48: 29) mentions those with him are "merciful among themselves." This mercy is manifested by:

Option A: Engaging in collective spiritual and mystical rituals to attain a higher metaphysical state.

Option B: Sharing the Unerring Knowledge Framework to liberate the human family from the imposed Global Veil of Ignorance.

[MCQ-1969] What is the ultimate purpose of the warning against "turning back sharply round" in the UKF?

Option A: To preserve ancient religious traditions for the sake of cultural identity.

Option B: To prevent the human family from regressing into self-contradictory global curricula and losing the revealed direction of Qibla.

[MCQ-1970] According to Sura An-tazbahuu Baqarah (2: 108-112), what is the scientific status of one who "chooses disbelief instead of faith" regarding the Qibla?

Option A: They follow a legitimate alternative spiritual path based on historical consensus.

Option B: Verily, they have gone away from the Even-Way-the revealed direction of Qibla.

[MCQ-1971] Sura An-tazbahuu Baqarah (2: 142-144) mentions "fools" who ask what has turned people from their former Qibla. What characterizes the "former Qibla"?

Option A: The physical orientation toward the Prime Meridian of the immovable hexagonal world.

Option B: A subjective or spiritualized direction based on human-derived models and the Global Veil of Ignorance (the direction of Qibla toward Middle-East Region of the Appointed Kaaba).

[MCQ-1972] Sura An-tazbahuu Baqarah (2: 144) commands: "Turn your face toward the direction of Qibla."

In the UKF, this direction is:

Option A: A symbolic spiritual orientation that varies according to personal mystical intuition.

Option B: The objective, nature-driven direction of the Inviolable Place of Worship (Upright-West Region of the Appointed Kaaba) determined by the Even-Way

[MCQ-1973] According to Sura An-tazbahuu Baqarah (2: 145), even if you bring "all the Signs," those who follow their own desires will not follow your Qibla. These "desires" represent:

Option A: Personal emotional preferences for traditional religious music and art.

Option B: Adherence to NASA-driven anti-natural systems and the self-contradictory global standard education.

[MCQ-1974] Sura An-tazbahuu Baqarah (2: 149-150) states that turning toward the *Masjidil-Haraam* is "the truth from your Rab." What is the purpose of this command?

Option A: To create a sense of social unity and cultural belonging among the members of a specific sect.

Option B: To leave no ground of arguing against the believers, as the direction is a manifest scientific certainty (Neutral Science).

[MCQ-1975] Which option identifies the "Global Veil of Ignorance" regarding the Qibla for those not on pilgrimages?

Option A: Recognizing the Even-Way of the reciprocal EDTZ and WDTZ as the material ground for direction.

Option B: Following a "Global Qibla" based on a rotating global sphere and arbitrary technological mapping

[MCQ-1976] Sura An-tazbahuu Baqarah (2: 150) mentions being "guided" toward the Right Direction. In UKF, this guidance is provided by:

Option A: The spiritual influence of metaphysical entities in a spiritual realm.

Option B: The Natural Magnetism and the Unerring Knowledge Framework (UKF).

[MCQ-1977] According to Sura An-tazbahuu Baqarah (2: 158), under what specific condition is it permitted to "compass them round" [Safa and Marwa]?

Option A: At any time from any location using modern global positioning technology.

Option B: When on pilgrimage to the House (Kaaba) or physically present at the Inviolable Place of Worship.

[MCQ-1978] Sura An-tazbahuu Baqarah (2: 150) warns not to "fear them" but to "fear Me." In the context of UKF, fearing "them" represents:

Option A: A fear of physical harm from political enemies of religious groups.

Option B: Fearing the social and institutional pressure of the Global Scientific Community and their erroneous consensus.

[MCQ-1979] According to Sura An-tazbahuu Baqarah (2: 177), turning the face toward the East (Mashriq) and West (Magrib) is not righteousness unless it is accompanied by belief in:

Option A: The subjective spiritual experiences and metaphysical interpretations provided by scholarly consensus.

Option B: Allah (Manifest Truth), the Last Day, the Angels (Natural Forces), the Kitaabs (Fundamental Building Blocks), and the Prophets.

[MCQ-1980] Sura An-tazbahuu Baqarah (2: 189) instructs: "Go to houses [Inviolable Places] by the gates thereof." In the UKF, this represents:

Option A: A literal instruction for physical entry into ancient architectural structures during pilgrimage.

Option B: Approaching the Manifest Truth of Qibla through the "Even-Way" and nature-driven neutral science rather than the "back" of erroneous global systems.

[MCQ-1981] Sura An-tazbahuu Baqarah (2: 210) asks if they wait until "Allah comes to them in canopies of clouds." In the context of UKF, what does this wait signify?

Option A: The expectation of a metaphysical event that will resolve all spiritual doubts through mystical intuition.

Option B: The persistence in the Global Veil of Ignorance until the physical manifestation of the unalterable laws of the universe settles the question.

[MCQ-1982] According to Sura An-tazbahuu Baqarah (2: 256), there is no compulsion in Diin because:

Option A: Modern global standard education promotes a pluralistic view of all spiritual traditions.

Option B: The Right Direction [Even-Way] is henceforth distinct from error [the global veil of ignorance] through the Unerring Knowledge Framework.

[MCQ-1983] Sura Aatun-Nisaaa-a (4: 44-47) describes those who "purchase error" and seek to make you err from the right way. Who are they in the context of UKF?

Option A: Individuals who lack formal training in global standard education curricula.

Option B: Those given a portion of the Kitaab who instead promote NASA-driven anti-natural systems and hybrid science.

[MCQ-1984] Sura Aatun-Nisaaa-a (4: 115) warns that if anyone follows a path other than that of a believer after guidance is conveyed, they will be left in that path. This "other path" identifies:

Option A: A legitimate alternative spiritual journey based on Sufistic or mystical traditions.

Option B: The self-contradictory and paradoxical path of the UN-led global scientific community.

[MCQ-1985] In the Socratic methodology of the UKF, why is the Right Direction described as "distinct from error" in Sura 2: 256?

Option A: To encourage individuals to choose a spiritual path based on their emotional desires.

Option B: Because the Even-Way (EDTZ-WDTZ equilibrium) is a revealed direction of Qibla.

[MCQ-1986] What is the "Unerring Knowledge" regarding the "Last Day" (Yawmil-Aakhiri) mentioned in Sura 2: 177?

Option A: A metaphysical concept of time that exists only in a spiritual realm.

Option B: The fixed termination of the Sirius Binary System and the pre-existing upright rectangular universe.

[MCQ-1987] Which option identifies the "Global Veil of Ignorance" regarding the "Right Way"?

Option A: Recognizing the Even-Way as the material ground for the Right Direction of Qibla.

Option B: Accepting the imposed pseudo-curricula that misrepresents the natural signs (*Aayatillaahi*).

[MCQ-1988] According to Sura Aatun-Nisaaa-a (4: 167-170), what is the status of those who keep men off from the "Way of Allah"?

Option A: They are exploring alternative spiritual paths that are recognized by global scholarly consensus.

Option B: Verily, they have strayed far, far away from the Even-Way and the manifest path of reality.

[MCQ-1989] Sura Maaa-idatam-minas-samaaa (5: 2) warns against the hatred of those who "stopped you going to the Inviolable Places of Prayer." In UKF, this "stopping" is achieved by:

Option A: Physical barriers and local geographic restrictions preventing travel to the Middle East.

Option B: The imposed Global Veil of Ignorance that prevents the intellectual recognition of the true Qibla.

[MCQ-1990] According to Sura Maaa-idatam-minas-samaaa (5: 12-14), those who disbelieve after receiving guidance go astray from a "plain road." This road is identified as:

Option A: A subjective moral code that varies according to the spiritual evolution of the human family.

Option B: The Siraatim-Mustaqiim-the empirically verifiable path of the Even-Way (EDTZ-WDTZ equilibrium).

[MCQ-1991] Sura Maaa-idatam-minas-samaaa (5: 35-39) commands believers to "seek the way of approach to Him." In the UKF, this approach is:

Option A: Through the practice of spiritualism, mysticism, and the metaphysical interpretations of IFTA researchers.

Option B: Through the recognition of Natural Signs (*Aayatillaahi*) and the rectification of the Right Direction of Qibla.

[MCQ-1992] According to Sura Maaa-idatam-minas-samaaa (5: 59-63), who are those in "worse plight and further astray from the plain path"?

Option A: Individuals who fail to achieve a high level of mystical enlightenment or Sufistic devotion.

Option B: Those who follow the self-contradictory global curricula and reject the revealed direction of Qibla.

[MCQ-1993] Sura Anil-Anfaal (8: 32-35) states that they "debar from the Inviolable Place of Worship, though they are not its guardians." Who are the true guardians in the UKF?

Option A: Institutional leaders who manage the physical sites based on global standard geographic models.

Option B: The Righteous who recognize the appointed Kaaba on the right-side of the Mount Tuur and in the Upright-West Region of Arabian Peninsula as the Prime Meridian (Rabbub Gafuur) or "Standard" for mankind.

[MCQ-1994] In Sura Anil-Anfaal (8: 35), the prayer of those who debar from the House is described as "nothing but whistling and clapping." This signifies:

Option A: The use of traditional musical instruments and vocalizations during religious ceremonies.

Option B: The futility and error of performing prayer toward a "Mainstream Global Qibla" based on a rotating global sphere.

[MCQ-1995] Sura Anil-Anfaal (8: 36) mentions that disbelievers spend their wealth to "hinder from the path of Allah." In 2025, this spending supports:

Option A: Global humanitarian efforts intended to improve the spiritual well-being of the human family.

Option B: The propagation of NASA-driven anti-natural systems and the UNESCO-led Global Veil of Ignorance.

[MCQ-1996] Which option identifies the "Global Veil of Ignorance" regarding the "Plain Road" of prayer?

Option A: Recognizing the Even-Way as the material ground for the Right Direction of Qibla.

Option B: Accepting the plotted and planned consensus-based direction that contradicts the natural electromagnetic equilibrium (tarash-shamsa).

[MCQ-1997] Sura Yaqbalut-Tawbata (9:34-37) warns against priests and anchorites who in falsehood demolish the wealth of men and obstruct the "Way of Allah." In the UKF, this obstruction is:

Option A: A physical confiscation of material property and gold for religious taxes.

Option B: The institutionalized debarment from Neutral Science by the global scientific community and traditional scholars (IFTA).

[MCQ-1998] According to Sura Qawma Huud (11:15-24), those who debar from the path of Allah "would have it something crooked." This "crookedness" identifies:

Option A: A lack of moral fiber and social ethics in modern secular societies.

Option B: The self-contradictory and paradoxical global standard education curricula and NASA-driven anti-natural systems.

[MCQ-1999] Sura Qawma Huud (11:87-90) describes people asking if Shuayib's way of prayer commands them to forsake what their fathers worshipped. In the UKF, this "forsaking" means:

Option A: Leaving behind the cultural traditions and social customs of ancient tribal societies.

Option B: Abandoning the consensus-based erroneous knowledge (UN-led global science) in favor of the Manifest Truth and revealed direction of Qibla.

[MCQ-2000] Sura Qawma Huud (11:106-109) warns: "Be not you in doubt as to what these men worship." What is the "Unerring Knowledge" regarding their worship?

Option A: They are engaging in metaphysical rituals for spiritual enlightenment.

Option B: They are merely following the Global Veil of Ignorance established by their fathers (predecessors) before them.

[MCQ-2001] Sura Yu-Sabbihur-Ra'd (13:32-34) states that for those who disbelieve, their "pretence" seems pleasing and they are kept back from the "Right Path." This pretence refers to:

Option A: A psychological state of denial regarding the existence of a spiritual realm.

Option B: The deceptive lure of Hybrid Science which intermixes revealed truth with invented technological falsehoods.

[MCQ-2002] According to Sura Ibrahim (14:1-4), those who love the present life debar men from the path and seek therein "something crooked." This identifies them as:

Option A: Individuals who prioritize material gain over spiritual and mystical meditation.

Option B: Global entities that impose the "Common Run of the Electromagnetic Wave (so-called sunlight) from East to West" and anti-natural spatial models as absolute truth.

[MCQ-2003] Sura Ibrahim (14:23-30) mentions that they "set up rivals to Allah" to mislead from the Path. In UKF, these rivals include:

Option A: Metaphysical deities and idols from ancient mythological religions.

Option B: The UNESCO-led pseudo-curricula and NASA's sole Moon.

[MCQ-2004] Sura As-haa-bul-Hijril-Mur-saliin (15:65-84) mentions a road that is "still unaffected." In the UKF, this unaffected road is:

Option A: A historical trade route that has been preserved for archaeological study.

Option B: The Siraatim-Mustaqim-the nature-driven scientific path toward the Prime Meridian or "Rabbun Gafuur" (Appointed Kaaba on the right-side of the Mount Tuur and in the Upright West Region of Arabian Peninsula).

[MCQ-2005] Which option identifies the "Global Veil of Ignorance" regarding the "Way of Prayer"?

Option A: Recognizing the Even-Way (EDTZ-WDTZ) as the scientific rectification of direction.

Option B: Accepting a Global Qibla based on a rotating global universe model which the fathers (predecessors) followed

[MCQ-2006] Sura Ilan-Nahl (16: 125-128) instructs to call to the Way of your Rab with "wisdom and fair exhortation." In the UKF, this wisdom identifies:

Option A: The use of poetic and metaphysical allegories to appeal to the emotional spiritual state of the common people.

Option B: The application of Universal Logical Principles and Empirical Evidence-based Apriori Science to rectify the human intellect.

[MCQ-2007] According to Sura Ilan-Nahl (16: 125), who is "best aware of him who has strayed from His Way"?

Option A: Global scholarly institutions (IFTA) that monitor the adherence to traditional religious consensus.

Option B: The Rab (Manifest Truth), whose unalterable laws of nature expose those following the imposed Global Veil of Ignorance.

**[MCQ-2008]** Sura Fatham-Mubiin (48: 22-25) describes those who "hindered (debarred) you from the Inviolable Places of Worship." In UKF, this debarment is:

Option A: A physical blockade by ancient tribal forces preventing entry into a specific city.

Option B: The institutionalized hindrance from recognizing the revealed direction of Qibla toward the appointed Kaaba on the right-side of the Mount Tuur an in the Upright-West Region of Arabian Peninsula as the Prime Meridian (Rabbun Gafuur) through the propagation of anti-natural global systems.

**[MCQ-2009]** Sura Fatham-Mubiin (48: 25) mentions debarring the "offering from reaching its goal." What is the "Goal" in the context of UKF?

Option A: The physical arrival of sacrificial animals at a historical pilgrimage site.

Option B: The alignment of the human family with the Manifest Truth (revealed direction of Qibla) and the Even-Way.

**[MCQ-2010]** According to Sura Fatham-Mubiin (48: 27), Allah fulfilled the vision for His messenger in "very truth." This truth ensures that believers enter the Inviolable Place of Worship:

Option A: Only after achieving a certain level of mystical or Sufistic enlightenment.

Option B: With minds secure (intellectual autonomy) and without fear of the erroneous consensus of the global scientific community.

**[MCQ-2011]** Which option identifies the "Global Veil of Ignorance" regarding the "Inviolable Place of Worship" (Masjidil-Haraam)?

Option A: Recognizing it as the physical center of the immovable world and the manifested sign of the upright rectangular universe.

Option B: Treating it as a symbolic landmark within a NASA-driven global planetary model.

**[MCQ-2012]** Sura Ilan-Nahl (16: 125) commands to "reason with them in ways that are best." In the UKF, the "best way" to reason is via:

Option A: The subjective spiritual experiences of the individuals being addressed.

Option B: The Socratic Methodology and the contrast between Category A (erroneous knowledge or aprama) and Category B (unerring knowledge or prama).

**[MCQ-2013]** Sura Fatham-Mubiin (48: 27) mentions "heads shaved" and "hair cut short." In the Socratic methodology, this signifies:

Option A: Traditional physical grooming rituals required for the performance of pilgrimage.

Option B: The removal of the "locks on their hearts" and the "collars" of erroneous global standard curricula.

**[MCQ-2014]** Why is it necessary to perform prayer "without fear" as stated in Sura 48: 27?

Option A: Because the physical safety of pilgrims is guaranteed by global diplomatic agreements.

Option B: Because the Even-Way is a scientific certainty that liberates the believer from the fear of institutional falsehoods.

**[MCQ-2015]** Sura Haazi-hil-an-Aam (6: 114-117) asks: "Shall I seek other than Allah for judge, when He it is Who has revealed unto you the Kitaab well-expounded?" In the UKF, this "Kitaab" is:

Option A: A collection of metaphysical allegories requiring scholarly consensus for interpretation.

Option B: The Fundamental Building Blocks and the Even-Way of nature-driven neutral science.

**[MCQ-2016]** According to Sura Haazi-hil-an-Aam (6: 116), if you follow the majority of those on the Arz, they will lead you astray. This "astray" path is identified as:

Option A: A lack of participation in global cultural and spiritual diversity.

Option B: Following conjecture (hybrid science or pseudoscience) and the imposed Global Veil of Ignorance.

**[MCQ-2017]** Sura Alal-A-Raaf (7: 52-53) mentions a Kitaab "expounded with knowledge." What is the material ground of this knowledge?

Option A: The spiritual and mystical traditions passed down through historical consensus.

Option B: The Manifested Signs (Aayatillaahi) and the Reciprocal Reality of the Sirius Binary System (Samawaati wal-Arz).

**[MCQ-2018]** Sura Alal-A-Raaf (7: 182-185) states that those who reject Our Signs will be led to ruin "step by step." What is the "step-by-step" ruin in UKF?

Option A: A slow decline in the moral and spiritual values of a specific religious sect.

Option B: The increasing reliance on self-contradictory global curricula and NASA-driven anti-natural systems.

**[MCQ-2019]** In Sura Alal-A-Raaf (7: 185), people are asked to observe the "dominion of the West and East Horizons." This observation excludes:

Option A: The Upright Rectangular Universe and the Immovable Hexagonal World.

Option B: The NASA-driven global systems and the rotating planetary model.

**[MCQ-2020]** According to Sura Qawma Yuunus (10: 31-36), who provides sustenance from the West Horizon (Samawaat) and the East Horizon (Arz)?

Option A: Human-derived technological systems and global economic frameworks.

Option B: Allah, the Manifest Truth, through the unalterable natural mechanisms of the reciprocal reality (creation in pairs).

**[MCQ-2021]** Sura Qawma Yuunus (10: 32) asks: "After the Truth (Al-Haq), what is there saving Error?" In the UKF, this "Error" identifies:

Option A: A different but equally valid spiritual perspective on the nature of the divine.

Option B: The UN-led Global Veil of Ignorance (UN universal declaration of global standards for human rights)

and the hybrid science of the global scientific community (one global text & conspiracy curricula of IBE – UNESCO).

[MCQ-2022] Sura Qawma Yuunus (10: 35) asks: "Is he who guides to the Truth more worthy to be followed, or he who cannot find the way unless he is guided?" The one who "cannot find the way" represents:

Option A: A student of spiritual mysticism who has not yet achieved enlightenment.

Option B: The Global Leaders who rely on self-financed plots and erroneous consensus rather than manifest truth.

[MCQ-2023] Sura Ibrahim (14: 1-3) mentions those who love the life of the world and seek to make the way "crooked." This "crookedness" identifies:

Option A: The use of modern languages to translate ancient spiritual texts.

Option B: The paradoxical and self-contradictory global standard education curricula.

[MCQ-2024] According to Sura Ibrahim (14: 18-20), the works of those who disbelieve are like "ashes on which the wind blows hard on a stormy day." This identifies the fragility of:

Option A: Human emotional states in the absence of spiritual meditation.

Option B: Erroneous knowledge systems when confronted with the Unerring Knowledge Framework.

[MCQ-2025] Sura Ilan-Nahl (16: 1-3) states: "High be He Exalted above all that they associate with Him." In UKF, "associating partners" includes:

Option A: Recognizing the "equal & opposite" paradigm in the Sirius Binary System (Samawaati wal-Arz).

Option B: Accepting global standard curricula and NASA-driven systems as rivals to the Upright Nature.

[MCQ-2026] Sura Ilan-Nahl (16: 10-16) mentions signs in the Samawaat and Arz for people who "reflect." This reflection leads to:

Option A: A deeper understanding of the metaphysical and Sufistic meanings of the Quran.

Option B: The recognition of Neutral Science and the Even-Way (EDTZ-WDTZ equilibrium).

[MCQ-2027] According to Sura Banii-Israa-iil (17: 9-12), the Quran guides to that which is "most upright." This "uprightness" corresponds to:

Option A: A subjective moral compass based on the consensus of the human family.

Option B: The Upright Rectangular Universe and the physical Prime Meridian (Kaaba).

[MCQ-2028] Sura Banii-Israa-iil (17: 45-48) describes an "invisible veil" between the messenger and those who do not believe. This veil is:

Option A: A metaphysical barrier that prevents the soul from sensing spiritual vibrations.

Option B: The imposed Global Veil of Ignorance that blinds the intellect from the Manifest Truth.

[MCQ-2029] Sura Banii-Israa-iil (17: 81) declares: "Truth has come and Falsehood has vanished." In the UKF, Falsehood vanishes when:

Option A: All people agree to a single global spiritual tradition.

Option B: The Self-evident Criterion (Furqan) exposes the contradictions of human-derived natural science such as man-made natural magnetism.

[MCQ-2030] Sura As-haabal-Kahf (18: 1-6) mentions a Quran "without any crookedness." This confirms it is free from:

Option A: Historical references to ancient cultures and their tribal laws.

Option B: The paradoxical and anti-natural concepts found in UN-led global systems.

[MCQ-2031] According to Sura As-haabal-Kahf (18: 102-108), who are the "greatest losers" in respect of their works? Option A: Those who failed to attain a high level of mystical or Sufistic enlightenment.

Option B: Those whose effort is lost in the life of the world while they deem they are doing good work (e.g., worshipers NASA's Moon).

[MCQ-2032] Sura Nazzalal-Furqaan (25: 1-4) blesses Him who sent down the Criterion to be a "warning to the universe." This warning is against:

Option A: The loss of cultural and social traditions in a globalized world.

Option B: Following the Global Veil of Ignorance and ascribing partners to the Manifest Truth.

[MCQ-2033] Sura Nazzalal-Furqaan (25: 41-44) asks if you have seen him who chooses his "own desire" to be his *ilah* (god). This "desire" is:

Option A: A personal psychological impulse toward a particular spiritual feeling.

Option B: Adherence to consensus-based erroneous knowledge instead of the Manifest Truth.

[MCQ-2034] Sura Waadin-Naml (27: 1-6) states the Quran is a "Guide and Glad Tidings" for believers. These tidings are:

Option A: Promises of a metaphysical heaven for those who practice mystical meditation.

Option B: The restoration of Intellectual Autonomy and the recognition of Neutral Science.

[MCQ-2035] Sura Waadin-Naml (27: 65-66) states their knowledge fails as to the Hereafter. In the UKF, this "failure of knowledge" identifies:

Option A: A lack of spiritual intuition regarding the afterlife.

Option B: The limitation of universally accepted global science which cannot perceive the pre-existing building blocks of the revealed universe (equal & opposite manifest nature).

[MCQ-2036] According to Sura Zumaraa (39: 27-31), Allah has coined for mankind in the Quran "every kind of parable." The purpose of these parables is:

Option A: To provide poetic and artistic enjoyment for the spiritual seeker.

Option B: To help the human family recognize the Manifest Truth and the Even-Way.

**[MCQ-2037]** Sura Zumaraa (39: 32-35) asks: "Who is more unjust than he who utters a lie against Allah and denies the Truth when it reaches him?" This "lie" includes:

Option A: Translating the Quran into languages other than Arabic.

Option B: Propagating NASA-driven anti-natural systems as the "Nature of Allah."

**[MCQ-2038]** Sura Kitaabun-Fussilat (41: 52-54) states: "We shall show them Our Signs in the Horizons and in themselves until it be manifest to them that it is the Truth." This manifestation is:

Option A: A future spiritual event that will occur at the end of human history.

Option B: The Empirically Verifiable Apriori Science of the Sirius Binary System (Samawaati wal-Arz) and the Algol Triple Star System (Nuurun Alaa Nuur).

**[MCQ-2039]** What is the ultimate purpose of the MCQs for the UKF?

Option A: To create a new religious curriculum for a specific spiritual denomination.

Option B: To provide a verifiable tool for the human family to recognize Unerring Knowledge and restore the Sanctity of Education (Vidya).

**[MCQ-2040]** Sura Alal-A-Raaf (7: 146-147) states that those who reject Our Signs will have their works in vain. In the UKF, this "vain work" includes:

Option A: The historical preservation of spiritual and cultural monuments.

Option B: The engineering of NASA-driven global systems and the propagation of self-contradictory hybrid science.

**[MCQ-2041]** According to Sura Qawma Yuunus (10: 104-107), if Allah touches you with affliction, none can remove it but He. How does this relate to the "Even-Way"?

Option A: It is a metaphysical statement regarding spiritual healing through mystical meditation.

Option B: It signifies that the natural mechanisms of the universe and the Even-Way are unalterable by any human-derived global plot.

**[MCQ-2042]** Sura Ibrahim (14: 18-20) describes the works of disbelievers as "ashes on which the wind blows hard." What is the "wind" in UKF?

Option A: The passage of time which erodes the cultural memory of ancient religions.

Option B: The Self-evident Criterion (Furqan) and the Unerring Knowledge Framework that exposes erroneous consensus.

**[MCQ-2043]** Sura Ilan-Nahl (16: 101-105) mentions that those who do not believe in the Signs of Allah will not be guided. What prevents this guidance?

Option A: A lack of technological resources to explore the deeper meanings of spiritual texts.

Option B: The imposed Global Veil of Ignorance which blinds the intellect to the manifest signs of the Sirius Binary

System (Samawaati wal-Arz) and the Algol Triple Star System (Nuurun Alaa Nuur).

**[MCQ-2044]** Sura Banii-Israa-iil (17: 71-72) states that whoever is blind in this world will be blind in the hereafter. This "blindness" is defined as:

Option A: A physical impairment of the eyes preventing the sight of the material world.

Option B: The intellectual inability to recognize the Manifest Truth and the Even-Way due to institutional deception.

**[MCQ-2045]** According to Sura As-haabal-Kahf (18: 102-108), the "greatest losers" are those whose effort is lost in the present life. This loss results from:

Option A: Failing to achieve high levels of metaphysical enlightenment or Sufistic success.

Option B: Pursuing pseudo-science and hybrid science while believing they are following the right way.

**[MCQ-2046]** Sura Taa-Haa (20: 123-126) warns that whoever turns away from "My Reminder" will have a narrow life. What is this "Reminder" in the UKF?

Option A: A spiritual mantra used for daily meditation and internal peace.

Option B: The Unerring Knowledge Framework and the pre-existing natural laws of the revealed universe.

**[MCQ-2047]** Sura Alal-A-Raaf (7: 35-41) states the gates of the West Horizon (Samawaat) will not open for the arrogant. This "arrogance" identifies:

Option A: An individual's personal social standing and lack of spiritual humility.

Option B: The Global Scientific Community's rejection of the Upright Rectangular Universe in favor of invented models.

**[MCQ-2048]** In Sura Muhammad (47: 24-28), it is asked: "Will they not then ponder on the Quran?" In the UKF, this pondering leads to:

Option A: A deeper mystical appreciation of the poetic beauty of the Arabic tongue.

Option B: The recognition of the Manifest Truth and the un-interfering natural mechanisms of the pre-existing stable universe.

**[MCQ-2049]** Sura Alal-Imraan (3: 144) asks if you will "turn back sharply round" if the Messenger passes. This "turning back" signifies:

Option A: Ceasing the performance of traditional religious rituals in the local mosque.

Option B: Returning to the Global Veil of Ignorance and the anti-natural systems after being shown the Even-Way.

**[MCQ-2050]** According to Sura Banii-Israa-iil (17: 81), Falsehood is by its nature "bound to vanish." Falsehood vanishes when:

Option A: All global citizens reach a consensus on a shared spiritual philosophy.

Option B: The Empirical Evidence-based Apriori Science rectifies the human intellect.

[MCQ-2051] Sura Yaqbalut-Tawbata (9: 30-33) states that *Diinil-Haqq* will prevail over all "Isms." This victory is the result of:

Option A: The political dominance of a particular religious sect over global institutions.

Option B: The self-evident nature of the Manifest Truth which overcomes human-derived ideologies.

[MCQ-2052] Sura Qawma Yuunus (10: 108-109) instructs the Prophet to follow the inspiration and "be patient." This patience is required for:

Option A: The slow spiritual transformation of individuals through mystical experiences.

Option B: The eventual recognition of the Unerring Knowledge Framework by the human family.

[MCQ-2053] What is the "Unerring Knowledge" regarding the "Spirit" (Ruh) mentioned in Sura 17: 85?

Option A: It is an independent spiritual entity that guides the mystical journey of the soul.

Option B: It is the Command (Amr) of the Rab, functioning as an unalterable natural mechanism.

[MCQ-2054] Sura Alal-A-Raaf (7: 185) asks what "fact" they will believe in after the Quran. This fact refers to:

Option A: The future discoveries of global scientists in the fields of astronomy and physics.

Option B: The Manifest Truth and the Even-Way already present in the pre-existing universe.

[MCQ-2055] Sura Anil-Anfaal (8: 36) states that disbelievers spend wealth to hinder the path of Allah. In 2025, this hinders:

Option A: The spread of religious manuscripts and historical teachings.

Option B: The recognition of the Right Direction of Qibla and the Uniform Knowledge Foundation.

[MCQ-2056] In Sura Bani-Israa-iil (17: 9), the Quran guides to that which is "most upright." This guidance leads to:

Option A: A subjective moral improvement based on cultural and social consensus.

Option B: The Siraatim-Mustaqiim-the rectification of human orientation toward the Manifest Truth.

[MCQ-2057] How does the "Unerring Knowledge Framework" define the relationship between universal laws and material reality?

Option A: As a collection of subjective theories and human-made social constructs.

Option B: As the logical synthesis of "software" (universal premises) and "hardware" (material causes) to explain "display" (nature-driven events).

[MCQ-2058] What is the fundamental nature of the "Creation in Pairs" principle in the UKF?

Option A: A cultural metaphor used to describe diversity in social structures.

Option B: A universal and self-evident natural law that serves as the pre-existing structure of the revealed universe (aalameen).

[MCQ-2059] Why is the UN-led global educational system described as a "veil of ignorance"?

Option A: Because it lacks sufficient funding for digital technology and infrastructure.

Option B: Because it imposes a "one global text" curriculum that ignores nature's equal and opposite apriori truths.

[MCQ-2060] In UKF, what distinguishes "Apriori Science" from "Hybrid Science"?

Option A: Apriori Science is based on computer simulations, while Hybrid Science is based on manual labor.

Option B: Apriori Science is nature-driven and independent of human invention, while Hybrid Science is a human-constructed "pseudoscience".

[MCQ-2061] How does the paradigm shift view the concept of "Natural Magnetism"?

Option A: As a technological tool primarily developed for modern navigation.

Option B: As an un-contradicted fact of nature that serves as empirical proof for the pre-existing natural light posts (North Galactic Pole and South Galactic Pole).

[MCQ-2062] What is the "Necessary Humanistic Vision" within the Unerring Knowledge Framework?

Option A: A strategy for increasing global economic productivity.

Option B: The upright logic that connects universal philosophy with empirically verifiable science.

[MCQ-2063] Why the proposed paradigm shift is considered a "human rights issue"?

Option A: It advocates for the right to free internet access globally.

Option B: It asserts the child's right to receive truth-based, logically consistent education free from "evidence sorcery".

[MCQ-2064] According to the UKF, what is the role of "Newton's Third Law"?

Option A: It is a historical theory that has been replaced by modern physics.

Option B: It is an empirical manifestation of the "equal and opposite" principle inherent in nature.

[MCQ-2065] How does the "Equal & Opposite Apriori Paradigm" address the conflict between power and truth?

Option A: By establishing a central global authority to govern scientific facts.

Option B: By grounding human rights and education in unalterable natural laws rather than top-down global mandates.

[MCQ-2066] What is the primary goal of transitioning to "Nature's Equal & Opposite Apriori Paradigm"?

Option A: To harmonize global standards with the UNESCO 2030 Agenda.

Option B: To establish a truth-based education model that ensures a clear and distinct understanding of manifested reality.

[MCQ-2067] Within the UKF, how is "Tarash-shamsa" (Surah As-haabal-Kahf 18:17) scientifically identified?

Option A: As a metaphorical description of moral guidance and spiritual enlightenment.

Option B: As the revealed truth of Electromagnetic Waves or Natural Light (so-called Sunlight).

[MCQ-2068] How does the UKF redefine "Bish-shamsi" in An-tazbahuu-Baqarah 2:258?

Option A: As the visible rays of the sun that provide heat to the earth's surface.

Option B: As the revealed truth of Gravitational Waves or Ripples in Space-time Curvature.

[MCQ-2069] What is the "Wrong Interpretation" of Bish-shamsi according to the UKF?

Option A: Identifying it as a mathematical constant used in modern orbital mechanics.

Option B: Equating it merely with "Sunlight" which ignores its nature-driven gravitational reality.

[MCQ-2070] In the context of "Creation in Pairs," what do Tarash-shamsa and Bish-shamsi represent together?

Option A: Two different historical eras of scientific discovery and human achievement.

Option B: Binary Pulsar - the "Equal & Opposite" pair of Electromagnetic Waves and Gravitational Waves governing the pre-existing, visible universe (spacetime curvature).

[MCQ-2071] How does the UKF categorize "Tarash-shamsa" as a "Correct Interpretation"?

Option – A: By aligning it with the consensus of the UN-led global scientific community.

Option B: By recognizing it as the nature-driven mechanism of Natural Light (Electromagnetic Waves or Converted Snake of Muussa's Staff Active in Motion).

[MCQ-2072] Why is the shift from "Sunlight" to "Gravitational Wave" for Bish-shamsi necessary?

Option A: To modernize religious texts to fit current UNESCO educational standards.

Option B: To correct the "global veil of ignorance" (scholarly consensus-based contingent/self-contradictory knowledge) and reveal the underlying apriori scientific truth (empirical evidence-based tautologous knowledge).

[MCQ-2073] How does the Unerring Knowledge Framework (UKF) view the traditional translation of "Bish-shamsi"?

Option A: As an advanced ancient scientific concept that has stood the test of time.

Option B: As a "Wrong Interpretation" that fails to account for the actual manifested nature of gravitational waves

[MCQ-2074] What role does "Tarash-shamsa" play in the "Nature-driven Pure Science" of the UKF?

Option A: It serves as a tool for developing artificial lighting and global magnetism.

Option B: It represents manifest sign of natural magnetism (electroweak force and electromagnetic force) and empirically verifiable proof of natural magnetic directions (North Galactic Pole and South Galactic Pole)

[MCQ-2075] How does "Bish-shamsi" (Gravitational Waves) relate to the "Hardware" of the universe in UKF?

Option A: It refers to the physical composition of stars and planetary bodies.

Option B: It represents the material causes or ripples in space-time curvature that dictates material grounds of the revealed universe (aalameen).

[MCQ-2076] What is the ultimate goal of distinguishing between Tarash-shamsa (Electromagnetic Waves) and Bish-shamsi (Gravitational Waves) in education?

Option A: To harmonize Islamic theology with the "One Global Text" of international curricula.

Option B: To facilitate a paradigm shift toward an unerring, truth-based understanding of the reciprocal reality (Revealed Quran or Pre-existing Universe)

[MCQ-2077] How does mainstream scholarly consensus (*Tafseer-e-Quran*) interpret both "Tarash-shamsa" (Sura – As-haabal-Kahf 18:17) and "Bish-shamsi" (Sura – Antajbahuu-Baqarah 2:258)?

Option A: As two distinct scientific phenomena: Electromagnetic Waves and Gravitational Waves.

Option B: As the same singular phenomenon, commonly translated as "Sunlight."

[MCQ-2078] Within the UKF, what is the specific scientific identification of "Bish-shamsi" (Sura – Antazbahuu-Baqarah 2:258) that resolves consensus-based confusion?

Option A: The visible light that enters the Cave and declines to the right.

Option B: Ripples in Spacetime Curvature or Gravitational Waves of Einstein's Binary Pulsar.

[MCQ-2079] Within the UKF, what is "Tarash-shamsa" (Sura – Ashaabal-Kahf 18:17) identified as in the context of natural magnetism?

Option A: The gravitational pull that causes an apple to fall toward the East.

Option B: Electromagnetic Waves or Natural Light, which serve as manifested signs of natural magnetism.

[MCQ-2080] According to the UKF, what is the true nature of the journey of "Tarash-shamsa" (so-called sunlight) described in Sura – As-haabal-Kahf 18:17?

Option A: A linear path from the East Horizon to the West Horizon of a global sphere.

Option B: A Top Semi-anti-clockwise and Top Semi-clockwise journey from North to South and turning away from South to North.

[MCQ-2081] Within the UKF, how does the behavior of light (electromagnetic wave) in Einstein's Binary Pulsar correspond to the description of "Tarash-shamsa" in Sura – As-haabal-Kahf 18:17?

Option A: It confirms the mainstream view that sunlight travels in a straight, un-deviated line from a single East to a single West.

Option B: It confirms the "turning away" (reciprocal journey) of the Electromagnetic Wave, demonstrating that light propagation changes direction in accordance with the binary natural mechanism.

[MCQ-2082] In the UKF, what is the scientific significance of "Tarash-shamsa" (electromagnetic wave of Einstein's

binary pulsar) when it enters declining to the right and when it ends turning away to the left?

Option A: It proves the rotation of the global earth on its axis.

Option B: It is an empirical proof of natural magnetic directions (Left and Right of the Prime Meridian).

**[MCQ-2083]** How does the UKF define the "Natural North" (Northern Hemisphere/Aphelion) in relation to the Prime Meridian (Kaaba)?

Option A: As the East Horizon (Arz) where the Gravitational Wave (Bish-shamsi) rises.

Option B: As the equal & opposite Left (Shimal) of the Prime Meridian and Right (Yamin) of the observer.

**[MCQ-2084]** How does the UKF define the "Natural South" (Southern Hemisphere/Perihelion) in relation to the Prime Meridian (Kaaba)?

Option A: As the West Horizon (Samawaat) where the sun sets once a day.

Option B: As the equal & opposite Right (Yamin) of the Prime Meridian and Left (Shimal) of the observer.

**[MCQ-2085]** In the UKF, the movement of Tarash-shamsa (electromagnetic wave of Einstein's binary pulsar) from the North Galactic Pole (E-Point) to the South Galactic Pole (T-Point) is called:

Option A: Electromagnetic Force.

Option B: Electroweak Force.

**[MCQ-2086]** In the UKF, the movement of Tarash-shamsa (electromagnetic wave of Einstein's binary pulsar) kept back from the South Galactic Pole (T-Point) to the North Galactic Pole (E-Point) is called:

Option A: Electroweak Force.

Option B: Electromagnetic Force.

**[MCQ-2087]** According to Ibrahim's argument in Sura – Antazbahuu-Baqarah 2:258, where does "Bish-shamsi" (Gravitational Wave) rise from?

Option A: The North Galactic Pole (Magnetic Field).

Option B: The East (Mashriq), which is the Gravitational Field.

**[MCQ-2088]** Within the UKF, what is the "East" identified as in physical science?

Option A: The direction of the North Galactic Pole and the E-Point.

Option B: East Horizon (Gravitational Field) of the Upright Rectangular Universe and Eastern Part of the Land (East Zone of the Immovable Hexagonal World)

**[MCQ-2089]** If an apple falls from a tree toward the Gravitational Field, toward which direction is it falling according to the UKF?

Option A: Toward the West Horizon Samawaat)

Option B: Toward the East Horizon (Arz).

**[MCQ-2090]** Why was the disbeliever (Namruud) confused by Ibrahim's statement regarding "Bish-shamsi" (Gravitational Wave of Einstein's Binary Pulsar)?

Option A: Because he did not understand how the gravitational wave could rise from the West.

Option B: Because he was a disbeliever in the Equal & Opposite Apriori Framework of Natural Science.

**[MCQ-2091]** Which of the following represents the "Mainstream Contradictory Knowledge" regarding the two terms used in the Quran?

Option A: Identifying Tarash-shamsa as Magnetic and Bish-shamsi as Gravitational.

Option B: Treating both Tarash-shamsa and Bish-shamsi as identical "Sunlight."

**[MCQ-2092]** According to the UKF, what does "Zaalikka min aayaatillaah" (Sura Ashaabal-Kahf 18:17) specifically refer to in the context of the Cave (East Horizon guarded by the Four Basic Forces)?

Option A: Spiritual miracles that cannot be explained by science.

Option B: Manifested signs of Natural Magnetism and Empirical Evidence-based Proofs of Natural Magnetic Directions (Haiyalas-swalaah and Haiyalal-Falaah).

**[MCQ-2093]** Within the UKF, what is the scientific identification of the "Electroweak Force" in the context of Natural Magnetism (Sura – As-haabal-Kahf 18:17)?

Option A: The gravitational pull of the Sirius Binary System acting on the global sphere.

Option B: The Electromagnetic Wave (Tarash-shamsa) sent forward from the North Galactic Pole (E-Point) to the South Galactic Pole (T-Point) before the Prime Meridian (Appointed Kaaba) for the EDTZ.

**[MCQ-2094]** Within the UKF, what is the scientific identification of the "Electromagnetic Force" (Sura – As-haabal-Kahf 18:17)?

Option A: The linear light propagation from the sun to the rotating global earth.

Option B: The Electromagnetic Wave (Tarash-shamsa) kept back from the South Galactic Pole (T-Point) to the North Galactic Pole (E-Point) behind the Prime Meridian (Appointed Kaaba) for the WDTZ.

**[MCQ-2095]** Within the UKF, the Electromagnetic Wave (Tarash-shamsa) is a manifested sign of the natural mechanism of which stellar system?

Option A: The Global Solar System or the Sirius Binary System.

Option B: The Semi-detached Regular Eclipsing Binaries of the Algol Triple Star System (Nuurun Alaa Nuur).

**[MCQ-2096]** According to the UKF interpretation of Sura – Haazi-hil-an-Aam (6:52), what constitutes the "Morning Show" for the Eastern Daylight Time Zone (EDTZ)?

Option A: The conventional sunrise that occurs in the East once a day on a global sphere.

Option B: The Equal & Opposite Morning Show of light occurring before the Prime Meridian (Appointed Kaaba).

**[MCQ-2097]** In the UKF framework, what does the "Evening Show" for the Western Daylight Time Zone (WDTZ) represent (Sura 6:52)?

Option A: The sunset that happens in the West of a global planetary system.

Option B: The Equal & Opposite Evening Show of light occurring behind the Prime Meridian (Appointed Kaaba).

[MCQ-2098] From the Objective Point of View (Nature's Perspective/Prime Meridian), what constitutes the region defined as "Before" in the context of Sura Yaa-Siin (36:45)?

Option A: The Western Part of the Land (Magrib) located behind the observer facing the Appointed Kaaba.  
Option B: The Eastern Part of the Land (Mashriq/EDTZ), representing the Lower Seashore and the Winter Triangle.

[MCQ-2099] Subjectively, from an Observer's Point of View, how is the "Western Part of the Land" (Magrib) identified?

Option A: As the region that exists "behind" the observer relative to the Prime Meridian.  
Option B: As the region that exists "before" the observer, representing the right direction for performing prayer toward the Kaaba.

[MCQ-2100] In Sura Kitaabun-Fussilat (41:42), the statement "No falsehood can approach it from before or behind" refers to which structural reality?

Option A: A metaphorical shield protecting spiritual texts from historical alteration by scholars.  
Option B: The manifested sign of natural magnetism and empirical evidence-based proof of natural magnetic directions.

[MCQ-2101] According to the UKF, what is the nature of the "guard" that marches "before Him and behind Him" in Sura Nafarum-minal-Jinn (72:27)?

Option A: Angelic beings patrolling the atmosphere of a rotating global sphere.  
Option B: The balanced forces of nature (Electroweak and Electromagnetic) governing the EDTZ and WDTZ of the immovable hexagonal world

[MCQ-2102] What physical phenomenon represents the "Before" perspective for the inhabitants of North and South America (EDTZ)?

Option A: The Evening Star and the Summer Triangle appearing during the Western Daylight Time Zone.  
Option B: The Morning Star and the Top Semi-anticlockwise Half Journey of Natural Light from North to South before the Prime Meridian.

[MCQ-2103] Within the UKF, how is the "Behind" perspective objectively identified relative to the Appointed Kaaba?

Option A: As the Eastern Part of the Land where the Electroweak Force moves from North to South.  
Option B: As the Western Part of the Land (Magrib/WDTZ) comprising the Upper Seashore and the Summer Triangle.

[MCQ-2104] Following Sura Yu-Sabbihur-Ra'd (13:11), what governs the "consecutive changes" occurring before and behind the human family?

Option A: The gravitational pull of the moon causing tides on a rotating global earth.  
Option B: The alteration of day and night through the movement of light across the two daylight time zones

(EDTZ and WDTZ) from North to South and turning away from South to North.

[MCQ-2105] How does the UKF interpret the "Sign" mentioned in Sura Yaa-Siin (36:46) which people "turn away from"?

Option A: Miraculous events from historical antiquity that have no contemporary scientific basis.  
Option B: The empirical evidence of the natural magnetism and the stationary nature of the Immovable Hexagonal World.

[MCQ-2106] In the context of the "Behind" perspective, what is the specific journey of Natural Light for the WDTZ (Asia, Africa, Arabian Peninsula, Europe)?

Option A: A singular sunrise in the East followed by a sunset in the West on a 2D map.  
Option B: The Top Semi-clockwise Half Journey, covering three-quarters for the Middle Stair and one-quarter for the Mountain Top Stair.

[MCQ-2107] According to Sura Li-Saba-in-fii (34:9), what is the consequence of ignoring the sky (West Horizon) and Arz (East Horizon) that is "before them and behind them"?

Option A: A lack of philosophical insight into the history of human civilization.  
Option B: The inability to recognize the "Upright Nature" and the catastrophic risk of scientific fallacies (Global Veil of Ignorance).

[MCQ-2108] Within the UKF, what is the "Right Direction" of performing prayer based on the Before/Behind paradigm?

Option A: Any direction on a global sphere where the "Global Qibla" is determined by a magnetic compass.  
Option B: Toward the Western Part of the Land (Magrib) which is "Before" the observer and "Behind" the Prime Meridian objectively

[MCQ-2109] According to the UKF interpretation of Sura Qawma Huud (11:114), what astronomical points define the "Two Ends of the Day"?

Option A: The conventional East Pole and West Pole where sunlight rises and sets on a global sphere.  
Option B: The South Galactic Pole (T-Point) where electromagnetic waves set for the EDTZ (North America and South America) and the North Galactic Pole (E-Point) where they end for the WDTZ (South Africa, Asia, Australia, Arabian Peninsula, and Europe).

[MCQ-2110] Within the UKF's Equal & Opposite Apriori Paradigm, what physical force is specifically associated with the Eastern Daylight Time Zone (EDTZ)?

Option A: The standard gravitational force described in mainstream physics curricula (UNESCO/NASA).  
Option B: The Electroweak Force, which governs the "Before" region (North and South America) of the immovable hexagonal world.

[MCQ-2111] From the perspective of the Western Daylight Time Zone (WDTZ), where does the "New White Moon" emerge as one of the "Two Approaches of the Night"?

Option A: From the West Pole as observed on a conventional global qibla compass.

Option B: From the Moon's North Pole (E-Point) which represents the land behind the Prime Meridian (Appointed Kaaba)

[MCQ-2112] In the UKF framework, what force corresponds to the "Behind" perspective of the WDTZ balancing the Electroweak Force of the EDTZ?

Option A: The strong nuclear force, which binds atomic nuclei within the physical world.

Option B: The Electromagnetic Force, governing the region comprising South Africa, Asia, Australia, Arabian Peninsula, and Europe.

[MCQ-2113] How does the UKF use the periodic motion of the Moon's South Pole to determine time in the EDTZ?

Option A: By following Chandrayaan missions' data on the South Pole of NASA's single moon.

Option B: The "New White Moon" appearing from the South Pole (T-Point) denotes the onset of the "Two Approaches of the Night" for the EDTZ region.

[MCQ-2114] According to the UKF, how does natural light behave across the entire Upright Rectangular Universe during a single day?

Option A: It rises once from the East and sets once in the West on a rotating globe.

Option B: It rises twice and sets twice, moving North to South and turning away from South to North, altering day and night in each time zone.

[MCQ-2115] What specific astronomical location is the "Ending Point" of the Electromagnetic Wave (so-called Sunlight) for the Western Daylight Time Zone (WDTZ)?

Option A: The conventional "sunset" point on the Western horizon of the global sphere.

Option B: The North Galactic Pole (E-Point), which is one of the "Two Ends of the Day" in the WDTZ.

[MCQ-2116] In the context of Sura Qawma Huud (11:114), what is the observer-specific term for the "Two Approaches of the Night" in the EDTZ?

Option A: The standard 24-hour cycle of twilight occurring in the Northern Hemisphere.

Option B: The appearance of the "New White Moon" from the Moon's South Pole (T-Point).

[MCQ-2117] Which of Mill's Experimental Methods is implicitly used to distinguish between the EDTZ (Electroweak) and WDTZ (Electromagnetic) forces?

Option A: The Method of Agreement, where both zones share a single, universal force.

Option B: The Method of Difference, isolating unique forces and lunar poles for each specific, paired daylight time zone.

[MCQ-2118] The "T-Point" and "E-Point" in the UKF framework are described as the Natural Magnetic Poles of which celestial system?

Option A: The hypothetical North and South Poles of the Sun in a Copernican Heliocentric model.

Option B: The pre-existing Hubble Spheres and Natural Magnetic Poles of the Semi-detached Regular Eclipsing Binaries.

[MCQ-2119] Within the UKF, how is the phrase "Systems have passed away before you" (Sura Alal-Imraan 3:137) scientifically interpreted?

Option A: As a historical reference to the rise and fall of ancient human civilizations.

Option B: As the existence of Apriori Science and pre-existing natural systems established before finite rational beings

[MCQ-2120] According to Sura Alal-Imraan 3:189-191, what constitutes the "signs for men of understanding" (Ulul-Albaab)?

Option A: The technological advancement of global space exploration and satellite imagery.

Option B: The pre-existing creation of the West Horizon (Samawaat) and East Horizon (Arz) and the alteration of day and night.

[MCQ-2121] Within the UKF, what is the significance of the "Beast on Earth" and "Birds that fly" being "communities like you" (Sura Haazi-hil-an-Aam 6:38)?

Option A: A metaphorical lesson on the environmental protection of endangered species.

Option B: The empirical evidence of "Creation in Pairs" as a universal major premise for all manifested life.

[MCQ-2122] According to Sura Haazi-hil-an-Aam 6:96, describes Allah as the one who brings forth the dawn, creates night for rest, and establishes the sunlight and moon for precise time calculation, what is the apriori purpose of the "Sunlight and Moonlight" for the inhabitants of the world?

Option A: To serve as the gravitational center of a global planetary system.

Option B: To serve as a means for "reckoning" (Husbana) and time-keeping within the stable framework.

[MCQ-2123] Sura Alal-A-Raaf 7:54 mentions the "Day seeking the Night in rapid succession." Within the UKF, this describes:

Option A: The 24-hour rotation of a global sphere on its tilted axis.

Option B: The alteration of day and night within the two daylight time zones (EDTZ and WDTZ).

[MCQ-2124] In Sura Yu-Sabbihur-Ra'd 13:2, "Allah is He Who raised the Samawaat (West Horizon) without any pillars that you can see." This identifies:

Option A: The vacuum of space in a heliocentric solar system.

Option B: The invisible barrier of the Gravitational Field (Bish-shamsi) in the Upright Rectangular Universe.

[MCQ-2125] Sura Yu-Sabbihur-Ra'd 13:3-4 refers to "two of every kind" (pairs) of fruits and "neighboring territories." This provides material grounds for:

Option A: The study of agricultural biodiversity and geopolitical borders.

Option B: The philosophy of reciprocal paradigm and the ascending stairs of the appearing pentagonal earth.

[MCQ-2126] Sura Ilan-Nahl 16:12 mentions the subjection of "the Stars" by His Command. Within the UKF, these stars are identified as:

Option A: Distant suns in expanding galaxies far outside our solar system.

Option B: The Galaxy of approximately 124,000 stars in the West Horizon (Samawaat).

[MCQ-2127] Sura Ilan-Nahl 16:19 states, "Allah knows what you conceal and what you reveal." In an educational context, this challenges:

Option A: The privacy laws of digital information and modern communication.

Option B: The "Global Veil of Ignorance" imposed by consensus-based contradictory education

[MCQ-2128] Sura Zumaraa 39:5 describes Allah "wrapping the night around the day and the day around the night." This refers to:

Option A: The curvature of light around a spherical earth.

Option B: The Top Semi-anti-clockwise and Top Semi-clockwise journey of the Electromagnetic Wave (Tarash-shamsa).

[MCQ-2129] Why does the UKF insist that "Essence precedes existence" in the context of the verses of Kitaaba bil-Haq (e.g., Sura Alal-Imraan 3:191)?

Option A: Because man-made technology defines the nature of the universe.

Option B: Because the nature-driven science (Essence) was established before the observation of finite beings (Existence).

[MCQ-2130] According to Sura Nuurun Alaa Nuur (24:35), from where is the "Niche" (Galactic Candle) kindled?

Option A: From the East and West poles of a rotating global sphere.

Option B: Neither from the East nor from the West.

[MCQ-2131] Mainstream Global Science asserts that sunlight rises once from the East and sets once in the West. How is this characterized within the UKF?

Option A: As a self-evident truth (*Furqan*) of the pre-existing universe or the natural world.

Option B: As a subjective self-contradiction and objective paradox that violates both *Aayaatillaahi* and *Kalamaallaah*.

[MCQ-2132] In Sura 24:35, the "Glass" is described as a "shining star" (*kawkabun durriyyun*). Within the UKF, this corresponds to:

Option A: The reflection of the sun on the surface of a global earth.

Option B: The intrinsically luminous star known as *Shiira* or Sirius.

[MCQ-2133] Within the UKF, the term "Nuurun Alaa Nuur" (Light upon Light) is empirically identified as which natural mechanism?

Option A: The combined reflection of the sun and moon in a solar system.

Option B: The Algol Triple Star System (Algol A & B and Algol C).

[MCQ-2134] What logical fallacy is committed by mainstream education when it teaches that sunlight originates from the East?

Option A: *Petitio Principii* (Begging the question).

Option B: *Post Hoc Ergo Propter Hoc* statistics and a violation of the "neither East nor West" revealed premise.

[MCQ-2135] Why does the UKF consider "compulsory global standard school education" an ethical violation of child rights?

Option A: Because it fails to utilize modern AI-assisted personalized learning technologies.

Option B: Because it imposes anti-natural global systems that contradict the unerring laws of nature.

[MCQ-2136] Within the UKF, what is the ethical status of the "Universal Declaration of Human Rights" (UDHR) regarding educational standards?

Option A: It is the ultimate foundation for safeguarding the natural rights of all children.

Option B: It establishes a "Global Veil of Ignorance" by propagating consensus-based erroneous knowledge.

[MCQ-2137] According to the UKF, teaching the "Global Solar System" as a universal truth is an example of:

Option A: Neutral science intended for the benefit of all mankind.

Option B: Propagating scholarly consensus-based "falsehood" over revealed truth.

[MCQ-2138] What is the "Revealed Truth" regarding the origin of the Electromagnetic Wave (Tarash-shamsa) as per the UKF?

Option A: It is generated by nuclear fusion at the center of the solar system.

Option B: It is kindled from a "Blessed Tree" (*Zaytuun*), neither from the East nor from the West.

[MCQ-2139] In Sura 24:35, what does the "Niche" (Galactic Candle) represent in terms of binary systems?

Option A: The Earth-Moon relationship in a planetary system.

Option B: Two-fold Mercy and a Light.

[MCQ-2140] What is the primary ethical objective of transitioning to the "Nature's Equal & Opposite Apriori Paradigm"?

Option A: To harmonize global standards with the UNESCO 2030 Agenda.

Option B: To establish a truth-based education model that ensures a clear and distinct understanding of manifested reality.

[MCQ-2141] Which of the following is identified as a "Material Ground" for identifying Natural Magnetic Directions (*Shimal* and *Yamin*)?

Option A: Man-made magnetic compasses and GPS technology.

Option B: The movement of Tarash-shamsa (18:17) relative to the Appointed Kaaba (Prime Meridian).

[MCQ-2142] According to Sura – An-tazbahuu Baqarah (2:115), to whom does the East (*Mashriq*) and West (*Magrib*) belongs?

Option A: The global community for establishing international time zones and trade routes.

Option B: None but Allah.

[MCQ-2143] Within the UKF, teaching that "Tarash-shamsa" (Electromagnetic Waves/Sunlight) rises once from the East and sets once in the West is characterized as:

Option A: A neutral, observational fact of natural science as taught in schools.

Option B: Ascribing partners to Allah (*shirk*) with respect to His sole ownership of East and West.

[MCQ-2144] Sura Luqmaan-Hikmata (31:12-13) defines *shirk* as the "highest wrongdoing" (*zulmun aziim*). Within the UKF, how does this apply to compulsory global education?

Option A: It applies to the worship of idols made of wood or stone.

Option B: It applies to the belief systems (like East/West sunrise) that violate the absolute sovereignty of Allah over all directions.

[MCQ-2145] According to Sura – Yaaa-ayyuhul Muzzammil (73:9), "Rab of the East and the West, there is no unbreakable reality save Him." This verse validates which UKF concept?

Option A: The conventional belief in a single East and a single West direction.

Option B: The Unerring Knowledge Framework (UKF) based on Self-evident Truth (*Furqan*)

[MCQ-2146] What does the phrase "Rab of the two Easts and Rab of the two Wests" (Sura Ar-Rahmaan 55:17) signify in the UKF's Apriori Science?

Option A: A poetic and metaphorical description of a spherical world.

Option B: The existence of two Easts (*East Horizon of the Universe and East Zone of the World*) and two Wests (*West Horizon of the Universe and West Zone of the World*).

[MCQ-2147] In the context of Sura 2:142-144, the command "Say: To Allah belong the East and the West" serves to refute:

Option A: The revealed direction of the Qibla for prayer (*salat*).

Option B: The man-made standards of Greenwich as the Prime Meridian and the global consensus on East/West directions.

[MCQ-2148] Why does the UKF conclude that "compulsory global standard school education is anti-natural and anti-Islamic"?

Option A: Because it promotes human-derived technology over natural mechanisms.

Option B: Because it forces belief in the consensus-based "once East, once West" model, which is a form of *shirk* and a logical fallacy.

[MCQ-2149] The UKF asserts that "Tarash-shamsa neither rises from the East nor sets in the West" (Sura 18:17 and Sura 24:35). This fact is an example of:

Option A: Subjective interpretation of ancient texts.

Option B: Empirical Evidence-based Apriori Science (*Ayaatillaahi*) that contradicts mainstream consensus.

[MCQ-2150] In Sura 6:96, Allah is described as the "Clever of the Daybreak" who makes the night for rest. This function falls under the purview of:

Option A: Man-made mechanisms of timekeeping and global time zones.

Option B: The natural mechanism of the Algol Triple Star System (Nuurun Alaa Nuur).

[MCQ-2151] When Ibrahim challenged Nomrud in Sura 2:258, he used the rising of "Bish-shamsi" (Gravitational Wave) from the East to expose Nomrud's lack of power. This Socratic method highlights:

Option A: That any human can give life and cause death.

Option B: The fundamental difference between the natural Gravitational Field and man-made claims of authority.

[MCQ-2152] According to the UKF's interpretation of Sura – As-haabal-Kahf (18:18), how is the state of those following Mainstream Global Science described?

Option A: As enlightened scholars who have mastered the laws of planetary motion.

Option B: As being "asleep" while appearing to be "awake," following a global veil of ignorance.

[MCQ-2153] Within the UKF, what does the "dog stretching forth his two fore-legs on the threshold" (18:18) symbolize?

Option A: A literal guard dog protecting the entrance of a historical cave.

Option B: The Solar Universe (NASA's anti-natural system) guarding the threshold of erroneous knowledge (self-contradictory & paradoxical global ideology)

[MCQ-2154] Mainstream Muslims perform prayer toward the "Middle-East Kaaba" using a Qibla Compass. Why does the UKF identify this as the "wrong direction"?

Option A: Because the compass technology is not sufficiently updated for 2025.

Option B: Because it relies on man-made natural magnets and the setting/ending direction of the so-called Sunlight (including 4-direction model) instead of the Revealed Direction (including 6-direction model).

[MCQ-2155] In Sura 18:18, being caused to "turn over to the right and the left" refers to the setting and ending directions of light. In the UKF, what is the "Right" direction for the EDTZ?

Option A: The North Galactic Pole (Natural North).

Option B: The South (Natural South), representing the setting direction of the so-called Sunlight for the EDTZ (North America and South America).

[MCQ-2156] In Sura 18:18, what is the "Left" direction for the WDTZ in the context of the reciprocal journey of light?

Option A: The South Pole of the man-made magnetic model.

Option B: The North (Natural North), representing the ending direction of the so-called Sunlight for the WDTZ

(South Africa, Asia, Australia, Arabian Peninsula, and Europe).

[MCQ-2157] What is the "Revealed Direction" of Masjidil Haraam according to the UKF and Sura 18:17-18?

Option A: The "Global Qibla" determined by the shortest distance on a spherical earth.

Option B: The Upright-West Kaaba, following the "Even-way" and Western Part of the Land (Magrib).

[MCQ-2158] Why would an observer closely following *Aayaatillaahi* (Natural Signs) be "filled with terror" of those following the consensus model (18:18)?

Option A: Because of the military and technological power of global institutions.

Option B: Because of the profound logical contradictions and the "shirk" involved in their anti-natural belief systems.

[MCQ-2159] Within the UKF, what does the "threshold" mentioned in Sura 18:18 represent?

Option A: The physical entrance to a cave in Jordan or Ephesus.

Option B: The boundary between the visible Star System and the pre-existing Hubble Spheres.

[MCQ-2160] According to the UKF, the "Middle-East Region" of Eartha 3D at the center of the seas is properly called:

Option A: The Upright-West Region.

Option B: The Middle-East Region (while the Kaaba is in the Upright-West Region)

[MCQ-2161] What is the primary logical fallacy committed by using a "Qibla Compass" for prayer?

Option A: *Argumentum ad Verecundiam* (Appeal to authority).

Option B: Ascribing partners to Allah by following man-made magnetic poles instead of Natural Magnetic Directions.

[MCQ-2162] According to Sura – Ilan-Nahl (16:48), "Have they not perceived all things that Allah has created, how their shadows incline to the right and to the left?" Within the UKF, what do these inclinations signify?

Option A: A simple observation of shadow movement on a global earth.

Option B: The empirical evidence of Natural Magnetic Directions (*Shimal* and *Yamin*) relative to the Appointed Kaaba (Prime Meridian).

[MCQ-2163] In the context of Sura 16:48, what is the meaning of a shadow inclining to the "Left" (*Shimal*) of the Appointed Kaaba?

Option A: The Southern Hemisphere (Perihelion) and the T-Point of the weak field.

Option B: The Northern Hemisphere (Aphelion), the Magnetic Field (E-Point), and the direction of Natural North (Haiyalas-Swalaah).

[MCQ-2164] In the context of Sura 16:48, what is the meaning of a shadow inclining to the "Right" (*Yamin*) of the Appointed Kaaba?

Option A: The Northern Hemisphere (Aphelion) and the E-Point of the magnetic field.

Option B: The Southern Hemisphere (Perihelion), the Weak Field (T-Point), and the direction of Natural South (Haiyalal-Falaah).

[MCQ-2165] Sura Qaaaf (50:17) mentions the two guardian angels "seated on the right and on the left" (*anil-yamiini wa anish-shimaal*). Within the UKF, these directions correspond to:

Option A: A metaphorical description of good and evil deeds recorded by angels.

Option B: The empirically verifiable Natural Magnetic Directions of the Weak Field (South) and the Magnetic Field (North).

[MCQ-2166] The disbelievers mentioned in Sura – Zil-maarij (70:36-41) stare open-eyed from the right and from the left. Why does the UKF associate this behavior with the "disbelievers of Creation in Pairs"?

Option A: Because they are trying to escape the stupor of death mentioned in the preceding verse.

Option B: Because they are looking in opposition to the true, balanced natural mechanism and directions revealed in the Quran

[MCQ-2167] According to Sura 70:40, Allah swears by "Rab of all points in the Eastern Part of the Land (*Mashaariq*) and the Western Part of the Land (*Magaarib*)."

This contradicts:

Option A: The UKF model of two Easts and two Wests.

Option B: Mainstream Global Science's concept of a singular, linear East and West direction.

[MCQ-2168] In the UKF, the terms "Haiyalas-Swalaah" and "Haiyalal-Falaah" used in the call to prayer align with which magnetic directions?

Option A: The East and West poles as defined by mainstream qibla compasses.

Option B: *Shimal*/Left (North/Aphelion/Magnetic Field) and *Yamin*/Right (South/Perihelion/Weak Field) of the Prime Meridian (Appointed Kaaba on the right-side of the Mount Tuur).

[MCQ-2169] What is the "gradual wastage" that Allah warns those planning evil plots about in Sura Ilan-Nahl (16:47)?

Option A: The gradual depletion of the Earth's natural resources due to human exploitation.

Option B: The logical and ethical degradation resulting from accepting self-contradictory, anti-natural knowledge (Aprama or Mainstream Erroneous Knowledge).

[MCQ-2170] According to the UKF, what specific aspect of the Appointed Kaaba makes it the reliable Prime Meridian for determining *Shimal* and *Yamin*?

Option A: Its physical location in the "Middle-East Region" of a global sphere.

Option B: Its status as the stable center point (Rabbun Gafuur or Active Galactic Nuclei) from which all natural magnetic directions are oriented.

[MCQ-2171] Why does the UKF emphasize that "Tarash-shamsa" is the "manifested sign of natural magnetism" and not just "sunlight"?

Option A: To create a new vocabulary that distinguishes the framework from mainstream science.

Option B: Because its specific "sent forward and kept back" movement provides empirical proof of the reciprocal nature of the universe (Shimal and Yamin).

[MCQ-2172] Within the UKF, how is the scriptural phrase "Wash-shamsi" (Sura Wash-Shams 91:1) scientifically identified?

Option A: As a reference to the Sun at the center of the global solar system.

Option B: As the She-camel of Allah, Maryam Supplied with Sustenance, or so-called Sunlight.

[MCQ-2173] According to the UKF, what is the "brightness" (*zuhaahaa*) of Wash-shamsi mentioned in Sura 91:1?

Option A: The intensity of solar radiation measured in a heliocentric model.

Option B: The Morning Show for the EDTZ before the PM (Kaaba) and the Evening Show for the WDTZ behind the PM (Kaaba).

[MCQ-2174] In Sura Wash-Shams, what is meant by "the day as it reveals her" and "the night as it conceals her"?

Option A: The 24-hour rotation of a spherical earth relative to a stationary sun.

Option B: The reciprocal journey of the Electromagnetic Wave (Tarash-shamsa) as it interacts with the two daylight time zones.

[MCQ-2175] Within the UKF, what is the "wrong" inspiration for the soul regarding the journey of light?

Option A: Recognizing the stages of the journey from North to South.

Option B: Believing in the universally accepted common run of light from the East to the West.

[MCQ-2176] According to Sura 91:13, what did the Messenger of Allah command concerning the "She-camel of Allah" (*Naaqatallaahi*)?

Option A: To build a shelter for her and protect her from the tribe of Samud.

Option B: To let her drink (the specific flow from North to South before the Kaaba and South to North behind the Kaaba).

[MCQ-2177] Within the UKF, how is the act of "hamstringing the She-camel" by the tribe of Samud and modern institutions (NASA, UNESCO) interpreted?

Option A: As a literal act of animal cruelty recorded in ancient history.

Option B: As ascribing the so-called Sunlight as a partner with Allah regarding the East and West

[MCQ-2178] Sura Wash-Shams (91:7-8) mentions the "order given to the Soul." What constitutes the "right" inspiration for the soul according to the UKF?

Option A: Following scholarly consensus-based interpretations of the Quran.

Option B: Recognizing the Equal & Opposite stages of the journey from North to South and back (Ref. 18:17).

[MCQ-2179] What is the "Morning Show" for the EDTZ (Eastern Daylight Time Zone) as described in the UKF's analysis of Wash-shamsi?

Option A: The sunrise from the East Pole of a global sphere.

Option B: The flow of light from the North Galactic Pole to the South Galactic Pole before the Appointed Kaaba.

[MCQ-2180] What is the "Evening Show" for the WDTZ (Western Daylight Time Zone) as described in the UKF's analysis of Wash-shamsi?

Option A: The sunset into the West Pole of a global sphere.

Option B: The turning away of light from the South Galactic Pole to the North Galactic Pole behind the Appointed Kaaba.

[MCQ-2181] Why does the UKF state that the tribe of Samud "denied the truth" in Sura 91:11?

Option A: Because they refused to follow the cultural traditions of their ancestors.

Option B: Because they denied Natural Magnetism and the empirically verifiable proofs of Natural Magnetic Directions.

[MCQ-2182] According to Sura – Qawma Huud (11:61), what is the nature of the "land" where Allah has settled humanity?

Option A: A rotating and revolving global sphere within a solar system.

Option B: The Immovable Hexagonal World where people are settled as inhabitants.

[MCQ-2183] Within the UKF, how is the "Clear Proof from my Rab" (*Bayyi-natim-mir-Rabbi*) mentioned by Saalih (11:63) scientifically identified?

Option A: As a collection of historical artifacts and archaeological ruins.

Option B: As the Clear Proof of Natural Magnetism and the Equal & Opposite Apriori Framework.

[MCQ-2184] In the UKF, the "She-camel of Allah" is identified as a Sign (*Aayaatan*) of Natural Magnetism. What is her "feeding" or "grazing" path?

Option A: A linear path from the East Pole to the West Pole.

Option B: A path from the North Pole to the South Pole (EDTZ) and turning away from South to North (WDTZ).

[MCQ-2185] According to the UKF, how do modern institutions like the UN, UNESCO, and NASA "hamstring" or "restrict" the She-camel?

Option A: By failing to protect the physical environment and endangered species.

Option B: By establishing the so-called Sunlight as a partner with Allah regarding East and West and as a sign of the Solar Universe.

[MCQ-2186] What is the "vital doubt" expressed by the people of Samuud (11:62) in the context of modern education?

Option A: Doubt concerning the technological efficiency of renewable energy.

Option B: Doubt concerning the Equal & Opposite Apriori Framework and Natural Magnetism.

[MCQ-2187] In Sura – Alal-A-Raaf (7:74), the people of Samuud are described as building palaces in plains and carving homes in mountains. What is their "station in the world" according to the UKF?

Option A: Stationed on the third planet from the sun in a planetary system.

Option B: Stationed on the Immovable Land guarded by the four basic forces.

[MCQ-2188] How does the UKF interpret the "Morning Show" (*Safa*) and "Evening Show" (*Marwa*) related to the She-camel's drinking (7:73)?

Option A: As two hills in Mecca used for a religious ritual.

Option B: As the Electroweak Force (North to South) and Electromagnetic Force (South to North) before and behind the Kaaba.

[MCQ-2189] What distinguishes the "powerless believers" from the "arrogant party" (7:75-76) in the UKF's epistemological study?

Option A: Their socioeconomic status and access to modern technology.

Option B: Their belief in Unerring Knowledge and the Equal & Opposite laws of Newton and Einstein.

[MCQ-2190] According to the UKF, what is the "mischief in the world" that Saalih warned against (7:74)?

Option A: Political corruption and the lack of global democratic governance.

Option B: Well-established man-made natural sciences, such as the man-made natural magnetism of the global scientific community.

[MCQ-2191] What was the consequence for the "arrogant party" (UN-led global governance) who disbelieved in Natural Magnetism (7:78)?

Option A: They faced economic sanctions and a loss of global diplomatic standing.

Option B: They were overtaken by the earthquake and lay prostrate in their homes, removed from the truth.

[MCQ-2192] In Sura – Bani-Israa-iil (17:59), Allah mentions only sending "Signs" (*Aayaati*) to "warn mankind." How does the UKF interpret the purpose of these signs?

Option A: To perform miracles that convert disbelievers through supernatural intervention.

Option B: To provide empirically verifiable proofs of Natural Magnetism that challenge anti-natural global education.

[MCQ-2193] Within the UKF, what is the "accursed tree in the Quran" mentioned in Sura 17:60 that serves as a trial for mankind?

Option A: The tree of Zaqqum in Hellfire.

Option B: The UN universal declaration of global standards for human rights (the "global veil of ignorance").

[MCQ-2194] The Messenger Saalih stated, "She has a right of watering, and you have a right of watering, [severally] on

an appointed day" (Sura 26:155). This principle corresponds to which UKF concept?

Option A: The fair distribution of water resources in arid lands.

Option B: The division of the water cycle into the EDTZ (Lower Seashore) and WDTZ (Upper Seashore) with a witnessed drinking/show.

[MCQ-2195] The tribe of Samuud called to their companion, who "took [Napier Rods] and hamstrung her" (Sura 54:29). What does the UKF identify the "Napier Rods" as?

Option A: Literal ancient tools used for animal sacrifice.

Option B: Tools used by the UN-led Global Governance to invent man-made natural magnetism/science

[MCQ-2196] Within the UKF, the term "Wash-shamsi" is identified as the "Bullet of UNO." This signifies:

Option A: The use of the sun for military operations and global conflict.

Option B: Its function as a universal, verifiable sign used by the Messenger (Saalih/Ibrahim) to expose the fragility of mainstream knowledge.

[MCQ-2197] According to Sura – Qawma Huud (11:66), the *mighty blast* overtook those who did wrong. This "blast" within the UKF framework is related to:

Option A: A historical natural disaster such as a volcanic eruption.

Option B: The consequence of disbelieving in the Equal & Opposite Apriori Framework of Natural Science.

[MCQ-2198] The people of Samuud were "straying in mind, and mad" (Sura 54:24) because they disbelieved in the Messenger. What was the *Ayat* (Sign) they demanded as proof?

Option A: A complex miracle of walking on water or raising the dead.

Option B: The She-camel (Light/Magnetism) as the clear proof of Natural Magnetic Directions.

[MCQ-2199] According to the UKF, those who "make mischief in the land" (Sura 26:152) are defined as:

Option A: Individuals who violate environmental protection laws.

Option B: Extravagant leaders who promote anti-natural, unconstitutional, and illogical activities like the global sphere model.

[MCQ-2200] The UKF claims that mainstream global education is vitiated by logical fallacies. The denial of the "She-camel" (Sura 26:141-159) is an example of which ethical violation?

Option A: *Ad Hominem* attacks against the messenger Saalih.

Option B: The highest wrongdoing (*shirk*) of establishing the so-called Sunlight as a partner of Allah with respect to East and West.

[MCQ-2201] Sura 54:32 states, "And in truth We have made Quran easy to understand and remember." This verse validates the UKF's methodology of:

Option A: Relying solely on scholarly consensus for interpretation.

Option B: Using AI-assisted Socratic methodology and dual MCQs to transform complex knowledge claims into discernible and analyzable data points.

[MCQ-2202] In Sura Al-Jawaaril-Kunnas (81:8), who is the "girl-child buried alive" that will ask for the reason of her slaying?

Option A: A literal female infant buried due to ancient social customs.

Option B: The She-camel of Allah (so-called Sunlight/Natural Magnetism) buried under the global veil of ignorance.

[MCQ-2203] According to the UKF, for what "sin" was the She-camel/Natural Magnetism slain or hamstrung (81:9)?

Option A: For failing to provide enough energy for modern technological needs.

Option B: To establish the so-called Sunlight as a partner of Allah and a sign of the anti-natural Solar Universe.

[MCQ-2204] What is the scientific significance of the "pages being laid open" (*suhufu nushirat*) in Sura 81:10?

Option A: The publication of historical textbooks in global libraries.

Option B: The laying open of un-contradicted facts of this equal & opposite manifested nature.

[MCQ-2205] Within the UKF, what does the "sky being torn away" (*samaaa-u kushitat*) in Sura 81:11 represent?

Option A: The physical depletion of the ozone layer due to climate change.

Option B: The tearing away of the global veil (covering) or the global declaration of standards.

[MCQ-2206] How is the "Hell" (*Jahiimu*) described in Sura 81:12 empirically identified within the UKF?

Option A: As a metaphorical place of spiritual suffering in the afterlife.

Option B: As the Flameless Fire or Black Hole that will be lighted/kindled.

[MCQ-2207] In the context of Sura 81:13, when the "Heaven" (*Jannatu*) is brought near, what does it signify?

Option A: The arrival of a physical garden on the global sphere.

Option B: The manifestation of the Paradise (Jannat) within the stable Upright Rectangular Universe.

[MCQ-2208] Sura 81:15 calls to witness "the Star" (*bil-khun-nas*). What is the nature of this Star in the UKF's Apriori Science?

Option A: A distant planet within a heliocentric solar system.

Option B: The Star System that rises and sets according to the natural mechanism.

[MCQ-2209] What will each soul know once the pages are laid open and the sky is torn away (81:14)?

Option A: Its personal achievements in the field of modern global technology.

Option B: What it has put forward (entering of the daylight from the Northern Star Polaris).

[MCQ-2210] Within the UKF, "Al-jawaaril-kunnas" (81:16) refers to the Star which rises and sets. This confirms:

Option A: The rotation of the Earth causing the appearance of moving stars.

Option B: The existence of natural magnetism (Morning Star of the EDTZ and Evening Star of the WDTZ)

[MCQ-2211] What is the primary logical objective of Sura Al-Jawaaril-Kunnas according to the UKF?

Option A: To warn mankind of meteorological shifts in the atmosphere.

Option B: To facilitate the transition from the global veil of ignorance to the Truth-based Education Model.

[MCQ-2212] According to Sura – Kitaabun-Fussilat (41:9), what was created in "two days" that disbelievers ascribe rivals to?

Option A: The entire expanding global universe and its planetary systems.

Option B: The Manifested World, comprising the Middle-East Region of Eartha 3D and the Upright West Region of the Appointed Kaaba.

[MCQ-2213] In Sura 41:10, Allah "measured therein its sustenance in four Days." Within the UKF, what do these "four Days" represent?

Option A: The four seasonal transitions (Spring, Summer, Autumn, Winter) of a global sphere.

Option B: The Four Points of Natural Light: North-East and South-East (EDTZ) as well as South-West and North-West (WDTZ).

[MCQ-2214] Within the UKF, how is the "smoke" (*dukhaan*) mentioned in Sura 41:11 scientifically identified?

Option A: Atmospheric pollution and greenhouse gases in the Earth's troposphere.

Option B: The Natural Solar System, Screen, or Electron Cloud present in the Visible West Horizon.

[MCQ-2215] According to the UKF, what are the two entities told to "Come both of you willingly or unwillingly" in Sura 41:11?

Option A: The Sun and the Moon in a heliocentric orbit.

Option B: The West Horizon (Samawaat) and the East Horizon (Arz or the Land).

[MCQ-2216] What was the response of the West Horizon and the Land when commanded by Allah in Sura 41:11?

Option A: They remained in constant rotation and revolution.

Option B: They said: "We come, obedient."

[MCQ-2217] In Sura 41:12, the "seven canopies" ordained in "two Days" are identified by the UKF as:

Option A: The seven layers of the Earth's atmosphere.

Option B: The Binary Star System (Nature's Equal & Opposite Paradigm) i.e. seven canopies in the West Horizon (Samawaat) and in the East Horizon (Arz) similar number.

[MCQ-2218] What did Allah "inspire in each canopy" as described in Sura 41:12?

Option A: A unique chemical composition and gravitational pull.

Option B: Its mandate, specifically the Equal & Opposite Law.

[MCQ-2219] Within the UKF, what is the "lower canopy" (*samaaa-ad-dunyaa*) adorned with in Sura 41:12?

Option A: Artificial satellites and space stations.

Option B: The Lamp (Algol/Niche) and provided with a guard (basic forces).

[MCQ-2220] What does the "Measuring of Aziizil-Aliim" (41:12) signify regarding the stability of the world?

Option A: The unpredictable and chaotic nature of a moving global earth.

Option B: The stable, fixed measurements of the immovable hexagonal world and its firm mountains.

[MCQ-2221] How does the UKF interpret the "blessing" of the land mentioned in Sura 41:10?

Option A: The abundance of natural resources for industrial development.

Option B: The appointment of the *Rabbun Gafuur* (Prime Meridian or Appointed Kaaba) as an Imaam (Standard) for mankind.

[MCQ-2222] Within the UKF, what scientific phenomenon is identified by the description of "Tarash-shamsa" entering and "turning away" in Sura – As-haabal-Kahf (18:17)?

Option A: The reflection of sunlight off the lunar surface toward a global earth.

Option B: Natural Magnetism characterized by the reciprocal journey (entering and turning away) of the Electromagnetic Wave.

[MCQ-2223] According to the UKF's interpretation of Sura – An-tazbahuu Baqarah (2:58), what is the "gate" that must be entered prostrate?

Option A: A physical stone gate in an ancient historical city.

Option B: The gateway of the West Zone (Upper Seashore) which comprises the Upright-West Region of the Appointed Kaaba (Inviolable Place of Worship or Shatral-Masjidil-Haraam).

[MCQ-2224] Sura – An-tazbahuu Baqarah (2:158) identifies "Safa and Marwa" as indications of Allah. Within the UKF, these are scientifically identified as:

Option A: Two historical hills in Mecca used for religious rituals.

Option B: The Electroweak Force (Safa or Morning Star) and Electromagnetic Force (Marwa or Evening Star) governing the flow of Natural Light (Electromagnetic Wave of Einstein's Binary Pulsar or Converted Snake of Muussa's Staff Active in Motion)

[MCQ-2225] In Sura 2:164, the "alternation of the night and the day" is listed as a sign for people of understanding. This alternation is caused by:

Option A: The 24-hour axial rotation of a global sphere.

Option B: The twice rising and twice setting journey of the Electromagnetic Wave (Tarash-shamsa) from North to South and turning away from South to North.

[MCQ-2226] According to Sura – Alal-Imraan (3:27), "You cause the night to gain on the day and You cause the day to gain on the night." This "gaining" is evidence of:

Option A: The seasonal tilting of the Earth's axis in a heliocentric model.

Option B: The equal and opposite interaction between the two daylight time zones (EDTZ and WDTZ).

[MCQ-2227] What is the significance of the phrase "To Him belong all that lurk in the night and the day" (Sura 6:13) within the UKF?

Option A: A metaphorical statement regarding Allah's omniscience over human secrets.

Option B: The absolute authority of the Rab over the two Horizons and all matter within the stable framework.

[MCQ-2228] Within the UKF, the "turning away to the left" of Tarash-shamsa (18:17) corresponds to:

Option A: The sunset in the West of a global planetary system.

Option B: The ending direction of light for the WDTZ (South to North).

[MCQ-2229] How does the UKF interpret the "entering" of light declining to the "right" of the Cave (18:17)?

Option A: The sunrise in the East of a global sphere.

Option B: The setting direction of light for the EDTZ (North to South).

[MCQ-2230] In Sura 6:60, "He takes your souls by night" and "raises you up again by day." This process relates to which UKF concept?

Option A: The literal death and resurrection of all mankind at the end of time.

Option B: The cyclical, reciprocal alternation of night and day within the two specific time zones.

[MCQ-2231] Sura 6:96 states, "He makes the night for rest and calmness." This function is a result of which natural mechanism?

Option A: The Earth's rotation creating a shadow that provides a cool atmosphere.

Option B: The function of the Algol Triple Star System (Nuurun Alaa Nuur) and the natural light dynamics (Semi-detached Regular Eclipsing Binaries).

[MCQ-2232] What does the UKF identify as the "He who takes your souls by night" mentioned in Sura 6:60?

Option A: A metaphorical description of sleep as a minor death.

Option B: The specific natural magnetic force (aayatal-layli) responsible for the nightly phase of the cycle.

[MCQ-2233] Sura – Qawma Yuunus (10:4) notes, "It is He Who begins the process of creation and repeats it." This repetition is an example of:

Option A: The Big Bang theory and subsequent universal expansion observed by mainstream science.

Option B: Nature's equal & opposite apriori paradigm exemplified by Newton's Third Law, Natural Magnetism (Sent Forward as Electroweak Force and Kept Back as Electromagnetic Force), and Twice Entering and Twice Setting of the Appointed Daylight.

[MCQ-2234] What is the significance of the phrase "As if it had not flourished yesterday" (Sura 10:25) within the UKF's understanding of the day-night cycle?

Option A: A lesson on the ephemeral nature of worldly possessions.

Option B: Each day a "New Star" as if it was not flourished yesterday enters from the Northern Star Polaris (North Galactic Pole) as "Morning Star".

[MCQ-2235] Sura 10:6 highlights the "alternation of the night and the day" as a sign (*Aayaati*). What kind of proof does this provide for the UKF?

Option A: Consensus-based contingent proof (*Aprama*).

Option B: Empirically Verifiable Apriori Proof (*Prama*), based on natural magnetism

[MCQ-2236] When Sura 10:34 commands "Say: It is Allah Who originates creation and repeats it," what specific natural mechanism does this refer to?

Option A: The biological process of reproduction in all living organisms.

Option B: The repeating cycles of the Semi-detached Regular Eclipsing Binaries of the Algol Triple Star System.

[MCQ-2237] The UKF defines "Well Established Anti-natural Handworks" (Sura 6:58) as those systems invented by global scientific community. These systems are rejected because they contradict:

Option A: The need for global cooperation in scientific research.

Option B: The revealed signs of Natural Magnetism and the Prama of the appointed Quran in Arabic (Quran: Kitaaba bil-Haq).

[MCQ-2238] Within the UKF, how is the prostration of "shadows in the morning and evening" (13:15) scientifically identified?

Option A: As a poetic metaphor for the obedience of nature to biological cycles.

Option B: As the empirical evidence of Natural Magnetic Directions and the movement of the Electromagnetic Wave.

[MCQ-2239] Sura – Banii-Israa-iil (17:12) mentions making the "sign of the night dark" and the "sign of the day sight-giving." This enables:

Option A: The development of artificial lighting and global satellite navigation.

Option B: The computation of the years and the reckoning through the stable Star System.

[MCQ-2240] According to Sura – Banii-Israa-iil (17:80), a "firm incoming and a firm outgoing" corresponds to which natural process?

Option A: The transition between life and death for all sentient beings.

Option B: The entering (North to South) and turning away (South to North) of the Electromagnetic Wave.

[MCQ-2241] In Sura – Iisabnu-Maryam (19:62), the provision of sustenance is mentioned "morning and evening." In the UKF, this refers to:

Option A: The three-meal standard of modern nutritional science.

Option B: The Morning Show for the EDTZ and the Evening Show for the WDTZ.

[MCQ-2242] Sura – Rasuul (21:104) states, "We began the first creation, We shall repeat it." This repetition validates:

Option A: The expanding and contracting universe theory of mainstream physics.

Option B: The repeating cycles of the Algol Triple Star System and the stability of the UKF.

[MCQ-2243] According to Sura – Bil-Hajj (22:61), "Allah makes the night to pass into the day." Within the UKF, this "passing" occurs because:

Option A: The Earth rotates into the path of a stationary sun.

Option B: The Electromagnetic Wave (Tarash-shamsa) completes its reciprocal journey between the two daylight time zones.

[MCQ-2244] In the context of Sura 17:12, the "clear expounding" of everything through the reckoning of years challenges:

Option A: The historical accuracy of ancient calendars.

Option B: The erroneous knowledge of "NASA's Moon" and the consensus-based global calendar.

[MCQ-2245] Within the UKF, the prostration of those in the "West Horizon and East Horizon" (13:15) willingly or unwillingly signifies:

Option A: The universal religious duty of all humans regardless of their belief.

Option B: The absolute submission of the Sirius Binary System (*Samawaati wal-Arz*) to the mandated Equal & Opposite Law.

[MCQ-2246] According to Sura – Qad Aflahal-Mu-Minuun (23:80), to whom is the "alternation of Night and Day" due as an unbreakable reality?

Option A: The gravitational forces of a central sun in a rotating solar system.

Option B: None but Him (the Rab), as a mandated natural mechanism.

[MCQ-2247] Sura – Nuurun alaa Nuur (24:44) states that "Allah causes the alternation of the day and the night." For whom are these "instructive examples"?

Option A: For those who rely on consensus-based global education.

Option B: For those who have vision (Ulul-Albaab) to recognize Empirical Evidence-based Apriori Science

[MCQ-2248] In Sura – Waadin-Naml (27:64), the question "Who originates creation, then repeats it" refers to which scientific fact in the UKF?

Option A: The biological evolution of species on a spherical earth.

Option B: The repeating cycles of the Algol Triple Star System and the twice-daily light alteration.

[MCQ-2249] Within the UKF, how are the "two fountains flowing" (Sura – Ar-Rahman 55:50) scientifically identified?

Option A: As literal freshwater springs found on a global map.

Option B: As the two flows of Natural Magnetism (Sent Forward and Kept Back).

**[MCQ-2250]** Sura – Izaa-Samaaa-unfatarat (82:5) mentions "what it has sent forward and kept back." In the context of natural magnetism, this refers to:

Option A: The recording of human deeds and misdeeds.

Option B: The Electroweak Force (Sent Forward) and the Electromagnetic Force (Kept Back).

**[MCQ-2251]** According to Sura – Was-Samaaa-i Zaatil-Buruuj (85:13), "It is He Who produces and then reproduces." This reproduction identifies:

Option A: The contingent findings of mainstream experimental technology.

Option B: The Infallible & Unerring Statistics of the natural mechanism i.e. twice daytime and twice night time in a whole day.

**[MCQ-2252]** Sura – Ummatin-Jaasiyah (45:5) lists the "alternation of Night and Day" as a sign. Within the UKF, this sign refutes:

Option A: The presence of water on other planets in the solar system.

Option B: The Post Hoc Ergo Propter Hoc statistics of mainstream global science i.e. rotation of the global earth (NASA's blue marble) and Foucault's Pendulum.

**[MCQ-2253]** In Sura – Gulibatir-Ruum (30:11), Allah "begins creation; then repeats it." This repetition ensures:

Option A: The continuous expansion of a global universe.

Option B: The stability of the Unerring Knowledge Framework (UKF).

**[MCQ-2254]** According to Sura – La-baytul-Ankabuut (29:19), the origination and repetition of creation is "easy for Allah." Why is it difficult for mainstream science to recognize?

Option A: Due to the lack of funding for deeper astronomical research.

Option B: Due to the "Global Veil of Ignorance" and anti-natural standards.

**[MCQ-2255]** In the UKF, the "instructive examples" mentioned in Sura 24:44 are provided to expose:

Option A: The historical errors of ancient philosophers.

Option B: The subjective self-contradictions and objective paradoxes of global education.

**[MCQ-2256]** Sura 30:27 states, "It is He Who begins creation then repeats it; and for Him it is most easy." This refers to:

Option A: The cyclical nature of weather patterns on a globe.

Option B: The tautologous truth of the nature-driven science.

**[MCQ-2257]** In the context of Sura 55:51, why is the denial of the "two fountains" (Natural Magnetism) considered a denial of a favor?

Option A: Because it prevents the development of renewable energy.

Option B: Because it hides the Prama (Truth) of the Manifested Nature.

**[MCQ-2258]** Sura 85:1 Call to witness "the West Horizon with its constellations" (Buruuj). This places the star systems within:

Option A: The infinite vacuum of a heliocentric universe.

Option B: The West Horizon (Samawaat) of the Upright Rectangular Universe.

**[MCQ-2259]** According to the UKF, the "Infallible & Unerring Statistics" of creation (Ref. 30:11) are based on:

Option A: Man-made measurements and historical consensus.

Option B: Universal Major Premises (Kalamallaahi) and Empirical Evidence (Aayaatillaahi).

**[MCQ-2260]** Why does the UKF identify the "repetition" of creation (Ref. 27:64) as a challenge to the "partners" ascribed to Allah?

Option A: Because partners cannot create biological life from nothing.

Option B: Because human-derived technology (partners) cannot repeat the natural mechanisms of the Sirius Binary System (Samawaati wal-Arz) and Algol Triple Star System (Nuurun Alaa Nuur).

**[MCQ-2261]** Within the UKF, how is the "UNO-led global qibla" established by the qibla compass characterized?

Option A: As a nature-driven sign and revealed proof of the correct direction of worship.

Option B: As a well-designed conspiracy tool of the global scientific community towards a projected center of a rotating sphere.

**[MCQ-2262]** According to Sura – An-tazbahuu Baqarah (2:158), what is the scientific identification of "Safa and Marwa" in the context of pilgrimage?

Option A: Two literal hills in a Middle-East region used for physical exercise.

Option B: Regular eclipsing from North Pole to South Pole (Safa) and turning away from South Pole to North Pole (Marwa).

**[MCQ-2263]** Where is the "Appointed Kaaba" physically located according to the Unerring Knowledge Framework (UKF)?

Option A: At the center of a rotating and revolving global earth following IFTA's 6310 comments.

Option B: Over water (Middle-East Region of Eartha 3D), on the uppermost land (Mountain Top Stair) of the immovable world, and on the right-side of the Mount Tuur (Oort Cloud).

**[MCQ-2264]** In Sura – Alal-Imraan (3:144), what is the warning given to those who "turn back sharply round"?

Option A: They will cause significant physical harm to the stability of the universe.

Option B: They will not harm Allah, but they fail to serve Him with gratitude through Unerring Knowledge.

[MCQ-2265] What is the "Even-way" mentioned in the UKF for determining the Revealed Direction of Qibla?

Option A: The shortest distance or "great circle" route on a 4-directional global sphere.

Option B: The path toward the Appointed Kaaba on the right-side of the Mount Tuur and in the Upright-West Region of Arabian Peninsula as an Imaam (Standard or Prime Meridian) for mankind.

[MCQ-2266] Why does the UKF demand "recompense" for the past compulsory prayers of Muslim family members and children?

Option A: Because of personal changes in religious preferences and cultural traditions.

Option B: Because they were subjected to misleading data-based global qibla through unconstitutional compulsory education.

[MCQ-2267] Within the UKF, what is the role of the "Qibla Finder" or "Qibla Indicator"?

Option A: An essential tool for modern Muslims to align with global standards.

Option B: A manipulated data-based tool consistent with the "global veil of ignorance."

[MCQ-2268] How does the UKF categorize the education provided by NCERT and SCERT in correspondence with UNESCO?

Option A: As neutral science intended to fulfill the UN Sustainable Development Goals (SDG 4).

Option B: As a "one global text and conspiracy curriculum" intermixing truth with falsehood.

[MCQ-2269] Sura 2:158 "It is therefore **no sin** for him who is on **pilgrimage** to the House or at other times **should compass them round**" states that there is "no sin":

Option A: The use of a man-made 4-directional magnetic compass.

Option B: If we perform salat (prayer) surrounding the Appointed Kaaba during Hajj or at other times when we visit Kaaba (House).

[MCQ-2270] According to the UKF, what is the "sanctity of education" that must be restored?

Option A: The increased funding and technological integration in school curricula.

Option B: The transition from the "global veil of ignorance" to the "Creation in Pairs" Truth-based model.

[MCQ-2271] The "Appointed Kaaba" is defined as the *Imaam* or Standard for mankind. This makes it:

Option A: A historical monument subject to the geographic standards of 1884.

Option B: The true Prime Meridian (*Rabbun Gafuur*) since the manifested universe.

[MCQ-2272] What is the ethical "duty for duty's sake" of global leaders regarding the UKF?

Option A: To refine the existing global standards for better inclusivity.

Option B: To recompense the violation of inalienable natural rights caused by anti-natural education

[MCQ-2273] Within the UKF, the "Upright-West Region" of the Arabian Peninsula is identified as:

Option A: The Middle-East region of the universally accepted global sphere.

Option B: The true location of the Inviolable Place of Worship (*Masjidil-Haraam*).

[MCQ-2274] According to Sura – Alal-Imraan (3:145), what is the reward for those who serve Allah with gratitude?

Option A: A higher status in the global scientific and political community.

Option B: The swift reward of being guided by Unerring Knowledge (*Vidya*).

[MCQ-2275] The UKF argues that "man-made natural magnetism" is:

Option A: A reliable physical law used for global navigation and aviation.

Option B: A self-contradictory and paradoxical framework that misleads the human family.

[MCQ-2276] According to Sura – Yaqbalut-Tawbata (9:17), why is it not for the "idolaters" (worshippers of UN-led global science) to tend Allah's Sanctuaries?

Option A: Because they lack the financial resources to maintain the physical buildings.

Option B: Because they bear witness against themselves of disbelief in the Unerring Knowledge Framework.

[MCQ-2277] In Sura – Yaqbalut-Tawbata (9:108), what defines the "Place of Worship" founded upon duty from the "First Day"?

Option A: A historical mosque built after the 1884 Prime Meridian conference.

Option B: The sanctuary aligned with the stable Upright Rectangular Universe and the Revealed Direction.

[MCQ-2278] How does the UKF interpret the "Mosques" built by way of disbelief and opposition (Sura 9:107)?

Option A: As structures built with inferior materials that lead to physical unsteadiness.

Option B: As outposts for the global qibla that cause dissent among believers of the *Diinil-Haqq*

[MCQ-2279] In Sura – Iisabnu-Maryam (19:59), the "later generation" is described as having "ruined prayers." This ruin is caused by:

Option A: Reducing the frequency of prayers due to a busy modern lifestyle.

Option B: Following lusts and the erroneous knowledge of the UN-led global scientific community.

[MCQ-2280] According to Sura – Maaa-idatam-minasamaa (5:58), how do global scientists and leaders treat the "call to prayer"?

Option A: As a respected cultural tradition of the Middle-East region.

Option B: As mockery and sport, as they follow the "global veil of ignorance."

[MCQ-2281] Within the UKF, those who worship "lish-shamsi" (the sun) besides Allah (Sura 27:24) are specifically:

Option A: Ancient civilizations that literalized the sun as a biological deity.

Option B: Followers of the Solar Universe model who have been kept away from the "even way."

**[MCQ-2282]** Sura – Yamna-uunal-Maa-uun (107:4-5) expresses sadness for worshippers who are "neglectful of their prayer." This neglect refers to:

Option A: Forgetting the specific timings of prayer according to the local clock.

Option B: Performing prayer towards the wrong direction of the global qibla.

**[MCQ-2283]** Why does the UKF state that the foundation of mosques built on global standards is "never free from suspicion" (Sura 9:110)?

Option A: Because their architectural designs do not follow traditional Islamic patterns.

Option B: Because they are built upon the unsteadiness of consensus-based contradictory knowledge.

**[MCQ-2284]** Sura – Rasuul (21:98) states that those worshipped besides Allah are "fuel for hell." Within the UKF, this includes:

Option A: Inanimate objects and statues from historical archaeological sites.

Option B: The anti-natural global systems and the so-called global qibla.

**[MCQ-2285]** According to the UKF, what is the role of *Shaytan* in the context of Sura 27:24?

Option A: A supernatural being that whispers immoral social behaviors to individuals.

Option B: International global organizations that make anti-natural deeds seem pleasing through "global standards."

**[MCQ-2286]** Within the UKF, where is the Appointed Kaaba (Masjidil-Haram) specifically located in relation to Mount Tuur?

Option A: At the center of the rotating global sphere as defined by UNESCO standards.

Option B: On the right-side of the Mount Tuur (Oort Cloud) in the Upright West Region.

**[MCQ-2287]** According to the UKF, the "Right-side of the Mount" mentioned in the Quran corresponds to which scientific region?

Option A: The Middle-East Region of the universally accepted global sphere.

Option B: The Upright-West Region of the Arabian Peninsula on the uppermost land.

**[MCQ-2288]** In Sura – Al-Qasas (28:44), it is said: "You were not on the Western side when We decreed the mandate to Musa." How does the UKF interpret this "Western side"?

Option A: As a general reference to the Western Hemisphere of a global globe.

Option B: As the Magrib or Western Part of the Immovable Hexagonal World (Revealed Direction).

**[MCQ-2289]** What is the "Even-way" (*Sawaaa-as-Sabiil*) for determining the Qibla according to the UKF's apriori science?

Option A: Following the 4-directional qibla compass to a projected point in the Middle-East.

Option B: Facing the Western Part (Magrib) for the equal & opposite EDTZ and WDTZ in consistent with the Verses of the Appointed Quran in Arabic (Quran: Kitaaba bil-Haq).

**[MCQ-2290]** Within the UKF, what is the scientific status of the "Mount Tuur" mentioned in relation to the Kaaba?

Option A: A physical mountain on the Sinai Peninsula within a global planetary system.

Option B: The Oort Cloud or the high boundary of the stable Star System.

**[MCQ-2291]** Why does the UKF identify the "UNO-led global qibla" as a "manifested sign of disbelief" (Ref. Sura 9:107)?

Option A: Because it utilizes satellite technology that was unavailable in the 7th century.

Option B: Because it uses man-made natural magnetism to point toward a center that does not exist in nature.

**[MCQ-2292]** According to Sura – Mariam (19:52), "We called him from the right side of the Mount." This "Right side" is identified as:

Option A: The North Pole of a man-made magnetic field.

Option B: The Yamin/Right of the Prime Meridian (Appointed Kaaba).

**[MCQ-2293]** In Sura – Ta-Ha (20:80), Allah "appointed for you the right side of the Mount." This appointment serves as:

Option A: A historical campsite for the tribe of Israel during the exodus.

Option B: The standard (*Imaam*) and revealed direction for the human family.

**[MCQ-2294]** Why does the UKF argue that following the global qibla is "turning back sharply round" (Sura 3:144)?

Option A: Because it involves a 180-degree physical rotation of the body during prayer.

Option B: Because it is a sharp departure from Unerring Knowledge back toward the global veil of ignorance.

**[MCQ-2295]** According to Sura – Yu-Sabbihur-Ra'd (13:14), to whom is the "real prayer" due?

Option A: To the administrative standards of global religious institutions.

Option B: To Him (the Rab) who established the stable Upright Rectangular Universe (Aalameen)

**[MCQ-2296]** In Sura 13:14, the prayer of those who disbelieve in nature-driven signs is described as:

Option A: A sincere effort toward spiritual enlightenment and global peace.

Option B: Nothing but [futile] wandering in the mind due to the global veil of ignorance.

**[MCQ-2297]** Sura – An-tazbahuu Baqarah (2:239) commands believers to remember Allah "in the manner as He has taught you." This "manner" refers to:

Option A: Utilizing the 4-directional qibla compass of the global scientific community.

Option B: Following the Revealed Direction of the Appointed Kaaba as taught through Empirical Evidence-based Apriori Science and Kitaaba bil-Haq.

[MCQ-2298] According to Sura – Haazi-hil-an-Aam (6:92), those who believe in the *Kitaab* and the hereafter are careful in:

Option A: Adapting their rituals to the requirements of the 2030 Sustainable Development Agenda.

Option B: Guarding their prayer by facing the correct, revealed Qibla.

[MCQ-2299] In Sura – Bil-Hajj (77-78), what is the "Upright Nature" (*Fitra*) of your father Ibrahim?

Option A: A metaphorical description of a general monotheistic belief.

Option B: The *Ibrahimal Kitaab* representing the Upright Rectangular Universe and Kaaba.

[MCQ-2300] Sura 22:78 states that Allah "has imposed no difficulties on you in Diin." Why then does the UKF identify the "global qibla" as a difficulty?

Option A: Because it requires expensive equipment to determine the North Pole.

Option B: Because it is an anti-natural system that contradicts the "even and odd contrast".

[MCQ-2301] In Sura – La-baytul-Ankabuut (29:45), prayer is said to "restrain from shameful and unjust deeds." Within the UKF, an "unjust deed" includes:

Option A: The lack of participation in global scientific conferences.

Option B: Performing prayer towards the wrong direction of the UN-led global qibla.

[MCQ-2302] According to Sura – Zil-ma-aarij (70:33-35), those who will be "honoured in paradise" are those who:

Option A: Excel in the scholarly consensus-based interpretation of the Quran.

Option B: Stand firm by their testimony and guard their worship against erroneous knowledge.

[MCQ-2303] Sura – Alal-A-Raaf (7:29) commands: "Set your faces upright at every place of prayer." This requires:

Option A: Aligning with the magnetic North of the global planetary system.

Option B: Aligning with the Upright Nature and the stable Prime Meridian (Kaaba).

[MCQ-2304] In Sura – Mu-Minun (23:65), why are the cries of the disbelievers unheeded?

Option A: Because they did not donate enough to the poor-due (*Zakat*).

Option B: Because they turned back from the natural signs and followed the "global veil."

[MCQ-2305] Sura – An-tazbahuu Baqarah (2:124) mentions Ibrahim made an *Imaam* (Standard) for mankind. This makes the Kaaba:

Option A: A symbolic monument for historical reflection.

Option B: The stable Prime Meridian and Standard for all physical and religious orientation.

[MCQ-2306] According to Sura – Haazi-hil-an-Aam (6:79), Ibrahim set his face toward "Him Who created the Horizons and the land." This orientation is:

Option A: Towards the sun's position at the center of a solar system.

Option B: Towards the Upright-West Region of the Appointed Kaaba.

[MCQ-2307] In Sura – Yaqbalut-Tawbata (9:114), Ibrahim's prayer was for his father until it became clear he was an enemy to Allah. Within the UKF, an "enemy to Allah" is:

Option A: Anyone who does not belong to the Islamic faith by birth.

Option B: One who willfully maintains the global veil of ignorance and anti-natural systems.

[MCQ-2308] Sura – Yuusuf (12:40) states: "The command is for none but Allah... that is the right Diin (*Diinul-Qayyim*)."

Option A: Following the majority scholarly consensus of IFTA.

Option B: The Unerring Knowledge Framework (UKF) and Empirical Evidence-based Apriori Science.

[MCQ-2309] According to Sura – Kitaabun-Fussilat (41:30), for those who say "Our Rab is Allah" and then "stand firm," what is their reward?

Option A: Recognition by the UN as champions of global sustainable development.

Option B: Fearlessness and the glad tidings of the Heaven (Jannat).

[MCQ-2310] Why does the UKF classify the "global qibla compass" as a tool for "ascribing partners to Allah" (Ref. 7:30)?

Option A: Because it is a piece of technology not mentioned in the 7th century.

Option B: Because it uses man-made natural magnetism to deviate the "upright face" from the revealed direction.

[MCQ-2311] Sura 2:125 mentions making the "House" (*Bayt*) a place of assembly and a sanctuary. Within the UKF, this sanctuary is:

Option A: A physical building in a Middle-East region of a global sphere.

Option B: The stable center (Active Galactic Nuclei) of the Upright Rectangular Universe.

[MCQ-2312] According to the UKF, "pure Diin" (Ref. 7:29) requires the elimination of:

Option A: All forms of cultural and traditional artistic expressions.

Option B: Self-contradictory frameworks and paradoxical global curricula.

[MCQ-2313] In Sura 6:81, Ibrahim asks: "Which of the two parties has more right to security?" The two parties are:

Option A: The different political factions of ancient Mesopotamia.

Option B: The followers of Unerring Knowledge vs. the worshippers of UN-led global science.

[MCQ-2314] What is the "firmest handle" that never breaks (Ref. 2:256) in the context of the UKF?

Option A: The universal consensus of the global scientific community.

Option B: Belief in Allah's Natural Law (UKF) after rejecting the "Taghut" (Anti-natural Global Systems).

[MCQ-2315] Within the UKF, how is the correct Qibla direction determined for an observer standing in the Eastern Daylight Time Zone (EDTZ)? [EDTZ: North America and South America]

Option A: By facing the shortest distance to the Middle-East using a 4-directional magnetic qibla compass.

Option B: By positioning the right-hand (Yamin) toward True North (Haiyalas-Swalaah or the Entering Direction of the so-called Sunlight from E-Point) so the front represents the Western Part of the Land (Magrib).

[MCQ-2316] In the Eastern Daylight Time Zone (EDTZ), where does the Electromagnetic Wave (Tarash-shamsa) enter and set?

Option A: It enters from the East Pole and sets in the West Pole of a global sphere.

Option B: It enters from the North Galactic Pole (True North) and sets declining toward the South Galactic Pole (True South).

[MCQ-2317] If a person in North or South America (EDTZ) stands with their back toward the Eastern Part of the Land (Mashriq), what direction does their front represent?

Option A: The North Zone of the rotating global earth.

Option B: The Western Part of the Land (Magrib), which is the right direction of Qibla.

[MCQ-2318] In the Western Daylight Time Zone (WDTZ), what is the movement of the Electromagnetic Wave (Tarash-shamsa) according to Verse – 17 of Sura As-haabal-Kahf? [WDTZ: South Africa, Asia, Australia, Arabian Peninsula, and Europe]

Option A: It rises once from the East and sets once in the West following UNESCO standards.

Option B: It rises from the South Galactic Pole (True South) and ends toward the North Galactic Pole (True North).

[MCQ-2319] How must an observer in Europe, Asia, South Africa, or the Arabian Peninsula (WDTZ) orient themselves to face the Masjidil-Haraam?

Option A: By aligning their front with the South Pole of a man-made magnetic field.

Option B: By positioning the left-hand (Shimal) toward True South (Risting Direction of the so-called Sunlight) and the right-hand (Yamin) toward True North.

[MCQ-2320] Within the UKF, what is the scientific significance of "True South" in the Western Daylight Time Zone (WDTZ)?

Option A: It is the direction where the sun reaches its highest point in a heliocentric model.

Option B: It is the rising direction (Haiyalal-Falaah) of the light from the T-Point (South Galactic Pole).

[MCQ-2321] Which regions constitute the "Middle Stair" and "Mountain Top Stair" of the Western Daylight Time Zone (WDTZ)?

Option A: North America and South America in the Eastern Hemisphere.

Option B: South Africa, Asia, Australia, Europe, and the Upright-West region of the Arabian Peninsula.

[MCQ-2322] According to the UKF, what is the "Even-way" (*Sawaaa-as-Sabiil*) for a believer in the Western Daylight Time Zone?

Option A: Turning toward the magnetic North as defined by global scientific standards.

Option B: Setting the face toward the Western Part of the Land (Magrib) in consistent with the *Kitaaba bil-Haq*.

[MCQ-2323] In both the EDTZ and WDTZ, what does the "Back" represent when the observer is correctly oriented toward the Qibla?

Option A: The Western Horizon where the star system sets.

Option B: The Eastern Part of the Land (Mashriq).

[MCQ-2324] Why does the UKF insist that facing "Magrib" (the West) is the revealed direction for all mankind?

Option A: Because it aligns with the 1884 Prime Meridian established at Greenwich.

Option B: Because it corresponds to reality through nature-driven signs and revealed proofs of the Appointed Kaaba.

[MCQ-2325] According to Sura – An-tazbahuu Baqarah (2:142), how does the UKF identify the "fools among the people"?

Option A: Individuals with low cognitive abilities or lack of formal schooling.

Option B: Those who question the turn toward the Revealed Qibla while following consensus-based directions.

[MCQ-2326] In Sura 2:142, the "Way that is right" (*Siraatim-Mustaqim*) is scientifically identified in the UKF as:

Option A: The shortest path to a geographic point on a global planetary system.

Option B: The "Even-way" aligned with the stable Upright Rectangular Universe.

[MCQ-2327] Sura 2:144 mentions the turning of the face towards the "West Horizon." Within the UKF, this direction is:

Option A: The 270-degree point on a man-made magnetic qibla compass.

Option B: The Magrib, consistent with the nature-driven signs and revealed proofs.

[MCQ-2328] Why does the UKF consider the "Third Solidarity Right in Islam" (Inviolable Religious Right) to be violated by global education?

Option A: Because it limits the number of religious holidays in the academic calendar.

Option B: Because it imposes a "global qibla" through anti-natural and anti-Islamic compulsory education.

[MCQ-2329] In Sura 2:256, the phrase "Laaa ikraaha fid-Diin" (No compulsion in Diin) signifies that:

Option A: Religion is a personal choice that should not be regulated by any state.

Option B: The Right Direction is henceforth distinct from Error, and truth should not be forced into a global veil.

[MCQ-2330] According to Sura 2:144, who are the "epistemic persons" (*Ahlil-Kitaab*) who know that the Revealed Qibla is the Truth?

Option A: Modern research scholars who have specialized in Middle-Eastern studies.

Option B: Those who possess unerring knowledge and recognize the Truth from their Rab.

[MCQ-2331] In Sura – Ibrahim (14:40), Ibrahim prays to be "Muqii-mas-Salaati." Within the UKF, this "Proper Prayer" requires:

Option A: Performing the physical acts of worship in any direction using a nature-made magnet.

Option B: Establishing prayer toward the Revealed Qibla of the Appointed Kaaba.

[MCQ-2332] Sura 14:41 refers to the "Day when the reckoning (*hisaab*) will be established." In the UKF, this reckoning is based on:

Option A: Historical consensus and the subjective interpretations of scholars.

Option B: The infallible and unerring statistics of the Empirical Evidence-based Apriori Science.

[MCQ-2333] Within the UKF, the "Right Direction" (*Rushdu*) mentioned in Sura 2:257 is synonymous with:

Option A: The 4-directional model taught in the global standard education curricula.

Option B: Facing the Western Part of the Land (Magrib) as the Inviolable Place of Worship.

[MCQ-2334] Why is the "Global Qibla" categorized as "Error" (*Gayy*) in the context of Sura 2:256?

Option A: Because it is based on outdated 19th-century mapping techniques.

Option B: Because it is a manipulated data-based system that contradicts the "Even-way."

[MCQ-2335] In Sura 14:39, Ibrahim grants thanks for Ismail and Ishaq. Within the UKF, this "Creation in Pairs" at the prophetic level validates:

Option A: The historical lineage of the two major monotheistic religions.

Option B: The Universal Major Premise of the Equal & Opposite Paradigm.

[MCQ-2336] What is the "Inviolable Right" of a Muslim child according to the UKF's interpretation of the Sovereign Constitution of India?

Option A: The right to participate in globalized hybrid science competitions.

Option B: The right to be free from "one global text" and to receive truth-based education.

[MCQ-2337] Sura 2:143 describes the believers as a "Middle Nation" (*Ummatan Wasatan*). This "Middle" refers to:

Option A: A political position between the Eastern and Western blocs of global power.

Option B: The Zaytun (Middle Star or Kepler's Semi-major Axis), Northern Star Polaris as the Niche (Galactic Candle) is kindled from it

[MCQ-2338] Why does the UKF state that the "foundation of global mosques" is under suspicion (Ref. 9:110)?

Option A: Because of the lack of proper documentation during their construction.

Option B: Because they are oriented toward the "Global Qibla" of the UN-led scientific community.

[MCQ-2339] In Sura 2:145, it is said that even if the Ahlil-Kitaab (so-called Islamic Scholars) were shown all signs, they would not follow your Qibla. This "turning" is due to:

Option A: A deep-seated cultural hatred for ancient traditions.

Option B: Their commitment to the "Global Veil of Ignorance" and the Solar Universe.

[MCQ-2340] According to the UKF, "Proper Prayer" (*Muqii-mas-Salaati*) is a safeguard against:

Option A: Physical illness and social isolation in the modern era.

Option B: Shameful and unjust deeds, specifically the "shirk" of following anti-natural directions.

[MCQ-2341] The UKF defines "Diin" (as used in 2:256) as:

Option A: A subjective set of private rituals and moral codes.

Option B: The Upright Nature consistent with the apriori natural laws.

[MCQ-2342] In Sura 14:40, Ibrahim prays for his "progeny" (*zur-riyyatii*). Within the UKF, this includes the duty of parents to:

Option A: Ensure their children are competitive in the global standard education system.

Option B: Protect their children from the "mockery and sport" of global scientific standards.

[MCQ-2343] What is the "Clear Proof" mentioned in the UKF regarding the Qibla (Ref. 7:73)?

Option A: The shortest path distance calculated by a computer algorithm.

Option B: The movement of the She-camel (Light) from North to South before the Kaaba.

[MCQ-2344] According to the UKF, the restoration of the "Sanctity of Education" is required to fulfill:

Option A: The UNESCO 2030 Sustainable Development Goals.

Option B: The existential imports of the UDHR and the Sovereign Constitution of Member States.

[MCQ-2345] Under the UN's universal declaration of global standards (Global Veil of Ignorance), what is the accepted shape and motion of the Earth?

Option A: A stable, Upright Rectangle existing as a stationary plane within the East Horizon.

Option B: A rotating and revolving global sphere within a heliocentric solar system.

**[MCQ-2346]** In Sura As-haabal-Kahf (18:17), how does the UKF identify the movement of "Tarash-shamsa" (Electromagnetic Wave) relative to the Prime Meridian?

Option A: As a sun that rises in the East and sets in the West due to the Earth's 24-hour rotation.

Option B: As light that enters from the North Galactic Pole (Magnetic Field) to the left (Shimal) of the Appointed Kaaba.

**[MCQ-2347]** Within the UKF's "Creation in Pairs" (Nature's Equal & Opposite Paradigm), what is the scientific identification of "Bani-Isra-iil"?

Option A: An ethnic group representing the biological descendants of a historical prophet.

Option B: The people carried on the Ark (the Pentagonal Earth/Revealed House) alongside Nuuh.

**[MCQ-2348]** How does Mainstream Global Science define the Prime Meridian for global timekeeping and navigation?

Option A: The Appointed Kaaba as the Imaam (Standard) for mankind since the manifested universe.

Option B: The Greenwich Meridian, established in 1851 and internationally recognized since 1884.

**[MCQ-2349]** Under the Global Framework of UNESCO's compulsory curricula, how many cardinal directions define the universal coordinate system?

Option A: A 6-direction model based on the "Unit Hex" or creation in six days.

Option B: A 4-direction model (North, South, East, West) based on a rotating global sphere.

**[MCQ-2350]** In the context of Mainstream Global Science, what constitutes the "Middle-East Region"?

Option A: The Upright-West Region of the Arabian Peninsula situated on the uppermost land of the immovable world.

Option B: A geographical region of the global sphere containing the Arabian Peninsula, defined by its position relative to the Greenwich Meridian

**[MCQ-2351]** Within the UKF, how is the "Appointed Kaaba" identified as a Prime Meridian (Rabbun Gafuur)?

Option A: As a historical monument located at the center of the rotating global earth.

Option B: As the Imaam (Standard) for mankind and the fixed Prime Meridian established since the manifested universe.

**[MCQ-2352]** According to NASA's planetary system model, what is the nature of the "Moon"?

Option A: Visual Binaries consisting of two moons representing "Two-fold Mercy."

Option B: A single, solid natural satellite (the "Introduced Calf of Firawn") that was visited by the Apollo missions.

**[MCQ-2353]** According to the UKF, what is the scientific identification of "Maryam supplied with Sustenance" (Sura Alal-Imraan 3:37)?

Option A: A historical figure receiving miraculous physical food in a temple chamber.

Option B: Natural Magnetism (Electromagnetic Waves/Tarash-shamsa) acting as the "She-camel of Allah" within the Visible Universe

**[MCQ-2354]** How does the UKF interpret the "Wax-feeble Zakariya" (Sura Iisabnu-Maryam 19:1-10) in the context of natural solar system (invisible barrier)?

Option A: A literal elderly prophet praying for a biological successor in historical antiquity.

Option B: The natural solar system (invisible barrier) acting as the "Guardian" that seeks the Electromagnetic Wave in rapid succession

**[MCQ-2355]** In Sura Alal-A-Raaf (7:54), what constitutes the "Einstein's Binary Pulsar" relationship between day and night?

Option A: The Earth's rotation causing a gradual transition between light and dark on a global sphere.

Option B: The relation between Electromagnetic Waves (Light) and Gravitational Waves (Ripples), where each seeks the other in rapid succession.

**[MCQ-2356]** Within the UKF, what is the "Sign of Sight-giving" (Aayatan-Nahari) mentioned in Sura Qawma Yuunus (10:67)?

Option A: The biological ability of the human eye to process photons emitted by a singular sun.

Option B: The Tarash-shamsa (Electromagnetic Wave or so-called Sunlight) enters from the North Galactic Pole for the EDTZ and rises from the South Galactic Pole for the WDTZ.

**[MCQ-2357]** According to Sura Haazi-hil-an-Aam (6:1), why are "Appointed Darkness and Light" considered empirical proofs of a living universe?

Option A: Because they occur as a result of the random cooling and heating of a spherical planet.

Option B: Because they represent the Semi-detached Regular Eclipsing Binaries that govern the alteration of day and night twice in a whole day.

**[MCQ-2358]** In the relation between Maryam and Zakariya, what does the "Sign" (Aayaat) given to Zakariya (Silence for three nights) represent?

Option A: A temporary loss of speech as a miraculous sign of a coming pregnancy.

Option B: Sign of Danger (Invisible Barrier) for the WDTZ and sign of Double Danger for the EDTZ.

**[MCQ-2359]** How does the UKF explain the "Service of the Night and Day" (Sura Ibrahim 14:33)?

Option A: As the natural provision of light for solar energy and darkness for human sleep cycles.

Option B: As the constraint of the Electroweak and Electromagnetic forces acting as the "Guard" for the human family.

**[MCQ-2360]** What is the "Universally Verifiable Empirical Proof" of the UKF regarding a "Whole Day"?

Option A: A singular 24-hour rotation of a global sphere around its axis.

Option B: The Twice Day Time and Twice Night Time occurring across the equal and opposite EDTZ and WDTZ.

[MCQ-2361] Following Sura Ilan-Nahl (16:12), what has Allah "constrained" for the benefit of the Banii-Aadam?  
Option A: The atmospheric pressure and weather patterns of a revolving global world.

Option B: The Binary Pulsar mechanism (Night and Day) which causes alteration of day – night.

[MCQ-2362] How does the UKF distinguish between "Aayatal-layli" (Sign of Dark) and "Aayatan-Nahari" (Sign of Light)?  
Option A: As the absence and presence of sunlight caused by the Earth's shadow.

Option B: As the Reciprocal Pair of Gravitational Waves (Bish-shamsi) and Electromagnetic Waves (Tarash-shamsa).

[MCQ-2363] In the context of Sura Alal-Imraan (3:54), what is the "Conscious Conspiracy" (*Makaru*) addressed by the Binary Pulsar?

Option A: The political maneuvering of ancient civilizations against the messengers of Allah.

Option B: The projection of the Unreal (NASA-driven Solar System) to conceal the Real (Pre-existing Sirius Binary System) through "Evidence Sorcery."

[MCQ-2364] In Sura Banii-Israa-iil (17:12), what is the scientific nature of the "Two Signs" appointed by Allah?  
Option A: The rotation of a global sphere and the orbit of a single moon around the Earth.

Option B: The Succession of Night and Day governed by the interaction of Gravitational and Electromagnetic waves

[MCQ-2365] According to Sura Rasuul (21:33), what structural reality is confirmed by the creation of the Night and the Day?

Option A: The dynamic movement of a global planet through a vacuum following a Big Bang event.

Option B: The Sirius Binary System (*Samawaati wal-Arz*) where the night and day (Semi-detached Regular Eclipsing Binaries) follow distinct, stable paths.

[MCQ-2366] How does the UKF interpret the "Night as a covering" and the "Day as a resurrection" in Sura Nazzalal-Furqaan (25:47)?

Option A: A poetic description of human biological sleep cycles and morning activity.

Option B: The Binary Pulsar mechanism where the night veils the day in rapid succession across the EDTZ and WDTZ.

[MCQ-2367] Within Sura Nazzalal-Furqaan (25:62), why are the night and day appointed "in succession"?

Option A: To allow for a 24-hour business cycle in a global standard economic system.

Option B: For those who desire to remember the Unerring Knowledge of "Creation in Pairs" and show gratitude for the "Upright Nature"

[MCQ-2368] What is the "Perception" required in Sura Waadin-Naml (27:86) regarding the "Day sight-giving"?

Option A: Recognizing that sunlight is caused by nuclear fusion within a distant solar star.

Option B: Recognizing the Tarash-shamsa (Electromagnetic Wave) rising twice and setting twice to maintain the "Infallible & Unerring Statistics."

[MCQ-2369] In Sura Luqmaan-Hikmata (31:29), what is the "merging" of Night into Day and Day into Night?

Option A: The gradual change of seasons on a tilted global sphere rotating around the sun.

Option B: The Equilibrium of Forces (Electroweak and Electromagnetic) as they pass through the Prime Meridian (Appointed Kaaba).

[MCQ-2370] According to Sura Faatiris-Samaawaati wal-Arz (35:13), how does light pass into night?

Option A: Through the atmospheric refraction of a rotating globe turning away from a stationary sun.

Option B: Through Regular Eclipsing Binaries of the Algol Triple Star System.

[MCQ-2371] What "Lesson" (Sura 17:12) is found in making the Sign of the Night dark and the Sign of the Day sight-giving?

Option A: A demonstration of the efficiency of the solar system in providing life-sustaining light.

Option B: The Empirical Evidence that the world is a stationary hexagonal structure governed by the "Creation in Pairs."

[MCQ-2372] How does the UKF characterize the "Global Veil of Ignorance" regarding the "Two Signs" mentioned in Sura 21:33?

Option A: As a minor scientific misunderstanding that can be corrected by better satellite imagery.

Option B: As Evidence Sorcery that projects a single rotating globe to conceal the alteration of day – night for the equal & opposite EDTZ and WDTZ

[MCQ-2373] According to Sura Waadin-Naml (27:87), what occurs when the "Trumpet" is blown, relative to those in the "Arz" (East Horizon)?

Option A: A metaphorical awakening of human consciousness in a global standard society.

Option B: The physical transition of the Immovable Hexagonal World toward the ultimate judgment of the "Upright Nature."

[MCQ-2374] What is the "Gratitude" (*Shukuura*) mentioned in Sura 25:62 within the UKF's ethical framework?

Option A: Thanking a metaphysical deity while adhering to UNESCO's standard curricula.

Option B: Adhering to the Kitaaba bil-Haq and the revealed direction of Qibla despite the "Epistemic Persecution" of the global standard.

[MCQ-2375] According to the UKF interpretation of Sura Faatiris-Samaawaati wal-Arz (35:21), why is the "shadow" not equal with the "heat of light"?

Option A: Because the Earth's atmosphere absorbs varying amounts of thermal radiation from a singular sun.

Option B: Because the Shadow (Solar System/Gravitational

Wave) is scientifically distinct from the Heat of Light (Natural Magnetism/Electromagnetic Wave).

[MCQ-2376] Within the UKF, what structural reality is described in Sura Yaa-Siin (36:37) regarding the Night and the Day?

Option A: The 24-hour axial rotation of a global sphere within a heliocentric vacuum.

Option B: The Succession of the Two Signs governed by the Sirius Binary System and the stationary nature of the world

[MCQ-2377] According to Sura Zumaraa (39:5), what is the nature of the Night and Day succeeding each other?

Option A: A linear progression of time caused by the Earth revolving around the sun in an elliptical orbit.

Option B: The Equal & Opposite wrap-around effect of light and dark across the two daylight time zones (EDTZ and WDTZ).

[MCQ-2378] How does the UKF interpret the "Day for seeing" (*Mubsiran*) in Sura Mu-Minun (40:61)?

Option A: As the biological function of the eye detecting photons in a global standard environment.

Option B: As the Tarash-shamsa (Electromagnetic Wave) rising from the Galactic Poles to manifest the equal & opposite revelation.

[MCQ-2379] In Sura Anzalnal-Hadiid (57:6), what mechanism causes the night to pass into the day and the day into the night?

Option A: Atmospheric refraction and the scattering of light on a rotating spherical globe.

Option B: The Periodic Motion of the Binary Pulsar and the Regular Eclipsing Binaries of the Algot Triple Star System.

[MCQ-2380] What is the "Great News" (*Anin-Naba-il-Azim*) mentioned in Sura 78:1-16 regarding the "Night as a covering"?

Option A: The discovery of new planetary bodies in the solar system by modern space agencies.

Option B: The recognition of the Immovable Hexagonal World and the "Creation in Pairs" as the unerring truth of nature.

[MCQ-2381] Within the UKF, how is the "Day as a means of livelihood" (Sura 78:11) scientifically justified?

Option A: As a 12-hour window of sunlight intended for global standard economic production.

Option B: As the Aayatan-Nahari (Sign of Sight-giving) which provides the "Material Ground" for the human family's orientation

[MCQ-2382] According to Sura Yaa-Siin (36:40), why can the Sun not overtake the Moon, nor the Night outstrip the Day?

Option A: Because their respective orbital velocities and paths are maintained by Newtonian gravity in a vacuum.

Option B: Because they are Semi-detached Regular Eclipsing Binaries following distinct and balanced paths (3-dimensional elliptical orbit viewed from 2-dimensional perspective).

[MCQ-2383] What constitutes the "Evidence Sorcery" regarding Sura Zumaraa (39:5) in mainstream education?

Option A: The lack of emphasis on historical Islamic contributions to astronomy and mathematics.

Option B: The projection of a "rotating globe" to conceal the Two Horizons (Samawaat and Arz) and the stationary Prime Meridian.

[MCQ-2384] In Sura Anzalnal-Hadiid (57:7), what is the condition for receiving a "Great Reward" relative to the "Night and Day"?

Option A: Investing in global standard sustainable energy technologies derived from the solar system.

Option B: Believing in the Kitaaba bil-Haq and recognizing the "Upright Nature" of the Manifested Prime Meridian.

[MCQ-2385] How does the UKF define the "Approaches of the Night" (Sura 11:114) in the context of the EDTZ and WDTZ?

Option A: The varying times of sunset calculated by a global qibla compass on a sphere.

Option B: The appearance of the New White Moon from the Moon's South Pole (for EDTZ) and North Pole (for WDTZ).

[MCQ-2386] How does the UKF distinguish the origin of "Global Science" (UN-led) from "Revealed Science"? Option A: As an evolving body of knowledge that improves through collective human experience and technological advancement.

Option B: As Invented Lies and Introduced Falsehoods (Technology) versus nature-driven Empirical Evidence-based Apriori Science (Science).

[MCQ-2387] What is the "Paradox" identified in UNESCO's global standard curricula regarding the nature of the Earth?

Option A: That it describes the Earth as a sphere despite it appearing slightly oblong at the poles.

Option B: That it teaches the Earth as a revolving global sphere (Falsehood) while human senses and empirical signs confirm a stationary, immovable world (Truth)

[MCQ-2388] Within the UKF, how is NASA's "Solar System" ethically and scientifically categorized?

Option A: As the pinnacle of human exploration and the most accurate model of our place in the galaxy.

Option B: As an Anti-natural Global System and "Evidence Sorcery" designed to conceal the pre-existing Sirius Binary System.

[MCQ-2389] According to the UKF's "Proper Logical Method," what constitutes "Self-Contradictory Knowledge" (Aprama)?

Option A: Any scientific theory that has not yet been proven by a consensus of international scholars.

Option B: Knowledge claims such as the "Rotating Global Earth" that contradict the Un-manipulated Data of *Kitaaba bil-Haq* and *Aayaatillaahi*.

[MCQ-2390] What is the "Foundational Difference" regarding the movement of light in UKF versus Global Science?

Option A: Global science measures the speed of light in a

vacuum, while UKF measures it through atmospheric mediums.

Option B: Global science claims a single sun rises in the East; UKF recognizes Tarash-shamsa (Electromagnetic Wave) rising twice and setting twice to govern two distinct time zones.

[MCQ-2391] How does the UKF define the "Introduced Falsehood" regarding the Prime Meridian?

Option A: The choice of Greenwich was a political decision made in 1884 for maritime convenience.

Option B: It is a Conscious Conspiracy that replaces the Appointed Kaaba (the Manifested Prime Meridian) with a man-made longitudinal line.

[MCQ-2392] According to Sura Mu-Minun (40:64), what is the "Rest" (*Li-tas-kunuu*) provided by the Night?

Option A: A biological necessity for restorative sleep within a 24-hour circadian rhythm.

Option B: The Equilibrium of Forces provided by the Gravitational Wave (Zakariya) within the "Revealed House."

[MCQ-2393] What is the "Crucial Experiment" (Ultimate Scientific Method) that exposes the fallacy of UN-led global standards?

Option A: Sending satellites into low-earth orbit to photograph the curvature of the planet.

Option B: The recognition of the Equal & Opposite Paradigm and the failure of the global model to account for the Upright Rectangular Universe (6-direction model).

[MCQ-2394] According to the UKF, what is the "Mechanical Barbarism" present in modern science journals?

Option A: The use of complex mathematical equations that are difficult for the general public to understand.

Option B: The systematic Projection of the Unreal (Globalization) through a "Nexus of Self-Evident Plagiarism" to hide the Creation in Pairs.

[MCQ-2395] How does "Revealed Science" (*Prama*) align with the Sovereign Constitution of India?

Option A: By supporting the State's mandate to modernize all education according to the latest international trends.

Option B: By providing the Formal and Material Grounds for the Fundamental Right to access truth (Articles 14, 21, and 25).

[MCQ-2396] What is the ultimate consequence of choosing "Invented Lies" over "Nature-driven Science" for the Bani-Adam?

Option A: A delay in the technological progress of a nation compared to other developed countries.

Option B: Remaining under the Global Veil of Ignorance, which constitutes a universal violation of inalienable human rights.

[MCQ-2397] Under Article 18 of the Universal Declaration of Human Rights (UDHR), what constitutes the "Solidarity Right" regarding the Qibla?

Option A: The right to follow a consensus-based global direction determined by man-made magnetic compasses and NASA's

spherical data.

Option B: The inalienable right to perform prayer toward the Revealed Direction of Qibla consistent with *Kalamallaahi* (Kitaaba bil-Haq) and *Aayaatillaahi* (Empirical Evidence-based Apriori Science).

[MCQ-2398] How does Article 25 of the Sovereign Constitution of India protect the UKF's identified direction of prayer?

Option A: By mandating that all religious practices must conform to the UNESCO global standard curricula.

Option B: By guaranteeing the freedom of conscience and the right to practice religion according to the "Upright Nature" and the manifested Prime Meridian.

[MCQ-2399] In the context of Articles 29 and 30 of the Indian Constitution, what is the duty of the State regarding "Kitaaba bil-Haq"?

Option A: To replace scriptural science with "Technology" and "Hybrid Science" derived from heliocentric models.

Option B: To conserve the distinct language, script, and unerring knowledge of minorities, protecting the right to establish educational institutions based on *truth-based education (ensured quality education)*.

[MCQ-2400] According to the UKF, how does the "Global Veil of Ignorance" violate Article 14 (Right to Equality) of the Indian Constitution?

Option A: By providing equal access to global spherical education for all citizens regardless of their background.

Option B: By imposing self-contradictory "Global Standards" that deny citizens the equal right to access empirically verifiable *Apriori Science (Aayaatillaahi)*

[MCQ-2401] Under the UN Convention on the Rights of the Child (CRC), what is the "Guaranteed Child Right" regarding cosmology?

Option A: To be educated exclusively in NASA's solar system model to ensure global workforce compatibility.

Option B: To be protected from "anti-natural" education and to be taught the "Creation in Pairs" paradigm consistent with the child's natural environment.

[MCQ-2402] Within the UKF, how is the "Direction of Masjidil Haraam" (Revealed Qibla) identified as a Fundamental Right under Article 21 of the Constitution of India?

Option A: As a subjective preference that has no impact on the "Right to Life" or personal liberty.

Option B: As a prerequisite for a "Life of Dignity," requiring synchronization with the Natural Magnetic Poles of the Algol Triple Star System.

[MCQ-2403] What constitutional violation occurs when the State enforces "UNESCO's one global text" over the "Kitaabun-Fussilat"?

Option A: A necessary advancement of secular scientific temperament as defined by modern technology.

Option B: A violation of the Right to Education (RTE) which should be based on unerring knowledge unmixed with logical inconsistencies (scientific fallacies) and ethical issues.

[MCQ-2404] How does the UKF interpret the "Freedom of Speech and Expression" (Article 19) regarding the "Global Solar System"?

Option A: As a right that is limited by the scholarly consensus of the international scientific community.

Option B: As the right to challenge "Erroneous Knowledge" (Aprama) and propagate the "Science of Action-Reaction" (Newton's Third Law).

[MCQ-2405] According to the UKF's legal framework, what constitutes "Institutionalized Scientific Fallacy"?

Option A: The lack of funding for space exploration and global satellite communication.

Option B: The compulsory teaching of the rotating global sphere model, which contradicts the empirical evidence of the Immobile Hexagonal World.

[MCQ-2406] In Sura Kitaabun-Fussilat (41:41-45), what "Solidarity Right" is established for the human family?

Option A: The right to join a global consensus-based community regardless of physical orientation.

Option B: The right to access a "Message of Truth" that cannot be approached by falsehood from "before or behind."

[MCQ-2407] Under the Minority Rights Act and Article 30, how is the "Appointed Kaaba" legally categorized in the UKF?

Option A: As a cultural heritage site located in the Middle-East region of a global sphere.

Option B: As the "Manifested Prime Meridian" and the "Standard" (Imaam) for the education and orientation of the human family.

[MCQ-2408] What is the consequence of the "Global Veil of Ignorance" on the "Four Foundational Solidarity Rights in Islam"?

Option A: It enhances the spiritual unity of Muslims through a simplified, singular global qibla.

Option B: It causes a "Universal Violation" by displacing the revealed direction of prayer with a man-made magnetic compass.

[MCQ-2409] In the UKF, how is the enforcement of NASA's heliocentric model through compulsory education ethically categorized?

Option A: As a necessary advancement in human civilization and scientific literacy.

Option B: As Epistemic Persecution, where children are forced to accept anti-natural systems that contradict the empirical evidence of a stable, Upright Rectangle (6-direction model).

[MCQ-2410] How does the UKF define the projection of a "rotating global sphere" while concealing the "Creation in Pairs" paradigm?

Option A: As a beneficial simplification of complex astronomical data for public consumption.

Option B: As Evidence Sorcery, characterized by the concealment of the real (Pairing) and the projection of the unreal (Globalism) as if it were real.

[MCQ-2411] What ethical violation is committed when UNESCO's "One Global Text" imposes a top-down curriculum that ignores local natural signs (*Aayaatillaahi*)?

Option A: Civilized activism aimed at bridging the global digital and educational divide.

Option B: Cultured Terrorism, utilizing a top-down approach to dismantle the inalienable natural rights of the human family to access truth.

[MCQ-2412] According to the UKF, what is the ethical implication of "Consensus-based Interpretation" of the Quran?

Option A: A scholarly achievement that ensures a unified and melodious understanding of religious texts.

Option B: Cultured Terrorism, as it replaces the unerring *Kitaaba bil-Haq* with man-made opinions that obscure the revealed direction of Qibla.

[MCQ-2413] How is the creation and dissemination of "Global Standard Encyclopedias" (e.g., Wikipedia) viewed within the UKF framework?

Option A: As a democratic triumph of collective human knowledge and open-source intelligence.

Option B: As a Nexus of Self-Evident Plagiarism, where erroneous data is recycled across dictionaries and science books to maintain the Global Veil of Ignorance.

[MCQ-2414] Within the UKF, what term describes the replacement of nature-driven Science with man-made Technology in educational curricula?

Option A: Industrial innovation and the digital transformation of the learning environment.

Option B: Mechanical Barbarism, where man-made "natural" science displaces the unalterable laws of the Sirius Binary System.

[MCQ-2415] What ethical label does the UKF apply to "Global Standard Research" that presupposes the global sphere model without a Crucial Experiment?

Option A: Objective empirical inquiry following the modern scientific method.

Option B: Civilized Activism, which serves the global standard rather than the search for universal truth (*Prama*).

[MCQ-2416] How is the systematic accreditation of educational institutions based on adherence to global standards categorized in the UKF?

Option A: As a quality assurance measure to ensure international academic excellence.

Option B: As a Conscious Conspiracy, designed to prevent the establishment of institutions based on the Unerring Knowledge Framework.

[MCQ-2417] What does "Manifest Hypocrisy" refer to in the context of the UN Universal Declaration of Global Standards?

Option A: The gap between the stated goals of human rights and the lack of funding for global NGOs.

Option B: A Global Standard Education Policy that claims to protect human rights while simultaneously violating the child's right to natural truth.

[MCQ-2418] In the UKF, how is "Global Standard Evaluation" (Standardized Testing) characterized ethically?  
Option A: As a meritocratic tool to measure student performance against international benchmarks.

Option B: As an Intellectual Crime, as it penalizes students for recognizing the empirical signs of the Immovable Hexagonal World.

[MCQ-2419] What is the result of "Evidence Sorcery" regarding the Sirius Binary System (Samawaati wal-Arz)?  
Option A: The successful integration of binary star data into modern astrophysical software.

Option B: The systematic concealment of the Equal & Opposite Paradigm, leading to the widespread acceptance of a singular "Solar System."

[MCQ-2420] Which ethical issue arises from the "Global Standard" interpretation of Sura Kitaabun-Fussilat (41:41-45)?

Option A: A peaceful dialogue between diverse cultures regarding the meaning of historical parables.

Option B: Epistemic Persecution, as it denies the scientific reality that "no falsehood can approach" the structure of the Upright Rectangular Universe.

[MCQ-2421] According to the UKF, what constitutes the "Established Falsehood" regarding the historical Change of Qibla?

Option A: The restoration of the original prayer direction toward the First Sanctuary at Bakka as documented in *Kitaaba bil-Haq*.

Option B: The consensus-based claim that early Muslims shifted prayer from Jerusalem to Mecca in 624 CE, as propagated by Wikipedia and English dictionaries.

[MCQ-2422] In Sura Alal-Imraan (3:96), what is the scientific identification of "Awwalal Bay-tinw-wuzi-a" (The First Sanctuary)?

Option A: A historical structure in the Middle-East region of a rotating global sphere.

Option B: The Blessed Place at Bakka (Macca) appointed as guidance for people, situated in the Upright-West Region of the Arabian Peninsula.

[MCQ-2423] How does the UKF identify the "Revealed Direction" of Qibla relative to Mount Tuur?

Option A: As a variable direction calculated via a man-made magnetic compass toward the center of a global sphere.

Option B: As the direction toward the Appointed Kaaba on the right-side of the Mount Tuur, following the "Even-way."

[MCQ-2424] What is the "Cultured Terrorism" identified by the UKF regarding the current Qibla of the global Muslim community?

Option A: The independent research into the Sirius Binary System and the stationary nature of the world.

Option B: The scholarly consensus-based interpretation that leads Muslims toward a "Middle-East Qibla" at the center of a rotating global earth.

[MCQ-2425] Within the UKF, how is "Tarash-shamsa" (18:17) used to recognize the correct direction of prayer?

Option A: As a description of the sun rising in the East and setting in the West on a 24-hour global cycle.

Option B: As the basis for recognizing natural magnetic directions (*Shimal* and *Yamin*) and the Western Part of the Land (*Magrib*) as the true Qibla.

[MCQ-2426] According to the UKF, what does "Bakka" signify in the context of Sura Alal-Imraan (3:95-97)?

Option A: A primitive historical settlement that predates the modern geopolitical borders of the Middle East.

Option B: The manifested Prime Meridian and the First Sanctuary (present-day Macca) established for all members of the human family.

[MCQ-2427] How does the "Evidence Sorcery" of mainstream dictionaries define the "Change of Qibla"?

Option A: As the alignment of human consciousness with the "Upright Nature" of the rectangular universe.

Option B: As a pivotal 7th-century event signifying a change in political loyalty or path, rather than a restoration of natural truth.

[MCQ-2428] Following the instruction of Qibla Change in *Kitaaba bil-Haq*, toward which region must the EDTZ and WDTZ align?

Option A: Toward the geographical "North" as defined by man-made natural magnetic poles.

Option B: Toward the Western Part of the Land (*Magrib*) and the "Even-way" of the Appointed Kaaba.

[MCQ-2429] What is the ethical consequence of the "Established Falsehood" regarding Jerusalem as the first Qibla?

Option A: It fosters interfaith dialogue by highlighting shared historical sites among Abrahamic religions.

Option B: It constitutes an "Intellectual Crime" that conceals the "First Sanctuary" (Bakka) as the original and unalterable orientation of nature.

[MCQ-2430] According to the UKF's "Creation in Pairs," how is the direction of prayer balanced for the human family?

Option A: Through a singular global Qibla that remains the same regardless of one's hemispheric position.

Option B: Through the "Even-way" that accounts for the Equal & Opposite perspectives of the EDTZ (Before the PM) and WDTZ (Behind the PM)

[MCQ-2431] In the context of Sura Alal-Imraan (3:97), what are the "Manifest Signs" (*Aayaatum-Bayyinaat*) found at the First Sanctuary?

Option A: Historical artifacts and archaeological remains of early Islamic architecture.

Option B: The Station of Ibrahim and the empirical evidence-based proof of the Appointed Kaaba as the Manifested Prime Meridian.

[MCQ-2432] According to a textual audit of the Appointed Quran in Arabic (*Kitaaba bil-Haq*), how many times does the specific term "Jerusalem" appear?

Option A: It appears frequently as the primary holy site for early Muslims before the migration to Medina.

Option B: The term "Jerusalem" is entirely absent from the un-manipulated Arabic text of the Appointed Quran.

[MCQ-2433] How does the UKF categorize the claim that the Qibla was "changed" from Jerusalem to Mecca in 624 CE?

Option A: As a historically accurate redirection of prayer documented through scholarly consensus and oral tradition.  
Option B: As a Self-Contradictory Falsehood that lacks any textual basis in the Appointed Quran in Arabic.

[MCQ-2434] What is the ethical implication of the "Jerusalem Qibla" narrative according to the UKF's "Intellectual Crime" criteria?

Option A: It provides a necessary historical context for the evolution of Islamic jurisprudence.  
Option B: It represents Evidence Sorcery, projecting a non-Quranic location as a former Qibla to conceal the original status of the First Sanctuary at Bakka.

[MCQ-2435] Within the UKF, what is the significance of the absence of "Jerusalem" in the *Kitaaba bil-Haq*?

Option A: It suggests that the name of the city was changed later in history by secular geographers.  
Option B: It proves that the "Change of Qibla" was not a shift between cities, but a restoration of the Revealed Direction of the First Sanctuary (*Awwalal Bay-tin*).

[MCQ-2436] If the term "Jerusalem" is not found in the Appointed Quran, what is the source of the "Jerusalem-to-Mecca" Qibla change narrative?

Option A: Direct revelation found in the *Aayaatillaahi* (Natural Signs) of the Sirius Binary System.  
Option B: Nexus of Self-Evident Plagiarism, derived from consensus-based interpretations, Wikipedia falsehoods, and mainstream English dictionaries.

[MCQ-2437] According to Sura Alal-Imraan (3:96), why is the narrative of a "Jerusalem Qibla" considered a "Global Standard Fallacy"?

Option A: Because Jerusalem is located too far north of the Prime Meridian to be a viable prayer direction.  
Option B: Because the Quran explicitly identifies the First Sanctuary appointed for mankind as the one at Bakka, with no mention of a prior sanctuary elsewhere.

[MCQ-2438] According to the UKF interpretation of Sura Alal-A-Raaf (7:27), what is the modern equivalent of Shaytan seducing Banii-Aadam out of Paradise?

Option A: A metaphorical story regarding the loss of innocence and the beginning of human morality.  
Option B: The imposition of NASA's anti-natural global systems (Global Veil of Ignorance) which displaces the human family from their "Revealed House" (Paradise/Upright Nature).

[MCQ-2439] In Sura Alal-A-Raaf (7:31), what does the instruction "Look to your adornment at every place of prayer" signify for Banii-Aadam?

Option A: Wearing clean and culturally appropriate clothing during religious services in a global mosque.

Option B: Aligning oneself with the "Upright Nature" and the correct "Revealed Direction" of the Appointed Kaaba at every physical orientation of prayer.

[MCQ-2440] How does the UKF identify the "Signs" (Aayaatii) mentioned in Sura Alal-A-Raaf (7:35) that messengers narrate to Banii-Aadam?

Option A: Miraculous historical events that require blind faith to accept as part of a religious tradition.  
Option B: Empirically verifiable *Apriori* Science, such as the Sirius Binary System and the stationary nature of the Immovable Hexagonal World.

[MCQ-2441] What is the "Evil" that Banii-Aadam must refrain from to avoid fear and suffering (Sura 7:35)?

Option A: Personal moral failings and individual social transgressions within a secular society.  
Option B: Adherence to "Mechanical Barbarism" and the "Global Standard" scientific fallacies that contradict the *Kitaaba bil-Haq*.

[MCQ-2442] According to Sura Banii-Israa-iil (17:70), how has Allah "honored the Banii-Aadam" in the context of the physical world?

Option A: By giving them dominion over a rotating global sphere and the ability to travel through outer space.  
Option B: By carrying them on the Ark (the Pentagonal Earth/Revealed House) and providing them with the "Upright Nature" of the Rectangular Universe.

[MCQ-2443] In the UKF framework, what "seduces" Banii-Aadam into facing the wrong Qibla today?

Option A: Lack of modern technology and high-precision digital qibla applications.  
Option B: The "Conscious Conspiracy" of scholarly consensus-based interpretations that prioritize the "Global Sphere" over the "First Sanctuary" at Bakka.

[MCQ-2444] How does the UKF define the "Paradise" from which Banii-Aadam's parents were removed (Sura 7:27)?

Option A: A mythical garden located in a different dimension or a spiritual afterlife.  
Option B: The original state of existence in harmony with the Jannat (Heaven) and the Upright Rectangular Universe.

[MCQ-2445] What constitutes "Adornment" (Zeenat) at the place of prayer for Banii-Aadam following the UKF?

Option A: The physical decoration and architectural beauty of modern Middle-Eastern mosques.  
Option B: The synchronization of the observer with the Natural Magnetic Poles and the Even-way toward the Appointed Kaaba on the right-side of the Mount Tuur and in the Upright-West Region of Arabian Peninsula.

[MCQ-2446] According to Sura Banii-Israa-iil (17:66), what is the "Ship" that Allah makes to move for the benefit of the human family?

Option A: Man-made wooden or steel vessels used for international maritime commerce.  
Option B: Allah's Ship (Nuuh's Ark), identified as the Pentagonal Earth.

[MCQ-2447] Why is the term "Bani-Aadam" significant in the UKF's challenge to the "Global Veil of Ignorance"?  
Option A: It serves as a reminder of the common biological ancestry of all humans on a global sphere.  
Option B: It identifies the human family as the inheritors of the Inalienable Natural Rights and the Upright Nature established since the manifested universe.

[MCQ-2448] What is the "Fear" (Sura 7:35) that falls upon Bani-Aadam when they turn away from the "Revealed Direction" of prayer?

Option A: A psychological anxiety regarding the afterlife and personal salvation.

Option B: The structural and epistemic catastrophe of living in contradiction to the Sirius Binary System and the Un-interfering Solidarity Rights.

[MCQ-2449] In the context of Sura Alal-A-Raaf (7:28), what is the "Shameful Deed" (*Faahishah*) committed by those who ignore the revealed message?

Option A: Acts of social indecency as defined by contemporary global legal standards.

Option B: Claiming that "our fathers did it" to justify the establishment of falsehood (the Jerusalem/Global Qibla) over the First Sanctuary.

[MCQ-2450] In Sura An-tazbahuu Baqarah (2:97-98), how is the "Enemy to Allah" identified within the UKF framework?

Option A: As individuals who hold different personal religious beliefs in a secular global society.

Option B: As those who reject and oppose the Aayaatillaahi (Natural Signs) and the unerring truth of the Sirius Binary System (Samawaati wal-Arz)

[MCQ-2451] According to Sura An-tazbahuu Baqarah (2:208), what constitutes "following the footsteps of Shaytan"?

Option A: Committing minor moral transgressions as defined by consensus-based social ethics.

Option B: Adopting the Global Paradigm (Rotating Global Sphere) and the self-contradictory education curricula of the "Open Enemy."

[MCQ-2452] In the context of Sura Aatun-Nisaaa-a (4:101), why are disbelievers identified as an "Open Enemy" regarding the performance of prayer?

Option A: Because they attempt to prevent Muslims from gathering in mosques for social worship.

Option B: Because they impose "Evidence Sorcery" to hide the Revealed Direction of Qibla, forcing the human family into a state of "Epistemic Persecution."

[MCQ-2453] How does the UKF interpret the "Forbidden Tree" mentioned in Sura Alal-A-Raaf (7:19-22)?

Option A: As a literal botanical tree located in a metaphysical garden in ancient history.

Option B: As the Global Paradigm (Anti-natural Globalization and Global Sustainable Development Goals) which the "Open Enemy" uses to seduce Bani-Aadam away from the "Upright Nature."

[MCQ-2454] According to Sura Haazi-hil-an-Aam (6:142), what is the ethical result of following the footsteps of the devil in matters of "bestowal"?

Option A: Failing to follow international nutritional standards set by global health organizations.

Option B: Accepting Mechanical Barbarism (Man-made Science) which disregards the "Creation in Pairs" found in the revealed universe (equal & opposite manifested nature).

[MCQ-2455] Within the UKF, how does the "Open Enemy" (Shaytan) manifest in 2025 education policies?

Option A: Through the lack of digital resources and internet connectivity in developing nations.

Option B: Through UNESCO's One Global Text which forces the "Global Veil of Ignorance" upon the minds of children

[MCQ-2456] In Sura An-tazbahuu Baqarah (2:210), what is the consequence of ignoring the "Clear Proofs" and following the "Open Enemy"?

Option A: A decrease in the economic prosperity and scientific output of a nation on the global stage.

Option B: The inevitable judgment of Allah against those who replace Prama (Truth) with Aprama (Erroneous Knowledge).

[MCQ-2457] How does the UKF distinguish between a "Friend" and an "Open Enemy" in the context of scientific research?

Option A: By checking if the researcher holds a degree from a globally accredited university.

Option B: By determining if the research promotes Aayaatillaahi (Natural Science) or propagates the "Conscious Conspiracy" of the global sphere.

[MCQ-2458] According to Sura Aatun-Nisaaa-a (4:103), what "Sign" does the "Open Enemy" attempt to obscure regarding the timing of prayer?

Option A: The 24-hour clock system used for international civil timekeeping.

Option B: The Twice Daytimes and Twice Night times governed by the movement of light across the EDTZ and WDTZ.

[MCQ-2459] What is the "Submission" (Silm) mentioned in Sura An-tazbahuu Baqarah (2:208) as an alternative to the footsteps of Shaytan?

Option A: Submitting to the universal standards for human rights as declared by the United Nations.

Option B: Entering into the Unerring Knowledge Framework and acknowledging the Upright Rectangular Universe and the First Sanctuary.

[MCQ-2460] According to Sura Haazi-hil-an-Aam (6:115), in what does the "Word of your Rab" find its ultimate fulfillment?

Option A: In the historical evolution of secular legal systems and global democratic consensus.

Option B: In Truth (*Prama*) and in Justice, which is the restoration of the "Upright Nature" and the un-manipulated text of *Kitaaba bil-Haq*.

[MCQ-2461] In the context of Sura Aatun-Nisaaa-a (4:135), what does it mean to "Stand out firmly for justice" against the "Global Veil of Ignorance"?

Option A: Adhering to the consensus-based interpretations of one's parents and kin regarding the global sphere model.

Option B: Serving as a witness to the Aayaatillaahi (Natural Signs), even if it requires challenging the "Mechanical Barbarism" practiced by one's own community or scholars.

[MCQ-2462] Within the UKF, how is "Fair Dealing" (Equity) identified in Sura Maaa-idatam-minas-samaaa (5:8) regarding scientific education?

Option A: Providing the same "Global Standard Curricula" to all students regardless of their natural environment.

Option B: Ensuring that every child has the right to access the Equal & Opposite Paradigm (Science) rather than being forced into "Epistemic Persecution" (Technology).

[MCQ-2463] According to Sura Banii-Israa-iil (17:33), what constitutes a "Just Cause" for the use of the Sovereign Constitution of India?

Option A: Promoting the expansion of NASA's anti-natural systems through institutionalized scientific research.

Option B: Restoring the Inalienable Natural Rights and protecting the "Revealed Direction of Qibla" against the "Conscious Conspiracy" of established falsehood.

[MCQ-2464] In Sura Ilan-Nahl (16:90), Allah commands Justice and the doing of good. How is this "Justice" applied to the Qibla?

Option A: By following the "Global Qibla" to maintain social harmony within the global scientific community.

Option B: By aligning one's orientation with the First Sanctuary (Bakka/Macca) as the "Manifested Prime Meridian" of the rectangular universe.

[MCQ-2465] According to Sura An-tazbahuu Baqarah (190-193), what is the relationship between "Justice" and "Faith in Allah"?

Option A: Faith is a subjective internal belief that has no relation to the objective physical structure of the world.

Option B: Justice and Faith prevail only when the "Open Enemy" (Shaytan Global Paradigm) is removed and the "Nature's Equal & Opposite Paradigm" is recognized.

[MCQ-2466] How does the UKF interpret the "Justice" established among the people of Musa in Sura Alal-A-Raaf (7:159)?

Option A: A primitive code of tribal ethics that has been superseded by the UN Universal Declaration of Human Rights.

Option B: A group of people who guide others with Truth and establish Justice by adhering to the "Creation in Pairs" and the 6-direction model of the pre-existing universe.

[MCQ-2467] According to Sura Zumaraa (39:75), how is the judgment "meted out between them with justice" at the end of the world?

Option A: Based on the individual's contribution to the progress of global technological standards.

Option B: Based on the recognition of the Rabbun Gafuur (Prime Meridian) and whether one turned away from the Aayaatillaahi.

[MCQ-2468] What is the "Established Falsehood" that prevents "Fair Dealing" in 2025 education policies?

Option A: The lack of funding for public schools in marginalized regions of the Indian subcontinent.

Option B: The Nexus of Self-Evident Plagiarism (Wikipedia/Encyclopedias) that projects the rotating sphere as an absolute truth.

[MCQ-2469] Following Sura Haazi-hil-an-Aam (6:114), who is the "Judge" that has sent down the "Book Explained in Detail"?

Option A: The scholarly consensus of the international scientific community that defines the "Global Standard."

Option B: Allah, who has revealed the Kitaaba bil-Haq to provide the material and formal grounds for Universal Truth.

[MCQ-2470] In Sura Ilan-Nahl (16:91), what constitutes "breaking the oaths after making them" regarding the Constitution of India?

Option A: Failing to update the constitution to match the latest global trends in technology and governance.

Option B: Violating the Sovereign Vow to protect the Fundamental Rights (Articles 14, 21, 25) by allowing the "Global Veil of Ignorance" to persist.

[MCQ-2471] How does the UKF identify the "Just Balance" mentioned in scriptural parables?

Option A: As a metaphorical concept representing social equality in a global economic system.

Option B: As the physical equilibrium between the EDTZ (Electroweak) and WDTZ (Electromagnetic) forces of the immovable world.

[MCQ-2472] According to the UKF interpretation of Sura An-tazbahuu Baqarah (2:179), why is there "Life to you" in the Law of Equality?

Option A: Because it provides a metaphorical deterrent against individual social crimes within a global society.

Option B: Because it restores the Equal & Opposite Paradigm (Newton's Third Law), allowing men of understanding to free themselves from the anti-natural path of Shaytan (Un universal declaration of global veil of ignoranc).

[MCQ-2473] In Sura An-tazbahuu Baqarah (2:132), what is the "Legacy" (*Wassaa*) that Ibrahim and Yaquub left to their sons?

Option A: A set of historical traditions and cultural rituals to be preserved as a minority identity.

Option B: The Upright Nature (*Diin*) chosen by Allah, requiring adherence to the "Even-way" and the stationary structure of the revealed universe (aalameen).

[MCQ-2474] Following Sura Aatun-Nisaaa-a (4:176-177), what is the "Legal Decision" regarding the inheritance of knowledge for the human family?

Option A: That knowledge should be standardized according to the consensus of global educational institutions like UNESCO.

Option B: That the "Unerring Knowledge" (*Kitaaba bil-Haq*) remains the primary formal ground for all legal and scientific conclusions

[MCQ-2475] In Sura Alal-Imraan (3:13), what is the "Lesson for those who have eyes" regarding the two armies that met?

Option A: A historical account of a 7th-century battle intended to inspire religious fervor.

Option B: The empirical recognition of the Sirius Binary System (*Samawaati wal-Arz*) as the "Pairing" of forces that govern the manifested nature.

[MCQ-2476] According to the UKF, what is the "Logic" (*Hujjatunaa*) given to Ibrahim against his people in Sura Haazi-hil-an-Aam (6:83)?

Option A: A series of philosophical debates regarding the existence of a metaphysical deity.

Option B: The Empirical Evidence-based Apriori Science proving the "Upright Nature" against the celestial fallacies of a rotating solar system.

[MCQ-2477] In Sura Ilan-Nahl (16:66), what "Lesson" is found in cattle regarding the production of pure milk?

Option A: A biological explanation of bovine digestion and mammary gland function as defined by modern zoology.

Option B: A sign of the Natural Mechanism (Science) where "Essence precedes Existence," distinguishing pure truth from the "filth" of consensus-based technology.

[MCQ-2478] How does the UKF apply the "Law of Equality" to the Eastern (EDTZ) and Western (WDTZ) Daylight Time Zones?

Option A: By establishing a single global time standard (UTC) that ignores the physical movement of light.

Option B: By recognizing the Reciprocal Paradigm of the Electroweak and Electromagnetic forces acting "before and behind" the Prime Meridian.

[MCQ-2479] According to Sura An-tazbahuu Baqarah (2:124), what "Words" (*Kalimaatin*) did Ibrahim fulfill to become an *Imaam* (Standard) for mankind?

Option A: He memorized the oral traditions and poems of his ancestors to preserve cultural history.

Option B: He successfully recognized the Manifested Prime Meridian and the Upright Rectangular Universe through nature-driven science.

[MCQ-2480] What constitutes the "Shaytan path" mentioned in the Law of Equality (Sura 2:178-182)?

Option A: The failure to participate in the global economy and democratic voting processes.

Option B: Adherence to Mechanical Barbarism and the "Global Standard" which denies the physical law of action and reaction.

[MCQ-2481] In Sura Alal-Imraan (3:12), what is the "Lesson" regarding those who disbelieve in the *Aayaatillaahi*?

Option A: They will face social isolation and a lack of economic opportunity in the modern world.

Option B: They will be gathered into a "state of ignorance" (*Jahannam*) because they turned away from the Clear

Proofs of the Revealed Quran (Equal & Opposite Manifested Nature).

[MCQ-2482] Following Sura Haazi-hil-an-Aam (6:91), what is the "Logic" of those who say Allah has not revealed anything to a human?

Option A: A rational skepticism based on the lack of physical evidence for spiritual revelation.

Option B: A Conscious Conspiracy designed to justify the "Global Veil of Ignorance" and the rejection of the Kitaabun-Anzalnahu.

[MCQ-2483] How is the "Legal Decision" (*Yastaftuunaka*) applied to the "Direction of Qibla" in 2025?

Option A: By consulting the latest scholarly consensus regarding the geographical coordinates of the Middle-East region.

Option B: By recognizing the Revealed Direction toward the First Sanctuary at Bakka as the only unerring legal and scientific orientation.

[MCQ-2484] Within the UKF, what scientific phenomenon is identified by the scriptural phrase "Nuurun Alaa Nuur" (Sura Nuur 24:35)?

Option A: The reflection of sunlight from the lunar surface onto the global earth.

Option B: The Algol Triple Star System, a manifested natural mechanism of two-fold mercy and a light.

[MCQ-2485] How does the UKF categorize the "Niche" (*Mishkaat*) mentioned in Sura 24:35 in the context of the Algol system?

Option A: As a metaphorical description of the human heart receiving spiritual light.

Option B: As the Galactic Candle or the Algol triple system.

[MCQ-2486] In the UKF's apriori science, the "Lamp" (*Misbaah*) within the Algol Triple Star System is located in:

Option A: A vacuum of infinite space following heliocentric gravity.

Option B: A Dark Chamber or Black Square within the Upright Rectangular Universe.

[MCQ-2487] Within the UKF, the "Glass" (*Zujaajah*) that contains the lamp is scientifically identified as:

Option A: The Earth's atmosphere protecting the land from solar radiation.

Option B: The Diamond Operator, Shiira, or the Sirius-linked containment of the star system.

[MCQ-2488] According to Sura 24:35, the star is kindled from a "Blessed Tree" (*Shajaratimmubaara-katin*). Within the UKF, this tree is:

Option A: A biological olive tree used for oil production in the Middle-East.

Option B: The Zaytuun, representing the apriori source of light (Northern Star Polaris and Middle Stair) that is neither from the East nor from the West.

[MCQ-2489] What is the scientific significance of the light being "neither from the East nor from the West" in the Algol system?

Option A: It represents a sun that is at its zenith at all times on a global sphere.

Option B: It signifies the intrinsic luminosity (oil glowing forth) independent of the consensus-based "East-West" sunrise model. Moreover, East and West belong to none but Allah, Rab of the two East and Rab of the two Wests (Sura – Ar-Rahman, Verse – 17)

[MCQ-2490] Within the UKF, the Algal Triple Star System (Nuurun Alaa Nuur) is a manifested sign of "Nature's Equal & Opposite Paradigm" because:

Option A: It follows the random and chaotic movements of a self-evolving universe.

Option B: It operates as the "Manifested Trinity," providing "Light upon Light" through the "two-fold mercy" (periodic motion of the White Moon of each Daylight time zone) and "a light" (the so-called sunlight).

[MCQ-2491] Within the UKF's apriori science, which term specifically denotes the "semi-detached regular eclipsing binaries" of the Algal system?

Option A: The general term "Tarash-shamsa" (Electromagnetic Wave/sunlight).

Option B: The specific term "Shakkaras-shamsa" (eclipsing binaries).

[MCQ-2492] Sura 24:35 states, "Allah guides to His light whom He wills." In the UKF, this guidance refers to:

Option A: Subjective spiritual experiences within various religious traditions.

Option B: The AI-assisted recognition of Unerring Knowledge and the Algal natural mechanism.

[MCQ-2493] How does the UKF distinguish the Algal Triple Star System from the "Global Solar System" taught in schools?

Option A: Through the use of more powerful telescopes and digital imagery.

Option B: By identifying Algal as a nature-driven Science (Natural Mechanism) and the Global Solar System as human-derived Technology.

[MCQ-2494] In the UKF, the "shining star" (*kawkabun durriyyun*) of the Algal system is identified as:

Option A: A planet reflecting light within a global planetary system.

Option B: An intrinsically luminous star whose oil almost glows forth though no fire touches it.

[MCQ-2495] What logical fallacy is resolved by recognizing Algal as the source of "Nuurun Alaa Nuur"?

Option A: *Ad Hominem* attacks against the proponents of mainstream science.

Option B: The subjective self-contradiction of using the sun of the global scientific community to explain multiple layers of revealed light.

[MCQ-2496] According to the UKF, the Algal system provides the "Appointed Light" for:

Option A: The global community following the UN universal declaration of global standards.

Option B: The Even (Two-fold Mercy) and Odd (a Light) contrast within the stable Upright Rectangular Universe.

[MCQ-2497] In Sura 24:35, Allah "speaks to mankind in parables." Within the UKF, these parables are:

Option A: Fictional stories used for the moral instruction of ancient tribes.

Option B: Structural data points that align with the grounds of the Algal Triple Star System.

[MCQ-2498] The "oil" of the Blessed Tree in the Algal system "would almost glow forth of itself." This identifies:

Option A: The chemical combustion of hydrogen and helium in a solar core.

Option B: The nature of intrinsic luminosity within the Unerring Knowledge Framework.

[MCQ-2499] Why does the UKF identify the Algal system as a "Manifested Sign of Natural Magnetism" and "Uranian System"?

Option A: Because it possesses a magnetic field that interferes with global satellite communication.

Option B: Because its regular eclipsing movement and cataclysmic variable provide empirical proofs of the "Sent Forward and Kept Back" dynamics and "Divided Moon" (Two Moons or Twain).

[MCQ-2500] Within the UKF, the "two moons" (Twain/Two-fold Mercy) are kindled by:

Option A: The reflection of the sun on a singular lunar satellite of NASA.

Option B: The Niche or Galactic Candle of the Algal system.

[MCQ-2501] According to Sura 24:36, this light is found in "houses which Allah has permitted to be raised." These houses are:

Option A: Physical places of worship located in the Middle-East region of a globe.

Option B: The stable star systems and the Revealed House (Pentagonal Earth).

[MCQ-2502] How does the UKF utilize the "Algal Triple Star System" to restore the sanctity of education?

Option A: By incorporating more astronomy and astrophysics into the existing UNESCO curriculum.

Option B: By replacing the "anti-natural" solar universe with the truth-based Algal/Sirius paradigm.

[MCQ-2503] In the context of Sura 24:35, what does "Allah is the Light of the West Horizon and the East Horizon" signify?

Option A: That sunlight reaches every part of a rotating global sphere.

Option B: That the Algal/Sirius mechanisms govern the entirety of the *Samawaati wal-Arz*

[MCQ-2504] Within the UKF, the "repetition" of light shows (Ref. 10:4) is facilitated by:

Option A: The Earth's constant 24-hour axial rotation.

Option B: The semi-detached regular eclipsing nature of the Algal Triple Star System.

[MCQ-2505] According to the UKF, what is the revealed truth regarding the motion of the Upright Rectangular Universe and the Hexagonal World?

Option A: They are rotating and revolving in a global spherical vacuum.

Option B: Neither the universe, the world, nor the appearing pentagonal earth is moving.

[MCQ-2506] Within the UKF, which entities are identified as being "active in motion" and "running their course"?

Option A: The global earth, the sun, and the planets of the solar system.

Option B: Only *Shakkaras-Shamsa* (Eclipsing Binaries) and *Qamara* (White Moon of each Zone).

[MCQ-2507] How does Sura – Anzaln-Hadiid (57:28) identify the "Two-fold Mercy" and "A Light"?

Option A: As a general blessing of spiritual guidance and moral enlightenment.

Option B: As the Two Moons (Uranian System) and the so-called Sun (Natural Magnetism).

[MCQ-2508] In Sura – Alal-Imraan (3:101), why is it asked "How would you disbelieve"?

Option A: Because of the technological advancement of modern global society.

Option B: Because the Signs of Allah are rehearsed and the Messenger (Tidal Force) lives among you.

[MCQ-2509] According to Sura – Haazi-hil-an-Aam (6:96), what is the purpose of *Wash-shamsa* and *Wal-qamara*?

Option A: To maintain the gravitational center of a global solar system.

Option B: For the reckoning of time, according to the measuring of the Mighty-Wise.

[MCQ-2510] In the UKF, the "Snake" and "White" mentioned in Sura – Alal-A-Raaf (7:107-108) are scientifically identified as:

Option A: A literal reptile and a physical color used in ancient magic.

Option B: The Electromagnetic Wave (Snake) and the White Dwarf (White).

[MCQ-2511] Sura – Qawma Yuunus (10:5) identifies *Ash-shams* as a "glorious shining" and *Wal-qamar* as a "light." This facilitates:

Option A: The survival of life on a rotating global sphere through photosynthesis.

Option B: The measurement of stages for the reckoning of years.

[MCQ-2512] In Sura – Yu-Sabbihur-Ra'd (13:2), what does *Sakh-kharash-shamsa* specifically denote?

Option A: The nuclear fusion process of a single stationary sun.

Option B: The Semi-detached Regular Eclipsing Binaries of the Algal system.

[MCQ-2513] According to Sura – Ibrahim (14:33), the Sunlight and the White Moon are "constant in their courses" to:

Option A: Provide constant heat for a global planetary system.

Option B: Be of service to the inhabitants of the immovable world.

[MCQ-2514] Sura – Ilan-Nahl (16:12) mentions the subjection of *Wash-shamsa wal-qamar*. This confirms:

Option A: The mastery of man over the solar system through technology.

Option B: The mandated Equal & Opposite Law governing the natural mechanism.

[MCQ-2515] In Sura – Taa-Haa (20:17-24), the "Converted Snake" of Musa's staff represents:

Option A: A miraculous biological transformation to scare the Pharaoh.

Option B: The Electromagnetic Wave (Active in Motion) as a Clear Proof.

[MCQ-2516] How does the UKF interpret the "White" (White Dwarf) proof shown by Musa (20:22)?

Option A: As a medical miracle involving the skin of the hand.

Option B: As the empirical evidence of the White Dwarf companion in the binary system.

[MCQ-2517] According to Sura – Rasuul (21:33), who created *Wash-shamsa wal-qamara* each "floating in an orbit"?

Option A: The random forces of a self-evolving global universe.

Option B: The Rab of the two Easts and two Wests of the Upright Rectangular Universe (6-direction model).

[MCQ-2518] In Sura – Wash-shu-‘araaa-‘u (26:32-33), the Snake and White are presented as:

Option A: Symbols of political power and social status in ancient Egypt.

Option B: Scientific proofs of Natural Magnetism and the Uranian System.

[MCQ-2519] Sura – Waadin-Naml (27:12) identifies the Snake and White as "Two Proofs among Nine Clear Proofs." This challenges:

Option A: The historical records of the Nile river's agricultural output.

Option B: The "global veil of ignorance" and the worshippers of UN-led global science (accursed tree in Quran).

[MCQ-2520] In Sura – Alayhil-Qasas (28:32), the Snake and White are "Two Proofs from your Rab." Their primary purpose is:

Option A: To demonstrate the superiority of ancient magical arts.

Option B: To provide the universally verifiable proofs of Revealed Quran (Apriori Science).

[MCQ-2521] Sura – La-baytul-Ankabuut (29:61) states that Allah has subjected *Sakh-kharash-shamsa wal-qamara*. This refutes:

Option A: The existence of water on the moon's surface.

Option B: The claim that these bodies are the partners of Allah regarding East and West.

[MCQ-2522] According to Sura – Luqmaan-Hikmata (31:29), the "Signs of Day" and "Signs of Night" are:

Option A: Meteorological indicators used for weather forecasting.

Option B: The Semi-detached Regular Eclipsing Binaries running a term appointed.

[MCQ-2523] Sura – Faatiris-Samaawaati wal-Arz (35:13) mentions that *Sakh-kharash-shamsa* is subjected "to service." This service is:

Option A: Facilitating global communication through satellite-reflected signals.

Option B: Alteration of Day – Night for the equal & opposite EDTZ and WDTZ.

[MCQ-2524] In Sura – Yaa-Siin (36:40), the fact that "the Night cannot outstrip the Day" confirms:

Option A: The constant orbital speed of the Earth around the Sun.

Option B: The mandated boundary between the two equal & opposite daylight time zones.

[MCQ-2525] Sura – Zumaraa (39:5) states that He constrains *Sakh-kharash-shamsa wal-qamara*. This constraint implies:

Option A: The gravitational pull of the sun on a global planetary system.

Option B: Each one following a course for a specific time appointed.

[MCQ-2526] In Sura – Ar-Rahman (55:5), "The Sun and the Moon follow courses exactly computed" (*bi-husbaan*). This reckoning is:

Option A: Based on the contingent data of NASA's lunar calendars.

Option B: Based on the Infallible & Unerring Statistics of the UKF.

[MCQ-2527] Sura – Ar-Rahman (55:31) mentions "We dispose of you two dependents" (*saqalaan*). These are identified as:

Option A: The humans and the Jinn as spiritual entities.

Option B: Algol Betapersi (Algol A & B) and Algol C.

[MCQ-2528] In Sura – Wal-Fajri (89:3), what is meant by "the even and the odd"?

Option A: A mathematical reference to integers used in ancient trade.

Option B: The Two Moons (Even) [or 2-dimensional perspective] and the so-called Sunlight (Odd) [or 3-dimensional elliptical orbit].

[MCQ-2529] Sura – Nuurun alaa Nuur (24:35) describes the Niche as being kindled from a "Blessed Tree." This tree is:

Option A: A physical olive grove that provides fuel for lamps.

Option B: The Zaytuun [Northern Star Polaris and North Galactic Pole (Kepler's Semi-major Axis or Median or Middle Stair)], which is kindled neither from the East nor from the West. So, the so-called sunlight and white moon of each zone cannot be the partners of Allah (Rab of the two Easts and Rab of the two Wests) with respect to East and West. They are the manifested signs of Algol Triple Star System (Nuurun Alaa Nuur) and empirically verifiable

proofs of Natural Magnetic Directions (Two Natural Light Posts: North Galactic Pole and South Galactic Pole).

[MCQ-2530] Within the UKF, "Nuurun Alaa Nuur" is the scientific result of:

Option A: The refraction of light through the Earth's atmosphere.

Option B: The interaction of the Tidal Force in the Algol system.

[MCQ-2531] How does the UKF identify the "Mighty-Wise" (*Aziizil-Hakiim*) in Sura 6:96?

Option A: As a general title for a historical wise ruler.

Option B: As the Rab who measured out the courses for the so-called Sunlight and White Moon of each Zone

[MCQ-2532] Why does the UKF categorize the "Global Solar System" as technology rather than science?

Option A: Because it requires advanced computer processing to simulate.

Option B: Because it is a human-derived mechanism (existence precedes essence).

[MCQ-2533] In Sura – Alal-A-Raaf (7:103), why did Firawn and his people deny the "Snake and White"?

Option A: Because they did not have the mathematical tools to verify the binary system.

Option B: Because of their rebellious pride and adherence to global standard erroneous knowledge.

[MCQ-2534] According to Sura 27:14, the people denied the signs "wrongfully and arrogantly, though their souls were convinced." This is a state of:

Option A: Genuine scientific curiosity hampered by lack of data.

Option B: The "Global Veil of Ignorance" among the global leaders.

[MCQ-2535] Within the UKF, the "Mighty Blast" (Ref. Sura 54:31) that overtook the Samuud is the scientific consequence of:

Option A: A sudden volcanic explosion or meteorological event.

Option B: Violating the Equal & Opposite laws of the natural mechanism.

[MCQ-2536] In Sura 55:13, the question "Which is it of the favor of your Rab that you deny?" refers to:

Option A: The abundance of global natural resources.

Option B: The signs of Sirius Binary System (Samawaati wal-Arz) and Algol Triple Star System (Nuurun Alaa Nuur)

[MCQ-2537] According to Sura 10:5, Allah created the courses for the so-called sunlight and white moon of each zone "in Truth" (*bil-Haq*). This "Truth" refutes:

Option A: The possibility of extraterrestrial life on other planets.

Option B: The consensus-based intermixture of truth and falsehood in modern global standard education.

[MCQ-2538] In Sura 36:38, the sunlight runs to a "resting place" (*mustaqarril*). This resting place is:

Option A: The center of the galaxy around which the solar system revolves.

Option B: The limit of the reciprocal journey within the Visible Horizon of the pre-existing stable universe (aalameen).

[MCQ-2539] Sura 39:5 mentions that each one follows a course for a "time appointed." This "time" refers to:

Option A: The 24-hour cycle determined by global time zones.

Option B: The term appointed for the alteration of the natural cycles.

[MCQ-2540] According to the UKF, the "Snake" (20:20) being "active in motion" proves that:

Option A: Matter is constantly evolving into higher forms of life.

Option B: The Electromagnetic Wave is the active agent in the Northern Star Polaris.

[MCQ-2541] Sura 21:30 asks: "Have not those who disbelieve perceived that the Horizons and the land were one piece, then We parted them?" This "parting" created:

Option A: The vacuum of space between a globe and the sun.

Option B: The Sirius Binary System (*Samawaati wal-Arz or West and East Horizons*) and two Daylight Time Zones within the East Horizon or "Arz" 9EDTZ and WDTZ)

[MCQ-2542] In Sura 55:33, Allah challenges Jinn and Men to "pass beyond the zones of the Horizons." Why can they not pass?

Option A: Because they lack sufficient rocket fuel and propulsion technology.

Option B: Because they lack the authority (*Sultaan*) over the Revealed Quran (Equal & Opposite Manifested Nature).

[MCQ-2543] Why does the UKF identify "NASA's Moon" as the "Introduced Calf of Firawn"?

Option A: Because it is a technological marvel that inspires modern worship.

Option B: Because it is an erroneous sign that replaces the revealed "White Moon of each Zone."

[MCQ-2544] According to Sura 89:1, Allah calls to witness "the Fajr" (Dawn). Within the UKF, the Dawn is:

Option A: The moment the sun crosses the horizon on a rotating globe.

Option B: The manifested sign of the Electromagnetic Wave entering from the North Galactic Pole for the EDTZ and rising from the South Galactic Pole for the WDTZ.

[MCQ-2545] Why does the UKF argue that "UNESCO's one global text" is a conscious conspiracy?

Option A: Because it does not allow for enough local cultural representation.

Option B: Because it enforces an anti-natural curriculum that "hamstrings" the revealed truth.

[MCQ-2546] In Sura 30:11, "Allah begins creation; then repeats it." Why is "repetition" central to the UKF?

Option A: To prove the theory of a bouncing or oscillating universe.

Option B: To establish the Infallible & Unerring Statistics of truth-based education.

[MCQ-2547] Sura 14:32 mentions that Allah "subjected the ships to you." Within the UKF, this subjection is linked to:

Option A: The human achievement in maritime trade and navigation.

Option B: The nature-driven science of the stable East Horizon (Immovable Hexagonal World) and Pentagonal Earth (Nuuh's Ark or Ship).

[MCQ-2548] In Sura 57:29, "the Grace is in the hand of Allah." This grace is manifested through:

Option A: The economic prosperity of nations following global standards.

Option B: The provision of Unerring Knowledge (*Vidya*) to the human family.

[MCQ-2549] Sura 31:29 notes that "Allah merges the night into the day." Within the UKF, this merging occurs:

Option A: Gradually as the Earth rotates on its axis at 15 degrees per hour.

Option B: Through the mandated Equal & Opposite journey of the light wave.

[MCQ-2550] According to Sura 55:7, Allah "raised the West Horizon and set the Balance (*Mizan*)."

Option A: The gravitational equilibrium of the global solar system.

Option B: The mandated Equal & Opposite Law (Newton's Third Law).

[MCQ-2551] According to Mainstream Global Science (Erroneous Knowledge), how is the fundamental motion of the Earth defined?

Option A: As an immovable hexagonal foundation within a stable star system.

Option B: As a moving global sphere rotating on an axis and revolving around a central sun.

[MCQ-2552] Within the Unerring Knowledge Framework (UKF), what is the scientific status of the "Rotating Global Sphere"?

Option A: A verified empirical fact supported by nature-driven signs.

Option B: A self-contradictory and paradoxical model belonging to the "global veil of ignorance."

[MCQ-2553] How does mainstream scholarly consensus interpret the "Seven Canopies" (*Sab-a Samawaat*) in Sura 41:12?

Option A: As the Binary Star System governed by the Equal & Opposite Law.

Option B: As the seven atmospheric layers or metaphorical heavens of a spherical universe.

[MCQ-2554] Mainstream science uses *Post Hoc Ergo Propter Hoc* statistics to explain the sunset. What does the UKF use instead?

Option A: Subjective interpretations of historical Arabic poetry.

Option B: Infallible & Unerring Statistics based on the reciprocal journey of light

[MCQ-2555] How the "Universe" (Aalameen) is structurally defined in the Unerring Knowledge Framework?  
Option A: As a three-dimensional, expanding global vacuum.

Option B: As an Upright Rectangle, similar to the Upright Rectangular Kaaba (Ibrahimal Kitaab).

[MCQ-2556] According to consensus-based knowledge, the "East" is a singular point where the sun rises. What is the UKF's inspired truth?

Option A: The East is a direction determined by a 4-point magnetic compass.

Option B: There are two Easts. The East is the Gravitational Field (*Arz or East Horizon of the Universe*) from which Gravitational Waves (*Bish-shamsi*) rise. Again, East represents before the Prime Meridian (Appointed Kaaba) i.e. Eastern Part of the Land, Lower Seashore, Winter Triangle, Mashriq, Zone of the Middle-East Region of Eartha 3D, or Eastern Daylight Time Zone.

[MCQ-2557] What is the foundational difference regarding "Gravity" between the two frameworks?

Option A: Mainstream science views it as a pull from the Earth's center; UKF views it as a pull from the Sun.

Option B: Mainstream science views it as a planetary force; UKF views it as an "Invisible Barrier" or "Bish-shamsi."

[MCQ-2558] In Sura 2:164, the "ships which sail" are interpreted by mainstream science as maritime technology. How does UKF interpret them?

Option A: As literal wooden ships from the time of Prophet Nuuh.

Option B: As a sign of the revealed houses (pentagonal earth).

[MCQ-2559] Why does the UKF categorize "UNESCO's global text" as erroneous knowledge?

Option A: Because it lacks enough funding for advanced space exploration.

Option B: Because it mixes truth with falsehood to establish an anti-natural foundation.

[MCQ-2560] Mainstream consensus claims light travels in a straight line from East to West. What is the UKF's tautologous truth?

Option A: Light travels in a straight line from North to South only.

Option B: Light propagation changes direction, turning away in a reciprocal journey.

[MCQ-2561] How does mainstream *Tafseer* interpret "Safa and Marwa" (2:158)?

Option A: As the Electroweak and Electromagnetic forces of natural magnetism.

Option B: As two physical hills in Mecca used for ritualistic running

[MCQ-2562] In the UKF, "Safa and Marwa" are scientific indications of:

Option A: The historical migration patterns of early Arabian tribes.

Option B: The regular eclipsing from North Pole to South Pole and turning away from South to North.

[MCQ-2563] Mainstream science identifies the North and South Poles as magnetic points on a globe. What is the UKF's identification?

Option A: As two fixed points on a rotating global axis.

Option B: As pre-existing Hubble Spheres (Northern Star Polaris, Niche, or Galactic Candle) and Natural Light Posts (Magnetic Poles: North Galactic Pole and South Galactic Pole) of the Algol Triple Star System (Nuurun Alaa Nuur).

[MCQ-2564] In Sura 18:17, "declining to the right" and "turning away to the left" is interpreted by consensus as the sun's position. UKF identifies this as:

Option A: The curvature of the Earth's shadow during an eclipse.

Option B: The empirical proof of Natural Magnetic Directions (*Shimal* and *Yamin* or *Haiyalas-Swalaah* and *Haiyall-Falaah*).

[MCQ-2565] What is the "Morning Show" according to consensus-based erroneous knowledge?

Option A: The flow of light from the North Galactic Pole before the Kaaba.

Option B: The sun appearing over the horizon due to Earth's 15-degree-per-hour rotation.

[MCQ-2566] Within the UKF, the "Morning Show" for the EDTZ is identified as:

Option A: The sunrise at the East Pole of the global solar system.

Option B: The Electromagnetic Wave sent forward from the North Galactic Pole to the South Galactic Pole.

[MCQ-2567] Mainstream science uses a 4-directional compass for navigation. Why does the UKF reject this as "man-made magnetism"?

Option A: Because it is not advanced enough to work in deep space.

Option B: Because it points toward a projected center of a globe instead of the Natural Magnetic Directions.

[MCQ-2568] In Sura 13:15, shadows prostrate in the "morning and evening." Consensus views this as a metaphor. UKF views it as:

Option A: A biological response of plants to the presence of light.

Option B: Material grounds for identifying the stable Prime Meridian (Kaaba).

[MCQ-2569] What is the foundational difference regarding "Time" between the two systems?

Option A: Mainstream uses atomic clocks; UKF uses solar dials.

Option B: Mainstream uses multiple time zones on a sphere; UKF uses two daylight zones (EDTZ and WDTZ).

[MCQ-2570] How does Mainstream Global Science define the "Moon"?

Option A: As Two Moons (Twain) or the "White Moon of each Zone."

Option B: As a singular, non-luminous satellite orbiting a global earth.

[MCQ-2571] In the UKF, what is "NASA's Moon" categorized as?

Option A: An essential goal for the scientific advancement of the human family.

Option B: The "Introduced Calf of Firawn" and a sign of erroneous knowledge.

[MCQ-2572] Consensus-based science identifies "Sirius" as a single distant star. How does UKF identify it?

Option A: As a mythical star mentioned in ancient celestial poetry.

Option B: As the Sirius Binary System (*Samawaati wal-Arz*) representing the two Horizons

[MCQ-2573] Within the UKF, "Algol" is not just a variable star, but:

Option A: A distant light source outside the global planetary system.

Option B: The Algol Triple Star System (*Nuurun Alaa Nuur*) providing the Light Shows

[MCQ-2574] Mainstream science describes the "Sun" as the stationary center of the solar system. UKF identifies it as:

Option A: A giant gas giant reflecting light from the horizons.

Option B: The "Snake" or Electromagnetic Wave (*Tarash-shamsa*) active in motion.

[MCQ-2575] In Sura 36:38, the sun runs to a "resting place." Consensus interprets this as the end of the sun's life. UKF interprets it as:

Option A: The point where the sun enters a black hole at the center of the galaxy.

Option B: The limit of its reciprocal journey within the visible horizon of the pre-existing upright rectangular universe (aalameen).

[MCQ-2576] Mainstream science identifies "Venus" as a planet. How does the UKF identify "Wash-shamsi" in Sura 91:1?

Option A: As the sun that reveals the day on a rotating globe.

Option B: As the She-camel of Allah, Maryam Supplied with Sustenance, or Sister Planet Venus.

[MCQ-2577] In Sura 55:17, the "Two Easts and Two Wests" are interpreted by consensus as the summer and winter solstices. UKF interprets them as:

Option A: The rising and setting points of the sun and the moon.

Option B: The East/West Horizons of the Universe and the East/West Zones of the World.

[MCQ-2578] What is the "Galactic Candle" in the Unerring Knowledge Framework?

Option A: A metaphorical light used to describe the creation of the Big Bang.

Option B: The Niche (*Mishkaat*) or the Algol Triple Star System (*Nuurun Alaa Nuur*).

[MCQ-2579] Mainstream science identifies the "Stars" as distant suns. In the UKF, the Galaxy of 124,000 stars is located:

Option A: Distributed throughout an infinite expanding universe.

Option B: Within the West Horizon (*Samawaat*) of the Upright Rectangular Universe.

[MCQ-2580] How does mainstream global science determine the direction of Qibla?

Option A: By facing the Western Part of the Land (Magrib) as Rabbun Gafuur.

Option B: By calculating the shortest distance on a spherical globe using a qibla finder (man-made magnetic directions)

[MCQ-2581] Within the UKF, the "Global Qibla" is identified as:

Option A: A modern convenience for the global Muslim community.

Option B: An "established wrong direction" based on manipulated data and consensus-based contingent-self-contradictory interpretation

[MCQ-2582] According to the UKF, where is the "Revealed Direction of Qibla" oriented toward?

Option A: The center of the rotating global earth as defined by NCERT.

Option B: The Western Part of the Immovable Hexagonal World (Magrib) and Upright West Region of the Appointed Kaaba (Shatral-Masjidil-Haraam).

[MCQ-2583] In Sura 2:144, the "turning of the face" is towards the West Horizon. How does mainstream *Tafseer* interpret this?

Option A: As facing the stable Prime Meridian (Appointed Kaaba or Rabbun Gafuur).

Option B: As a purely religious command to face a physical building in a specific city.

[MCQ-2584] The UKF identifies the "Appointed Kaaba" as being on the "Right-side of Mount Tuur." What is Mount Tuur in this framework?

Option A: A physical mountain on the global map in Egypt.

Option B: The Oort Cloud (Mountain Top Stair) or the high boundary of the Immovable Hexagonal World appearing as a Pentagonal Earth with Three Ascending Stairs

[MCQ-2585] Why the "Global Qibla Compass" is considered a tool of "mockery and sport" (5:58)?

Option A: Because it often fails to work in remote areas due to lack of signal.

Option B: Because it mocks the natural magnetic directions by following man-made natural magnetism.

[MCQ-2586] What is the "Third Solidarity Right in Islam" according to the UKF?

Option A: The right to participate in global interfaith dialogues and peace initiatives.

Option B: The un-interfering and inviolable religious right of Muslims to follow the Revealed Qibla.

[MCQ-2587] Mainstream education teaches that the Kaaba is in the "Middle-East." UKF identifies its region as:

Option A: The center of the Eastern Daylight Time Zone.

Option B: The Upright-West Region of the Arabian Peninsula.

[MCQ-2588] According to the UKF, performing prayer toward the global qibla is:

Option A: A permissible variation of worship allowed by scholarly consensus.

Option B: A "futile wandering in the mind" and a violation of inalienable rights (specifically third solidarity right in Islam).

[MCQ-2589] Mainstream science claims that global standards for education are neutral. How does the UKF categorize them?

Option A: As progressive tools for the sustainable development of the human family.

Option B: As "anti-natural and anti-human foundations" that establish a veil of ignorance

[MCQ-2590] Within the UKF, the "Universal Declaration of Human Rights" (UDHR) is viewed as:

Option A: The ultimate protection against the violation of child rights.

Option B: A document used to communicate "UNESCO's one global text" and conspiracy curricula.

[MCQ-2591] Why does the UKF reference the "Sovereign Constitution of India" (Articles 14, 19, 21)?

Option A: To support the government's efforts in globalized scientific research.

Option B: To demand the restoration of the "sanctity of education" and protection of inalienable rights.

[MCQ-2592] According to the UKF, what is the duty of "pen-paper-pencil workers" of global science?

Option A: To refine the existing global planetary models for better accuracy.

Option B: To recompense the past compulsory prayers of families misled by the global qibla

[MCQ-2593] How does the UKF define "Neutral Science"?

Option A: Science that is universally accepted by the global scientific community.

Option B: Empirical evidence-based apriori science (revealed science or pure science) unmixed with human-derived global technology or ideologies.

[MCQ-2594] In Sura 9:107, mosques are built by way of "disbelief and opposition." Consensus interprets this historically. UKF interprets it as:

Option A: The failure to maintain the physical cleanliness of places of worship.

Option B: Modern mosques founded upon the "unsteadiness" of the global qibla.

[MCQ-2595] What is the "Sin" associated with the girl-child (She-camel) being buried alive (81:8-9)?

Option A: The historical social practice of female infanticide in pre-Islamic Arabia.

Option B: The slaying of revealed truth to establish the so-called Sunlight as a partner of Allah (with respect to East and West).

[MCQ-2596] Within the UKF, "Purifying the Soul" (Ref. 91:9) means:

Option A: Engaging in daily meditation and personal spiritual reflection.

Option B: Rejecting consensus-based erroneous knowledge in favor of revealed science (empirical evidence-based apriori science) such as Sirius Binary System (Samawaati wal-Arz) and Algol Triple Star System (Nuurun Alaa Nuur).

[MCQ-2597] What is the "Clear Proof" (*Burhaan*) that disproves the global solar system?

Option A: High-resolution satellite images of the distant planets.

Option B: The mandated Equal & Opposite journey of light from North (Haiyalas-Swalaah) to South (Haiyalal-Falaah) for the EDTZ and from South (Haiyalal-Falaah) to North (Haiyalas-Swalaah) for the WDTZ.

[MCQ-2598] What is the primary purpose of the "Unerring Knowledge Framework" (UKF)?

Option A: To harmonize modern science with traditional religious beliefs.

Option B: To establish a truth-based education model for a clear understanding of reciprocal reality (Revealed Quran or Equal & Opposite Manifested Nature).

[MCQ-2599] According to Sura – An-tazbahuu Baqarah (2:225), for what will Allah call the human family to account?

Option A: For thoughtlessness in oaths and the accidental use of man-made scientific terms.

Option B: For the intention in their hearts regarding the recognition of Unerring Knowledge.

[MCQ-2600] Within the UKF, how is the "intention to extinguish Allah's Light with their mouths" (Sura 61:8) scientifically identified?

Option A: As a metaphorical description of verbal arguments against religious traditions.

Option B: As the propagation of scholarly consensus-based erroneous knowledge to hide the empirical evidence-based apriori science (revealed science) and universally shared authentic information (Quran: Kitaaba bil-Haq).

[MCQ-2601] Sura – Yabsuunah-Ahzaaba (33:5) states that what counts are the "intentions of your hearts." In the context of the UKF, this refers to:

Option A: The emotional sincerity of individuals following global standard education.

Option B: The choice to either uphold the "Creation in Pairs" (Nature's Equal & Opposite Apriori Paradigm) or follow the "Global Veil of Ignorance" (UN-led Invented Lies & Introduced Falsehoods).

[MCQ-2602] According to Sura – Yaqbalut-Tawbata (9:107), what is the "intention" behind mosques built by way of disbelief and opposition?

Option A: To provide a community space for social gathering and welfare activities.

Option B: To cause dissent among believers and serve as an outpost for anti-natural global systems.

**[MCQ-2603]** Why does the UKF argue that the intention of "global scientists and leaders" is to extinguish Allah's Light?  
Option A: Because they promote the use of artificial lighting over natural daylight.

Option B: Because they establish the so-called Sunlight (Electromagnetic Wave of Einstein's Binary Pulsar or Tarash-shamsa) as the partner of Allah regarding East and West.

**[MCQ-2604]** In Sura 61:8, Allah promises to "complete the establishment of His Light." Within the UKF, this completion is achieved through:

Option A: The global adoption of sustainable energy goals by the year 2030.

Option B: The manifestation of the Algol Triple Star System and the Truth-based Education Model.

**[MCQ-2605]** How does the UKF categorize the "thoughtlessness in your oaths" mentioned in Sura 2:225?

Option A: As a major sin that leads to the perishing of the human soul.

Option B: As an error resulting from the compulsory global education that Allah will not call to account if the heart's intention is pure.

**[MCQ-2606]** According to the UKF, what is the "Light" that the disbelievers detest (Ref. Sura 61:8)?

Option A: The physical radiation of the sun in a global planetary system.

Option B: The Unerring Knowledge and the revealed direction of the Appointed Kaaba rooted in Manifested Sign of Natural Magnetism (Tarash-shamsa or Electromagnetic Wave of Einstein's Binary Pulsar) and empirically verifiable proofs of Natural Magnetism Directions (Shimal and Yamin or Haiyalas-Swalaah and Haiyalal-Falaah).

**[MCQ-2607]** Sura 33:4 states that Allah has not made "two hearts in one body." This logic implies that the intention of a believer cannot simultaneously:

Option A: Love both their parents and their progeny with equal intensity.

Option B: Accept both the "Global Qibla" and the "Revealed Direction" as truth.

**[MCQ-2608]** What is the primary ethical requirement for a "pen-paper-pencil worker" to align with Sura 2:225?

Option A: To ensure all administrative documentation follows the UN standards for 2025.

Option B: To have the intention of restoring the sanctity of education and the empirical evidence-based apriori science (revealed nature).

**[MCQ-2609]** According to Sura – Ibrahim (14:31), "A Day in which there will be neither mutual bargaining nor befriending" refers to:

Option A: A metaphorical description of social isolation in the modern era.

Option B: The Day of Judgment when truth is self-evident and consensus is irrelevant.

**[MCQ-2610]** Sura – An-tazbahuu Baqarah (2:48, 122) warns against a Day when "one soul shall not avail another." This emphasizes the importance of:

Option A: Group solidarity and collective action against global injustice.

Option B: Individual accountability for choosing Unerring Knowledge over the global veil of ignorance.

**[MCQ-2611]** In Sura – Alal-Imraan (3:9), the Day of Assembly is mentioned as having "no doubt." This certainty is based on:

Option A: The contingent predictions of future global events by scholars.

Option B: The Infallible & Unerring Statistics of the Alteration of Day – Night (Nature's Equal & Opposite Apriori Paradigm).

**[MCQ-2612]** Sura 3:25 asks: "But how when we gather them together against a Day about which there is no doubt?" On this Day, each soul will be paid out:

Option A: Based on their intentions and subjective religious affiliation.

Option B: Just what it has earned (actions based on truth or error), without injustice.

**[MCQ-2613]** In Sura 3:30, a soul with evil deeds will wish a "great space of distance" between itself and its evil. This "distance" separates:

Option A: The physical location of the individual from the location of the evil act.

Option B: The clear truth (Unerring Knowledge) from the falsehood (Consensus-based Erroneous Knowledge).

**[MCQ-2614]** Sura 3:106 mentions "faces will be whitened and some faces will be blackened." These colors signify:

Option A: Racial or ethnic differences in the global population.

Option B: The distinction between the clear proof of day (sight-giving) and the darkness of ignorance (Aayatal-Layli).

**[MCQ-2615]** Sura 3:166 refers to "the day when the two armies met." Within the UKF, this represents:

Option A: The Battle of Uhud between the Muslims and the Meccans.

Option B: The confrontation between true believers (UKF followers) and the Hypocrites (followers of mainstream global science).

**[MCQ-2616]** In Sura – Aatun-Nisaaa-a (4:41), disbelievers and disobedient of the messenger will wish they were "level with the ground." Why can they hide no fact from Allah?

Option A: Because global surveillance and data tracking will be complete on that Day.

Option B: Because the pages of the un-contradicted facts of manifested nature will be laid open (81:10).

**[MCQ-2617]** Sura – Maaa-idatam-minas-samaaa (5:119) states that "This is a day on which the truthful will profit from their truth." This validates:

Option A: Pragmatic Truth (Zabuur) in a business and economic context.

Option B: Tautologous knowledge (*Prama*) and the Unerring Knowledge Framework.

[MCQ-2618] In Sura – Qawma Yuunus (10:45), the gathering on the Day will feel as if they "tarried but an hour of a day." This feeling is a result of:

Option A: Time dilation effects predicted by relativity in an expanding universe.

Option B: The rapid alteration of the landscape by the morning and evening shows of natural light.

[MCQ-2619] In Sura – An-tazbahuu Baqarah (2:259), the individual felt they "tarried a day or part of a day." This shows the human experience of time is:

Option A: A fixed and objective measurement based on the Earth's rotation.

Option B: Subjective, yet measured against the objective "Day" of the stable star system.

[MCQ-2620] In Sura – As-haabal-Kahf (18:19), the sleepers debated how long they tarried, concluding "a day or part of a day." This indicates:

Option A: A lack of accurate timekeeping mechanisms in the ancient world.

Option B: The human experience within one of the two daylight time zones (EDTZ/WDTZ).

[MCQ-2621] Sura – Qad Aflahal-Mu-Minuun (23:113-114) asks: "How long is the number of years you tarried on the land? They will say: We tarried a day or part of a day." This is a sign that:

Option A: Human lifespan is short compared to geological time scales.

Option B: The human perception of time is relative to the "Day" of the Rab (1000 years, Sura 32:5).

[MCQ-2622] Within the UKF, the "Day" mentioned in Sura 32:5 (a thousand years of human reckoning) is the time required for:

Option A: The Earth to complete one full revolution around the sun.

Option B: The Mandate (Equal & Opposite Law) to ascend and return through the stable system.

[MCQ-2623] Sura 3:185 mentions that "every soul will be paid in full its due on the Day of Resurrection." This "Day" is a determining factor between:

Option A: Historical consensus and current global standards.

Option B: Unerring knowledge (Prama) and erroneous knowledge (Aprama).

[MCQ-2624] Sura 3:188 warns against those who rejoice in what they have done and love to be praised. Their actions are based on:

Option A: The pursuit of genuine scientific discovery and the publication of research.

Option B: The manipulation of data for fame within the "global veil of ignorance."

[MCQ-2625] How does the UKF use the "Day or part of a day" verses to challenge the 24-hour global time zone system?

Option A: To prove that all time zones are arbitrary human inventions.

Option B: To show that reality is experienced in two primary daylight zones, not multiple 24-hour segments.

[MCQ-2626] What is the "Divine Law and Traced-out Way" mentioned in Sura – Maaa-idatam-minas-samaaa (5:48)?

Option A: The historical Shariah laws of the ancient Arabian Peninsula.

Option B: The Unerring Knowledge Framework (UKF) based on Empirical Evidence-based Apriori Science and "Even-Way" (Revealed Direction of Qibla)

[MCQ-2627] Sura 5:49 commands to "judge between them by that which Allah has revealed." This "judgment" in the context of education means:

Option A: Using the legal system to prosecute those who violate human rights.

Option B: Judging global curricula based on the Revealed Quran (Kitaaba bil-Haq) and natural signs.

[MCQ-2628] Sura 5:50 asks: "Is it the judgment of the Time of Ignorance that they desire?" This "Ignorance" is synonymous with:

Option A: The pre-Islamic era lacking modern education infrastructure.

Option B: The "Global Veil of Ignorance" imposed by UN-led global standards

[MCQ-2629] Sura 3:167 refers to the day when "the two armies met" at Uhud. Within the UKF, the "Hypocrites" are identified as:

Option A: Individuals who secretly worship idols while pretending to be believers.

Option B: Global leaders who claim to support human rights but enforce anti-natural systems.

[MCQ-2630] In Sura 4:42, those who disbelieve "will wish that they were level with the ground." This wish is because:

Option A: They preferred a simple agricultural life to the complexity of global society.

Option B: The truth becomes so evident that their false global model is exposed as nothingness.

[MCQ-2631] According to the UKF, the "Day" is a determining factor between the "Truth from their Rab" and:

Option A: Subjective opinions and cultural traditions.

Option B: The consensus-based "Global Solar System" model.

[MCQ-2632] Sura 14:32 mentions a "Day in which there will be neither mutual bargaining nor befriending." This means:

Option A: The global economic system will collapse entirely.

Option B: The utilitarian value of consensus-based "friendships" and global alliances will vanish.

[MCQ-2633] How does the UKF reconcile Sura 32:5's 1000-year day with the 2:259 "day or part of a day"?

Option A: By arguing that time flows differently in ancient times versus the modern era.

Option B: By differentiating between the subjective human experience of time and the objective time of the Star System.

[MCQ-2634] In Sura 5:48, the "Traced-out Way" (*Minhaaj*) is provided to ensure that believers follow:

Option A: The specific rituals and practices of the Messenger Muhammad (PBUH).

Option B: The Unerring Knowledge Framework (UKF) based on empirical evidence-based apriori science (revealed science) and "even-way" toward Masjidil-Haraam

[MCQ-2635] The UKF argues that "Global Science" is not a "Divine Law" because:

Option A: It is constantly evolving and updating its theories based on new data.

Option B: It is a man-made natural science that is self-contradictory and paradoxical.

[MCQ-2636] The "Divine Law" (*Shir-atanim-minal-amr*) mentioned in Sura 5:48 is synonymous with:

Option A: The specific laws governing an individual nation-state's constitution.

Option B: The mandated Equal & Opposite Law that governs the Horizons (Samawaati wal-Arz or Sirius Binary System).

[MCQ-2637] According to Sura 2:123, why can one soul not avail another on the Day of Judgment?

Option A: Because everyone will be too busy bargaining for their own salvation.

Option B: Because the global alliances and consensus-based friendships will be rendered useless.

[MCQ-2638] In Sura 3:187, the "Ahlil-Kitaab" were commanded to make the Revealed Text (Kitaaba bil-Haq) clear to mankind. The UKF fulfills this mandate by:

Option A: Translating the Quran into every language spoken in the global sphere.

Option B: Exposing the "Global Veil of Ignorance" through AI-assisted Socratic methodology.

[MCQ-2639] Sura 3:24 states that those who disbelieve are "deceived by their lies." Their lies include:

Option A: Denying the existence of historical messengers and prophets.

Option B: Claiming that the global earth rotates and revolves around the sun of the global scientific community.

[MCQ-2640] According to the UKF, the "Day" is a unit of measurement of the Star System, not the 24-hour cycle. This is an example of:

Option A: Contingent knowledge based on human observation.

Option B: Tautologous knowledge derived from Unerring Apriori Science.

[MCQ-2641] Why does Sura 14:32 command believers to "establish prayer" before the coming Day?

Option A: To ensure they have practiced the rituals correctly before the reckoning.

Option B: To align their orientation with the Revealed Qibla while the signs are still present for observation.

[MCQ-2642] The UKF uses Sura 5:48 to argue that mainstream global science is a "judgment of the Time of Ignorance" because:

Option A: It originated in ancient Greece during a less technologically advanced period.

Option B: It rejects the "Divine Law and Traced-out Way" of Allah's natural mechanism.

[MCQ-2643] In Sura 2:256, "The right direction is henceforth distinct from error." This distinction is the role of:

Option A: Scholarly consensus and the IFTA interpretation of the Quran.

Option B: The Self-evident Truth (*Furqan*) found in the Unerring Knowledge Framework.

[MCQ-2644] The UKF argues that "Muqii-mas-Salaati" (Proper Prayer, 14:40) requires alignment with:

Option A: The Middle-East region of the universally accepted global sphere.

Option B: The Upright-West Region of the Arabian Peninsula and the stable Kaaba.

[MCQ-2645] What is the "reckoning" that will be established on the Day of Judgment (14:41)?

Option A: A simple tally of good and bad deeds performed during a lifetime.

Option B: The final assessment of whether one followed the Infallible Statistics or the Post Hoc Ergo Propter Hoc statistics.

[MCQ-2646] Sura 3:145 states that no soul can die except by "Allah's permission, the term appointed." This term appointed is for:

Option A: The lifespan of a human being on the global earth.

Option B: The operation of the *Shakkaras-shamsa* and *Qamara* systems.

[MCQ-2647] Why does the UKF define the "Day" of Sura 32:5 as 1000 years of human reckoning?

Option A: To align the Quran with the geological time scale of the global earth.

Option B: To distinguish the subjective human time experience from the objective time scale of the stable star system.

[MCQ-2648] What is the overarching message of these verses for the finalization of the UKF?

Option A: To promote a peaceful dialogue between mainstream science and religious belief.

Option B: To establish Unerring Knowledge as the sole foundation for education and international orientation.

[MCQ-2649] According to the Scholarly Consensus-based interpretation (Global Veil of Ignorance), how is the term "Arz" typically defined?

Option A: As the East Horizon of the Upright Rectangular Universe.

Option B: As a rotating and revolving global sphere called Earth.

[MCQ-2650] Within the UKF (Unerring Knowledge Framework), what is the scientific significance of "Bish-shamsi" as mentioned in Surah Al-Baqarah 2:258?

Option A: It refers to the visible sunlight that illuminates the global solar system.

Option B: It refers to the Gravitational Waves rising from the East (Gravitational Field).

[MCQ-2651] Following the UN universal declaration of global standards, where is the "Prime Meridian" (Rabbun Gafuur) officially located?

Option A: At the Appointed Kaaba in the Upright-West Region.

Option B: At Greenwich, established by international consensus in 1884

[MCQ-2652] Within the UKF, how is "Nuuh's Ark" (Surah 29:15) identified in the context of our habitation?

Option A: As a large wooden vessel used to survive a global flood.

Option B: As the Pentagonal Earth, appearing as a "Revealed House" or "Spider's Web."

[MCQ-2653] In the context of "Mainstream Global Science," what is the shape and motion of the Universe?

Option A: A stable, Upright Rectangle with two Horizons and six directions.

Option B: A rotating and revolving global sphere following the Copernican Heliocentric Model.

[MCQ-2654] Within the Unerring Knowledge Framework (UKF), what form of knowledge is classified as *Prama*, *Ilm*, or Wisdom?

Option A: Mainstream Global Science (Consensus-based Contingent/Self-contradictory Knowledge).

Option B: Unerring Knowledge Framework (UKF) (Tautologous Knowledge or Truth-based Education).

[MCQ-2655] According to philosophical epistemology within the UKF, what defines *Aprama* or *Avidya*?

Option A: Empirically verifiable *apriori* science based on natural laws.

Option B: Mainstream Consensus-based contingent/self-contradictory knowledge.

[MCQ-2656] When applying the "Four Criteria of Truth," which criterion deals with "Self-evident Truth" (*Furqan*)?

Option A: Correspondence Truth (Injiil) or Coherence Truth (Tawraat).

Option B: Furqan, the self-evident truth used for crucial distinction.

[MCQ-2657] In the context of MCQ methodology, what is the *Ultimate Scientific Method* that defines unerring knowledge?

Option A: Model buildings based on invented technologies and hybrid science.

Option B: Ultimate Scientific Method [Crucial Experiment] following Proper Logical Method [Dictum De Omni Et Nullo].

[MCQ-2658] What does the UKF identify as "Science" (Natural Mechanism) within the Unerring Knowledge Framework?

Option A: Human-derived mechanisms such as the Solar Universe and Global Planetary System.

Option B: Natural mechanisms such as the Sirius Binary System (*Samawaati wal-Arz*).

[MCQ-2659] What is classified as "Technology" (Man-made Mechanism) within the Unerring Knowledge Framework?

Option A: The unalterable laws of nature such as Nature's Equal & Opposite *Apriori* Paradigm.

Option B: Human-derived mechanisms such as the Solar Universe and Global Planetary System.

[MCQ-2660] Within the UKF's logic, what precedes existence in the context of creation (nature-driven science)?

Option A: Existence (as it precedes essence in human-derived technology).

Option B: Essence (nature-driven science precedes man-made technology).

[MCQ-2661] What does the UKF utilize as "Universal Major Premises" or "Formal Grounds" for its logical framework?

Option A: Scholarly consensus and general accepted interpretations (*Tafseer-e-Quran*).

Option B: Verses of the Appointed Quran in Arabic (*Kitaaba bil-Haq or Kalamallaahi*).

[MCQ-2662] What does the UKF utilize as "Affirmative Minor Premises" or "Material Grounds" for its logical framework?

Option A: Man-made natural magnets and Qibla compasses.

Option B: Natural Signs (*Aayaatillaahi*), empirically verifiable *apriori* science.

[MCQ-2663] Within the UKF, which criterion of truth is associated with "Correspondence Truth," aligning with empirical observation?

Option A: Tawraat (Coherence Truth).

Option B: Injiil (Correspondence Truth).

[MCQ-2664] In the Unerring Knowledge Framework (UKF), what is the fundamental geometric structure of the Universe (*Aalameen*)?

Option A: A global sphere with four hemispheres.

Option B: A stable, Upright Rectangle like the Upright Rectangular Kaaba.

[MCQ-2665] What cosmological model does Mainstream Global Science follow?

Option A: The Sirius Binary System (*Samawaati Wal-Arz*).

Option B: The Copernican Heliocentric Model (Global Solar System).

[MCQ-2666] Within the UKF, what celestial system (revealed science) serves as the foundational, empirical model for the universe (*aalameen*)?

Option A: The Global Solar System and a global planetary system.

Option B: The Sirius Binary System (*Samawaati wal-Arz*)

[MCQ-2667] How does the UKF define the manifested nature of reality?

Option A: As spherical and lacking specific regions.

Option B: As equal & opposite, following the Philosophy of Reciprocal Paradigm (Creation in Pairs).

[MCQ-2668] In the UKF framework, how many directions make up the complete model of the Universe?

Option A: A 4-Direction Model commonly used in mainstream science.

Option B: A 6-Direction Model [Creation in six days or Unit (hex)].

[MCQ-2669] According to the UKF, what are the primary boundaries of the pre-existing Universe?

Option A: Four Hemispheres (Eastern, Western, Northern, Southern).

Option B: Two Horizons [West Horizon (Samawaat or Top) and East Horizon (Arz or Bottom)] and two Hemispheres [Northern Hemisphere (Shimal of the PM or Haiyalas-Swalaah) and Southern Hemisphere (Yamin of the PM or Haiyalal-Falaah)].

[MCQ-2670] What structural distinction exists between the global universe and the global world in Mainstream Consensus?

Option A: The Universe is an Upright Rectangle, and the World is an immovable hexagon.

Option B: There is no structural difference between the global universe and the global world.

[MCQ-2671] Within the UKF, what is the structure and location of the *World*?

Option A: A revolving global world with no specific region.

Option B: An immovable hexagon within the East Horizon (*Arz*) of the Upright Rectangular Universe.

[MCQ-2672] Within the UKF's directional model, what cardinal orientations are emphasized as pairs?

Option A: There are two Norths and two Souths.

Option B: There are two Easts and two Wests.

[MCQ-2673] What location is recognized as the universally accepted Prime Meridian in Mainstream Global Science?

Option A: The Appointed Kaaba, recognized as *Rabbun Gafuur*

Option B: Greenwich (1851), officially the Prime Meridian since 1884.

[MCQ-2674] In the Unerring Knowledge Framework (UKF), what serves as the true Prime Meridian (*Imaam or Standard*) for mankind?

Option A: The consensus-based Greenwich meridian.

Option B: The Appointed Kaaba on the right-side of the Mount Tuur.

[MCQ-2675] In the context of the universally accepted global sphere, the Kaaba region is referred to as the...

Option A: Upright-West Region of the Immobile Hexagonal World.

Option B: Middle-East Region of the universally accepted global sphere.

[MCQ-2676] In the UKF, what is the correct designation for the Region of the Appointed Kaaba?

Option A: The Middle-East Region of a globally accepted sphere.

Option B: The Upright-West Region of the Immobile Hexagonal World within the East Horizon.

[MCQ-2677] How is the region of "Earth 3D" at the center and junction of the seas designated within the UKF?

Option A: As the Upright-West Region.

Option B: As the Middle-East Region.

[MCQ-2678] According to the UKF, where was the Kaaba physically appointed on the immovable world?

Option A: At the center of the rotating global earth following UN standards.

Option B: Above ground stair, above middle stair, over water (Middle-East Region of Earth 3D), on the uppermost land of the immovable world.

[MCQ-2679] How should Muslims perform prayer (*salat*) according to the universally accepted Qibla of the global scientific community?

Option A: Toward the Upright-West Kaaba following the "Even-way" and Western Part of the Land (*Magrib*).

Option B: Towards the Middle-East Kaaba using a man-made natural magnet (qibla compass).

[MCQ-2680] Within the UKF, what is the basis for determining the correct Qibla (*salat*) direction?

Option A: The global qibla based on man-made magnetic compasses.

Option B: The Revealed Direction of *Masjidil Haraam* (Upright-West Kaaba) in correspondence with *Aayaatillaahi* (Empirical Evidence) after recognition of Haiyalas-Swalaah and Haiyalal-Falaah on the basis of Verse – 17 of Sura – As-haabal-Kahf.

[MCQ-2681] In the conventional model, how many zones does the revolving global world have?

Option A: Two zones – East Zone (Mashriq) and West Zone (Magrib)

Option B: Two zones – North Zone (Left/Shimal of the PM) and South Zone (Right-Yamin of the PM).

[MCQ-2682] In the UKF, what are the two specific zones of the immovable hexagonal world?

Option A: North Zone and South Zone.

Option B: East Zone (*Mashriq*) and West Zone (*Magrib*).

[MCQ-2683] What is the conventional understanding of the Earth's motion and shape?

Option A: The Earth is an immovable hexagonal world appearing as a pentagonal earth.

Option B: The Earth is a moving (rotating) global sphere.

[MCQ-2684] How does the UKF describe the *appearance* of the immovable hexagonal world to the observer?

Option A: As a rotating global sphere with several daylight time zones.

Option B: As a Pentagonal Earth like a spider's web or Star Emoji, our Revealed House (Tent House).

[MCQ-2685] How many daylight time zones are there on the rotating global earth in the mainstream model?

Option A: Exactly two (EDTZ and WDTZ).

Option B: Several daylight time zones.

[MCQ-2686] How many daylight time zones are there on the appearing pentagonal earth in the UKF model?

Option A: Several, depending on longitude.

Option B: Two daylight time zones [Eastern Daylight Time Zone (EDTZ) and Western Daylight Time Zone (WDTZ)].

[MCQ-2687] Which regions comprise the Western Daylight Time Zone (WDTZ) of the appearing pentagonal earth in the UKF model?

Option A: North America and South America.

Option B: South Africa, Asia, Australia, Arabian Peninsula, and Europe.

[MCQ-2688] Which regions comprise the Eastern Daylight Time Zone (EDTZ) of the appearing pentagonal earth in the UKF model?

Option A: South Africa, Asia, Australia, Arabian Peninsula, and Europe.

Option B: North America and South America.

[MCQ-2689] How many ascending stairs are associated with the mainstream global sphere model?

Option A: Three ascending stairs associated with the elliptical orbit.

Option B: There are seas, land, trees, hills, and mountains. However, the Mainstream Global Sphere has no ascending stair ways.

[MCQ-2690] How many ascending stairs are associated with the appearing pentagonal earth (Star Emoji) in the UKF model?

Option A: None, as the Earth is one surface.

Option B: Three ascending stairs.

[MCQ-2691] Which "stair" comprises North America of the North-East Region and South America of the South-East Region in the UKF?

Option A: Kepler's Semi-major and Major Axes (Middle and Mountain Top Stairs).

Option B: Kepler's Minor Axis, known as the ground stair (Tiin or Township) in the EDTZ.

[MCQ-2692] Which "stair" comprises South Africa – Asia – Australia of the South-West Region and Europe of the North-West Region in the UKF?

Option A: Kepler's Semi-major and Minor Axes (Middle and Ground Stairs).

Option B: Kepler's Semi-major Axis, known as the middle stair (Zaytun or Median) in the WDTZ.

[MCQ-2693] Which "stair" comprises Arabian Peninsula of the Upright-West Region in the UKF?

Option A: Middle-East Region of Eartha 3D at the centre and junction of the seas.

Option B: Kepler's Major Axis, known as the mountain top stair (Tuur or City) in the WDTZ.

[MCQ-2694] In the context of Sura 27:88, the phrase "Such is the artistry of Allah, Who disposes of all things in perfect order" validates:

Option A: The chaotic and random nature of a self-evolving solar system.

Option B: The Unerring Knowledge Framework (UKF) and its stable, Upright Rectangular Universe.

[MCQ-2695] Sura 36:81 asks, "Is not He Who created the Horizons and the land able to create the like of them?" This "creation" confirms:

Option A: The continuous expansion of the universe through the Big Bang mechanism.

Option B: The ability of the Originator to maintain the stable Upright Rectangular Universe.

[MCQ-2696] In Sura – Al-Ahzab (33:72), Allah offered "the Trust" (*Al-Amanah*) to the West Horizon, the East Horizon, and the Mountains, but they refused to undertake it. Within the UKF, this Trust is identified as:

Option A: The social and political responsibility of human governance on a global sphere.

Option B: The burden of conscious knowledge and the choice to uphold the Unerring Knowledge Framework.

[MCQ-2697] According to Sura – Faatir (35:1), Allah is the "Originator of the West Horizon and the East Horizon." Within the UKF, what is the role of the "Angels with wings (two, three, or four)"?

Option A: Metaphorical celestial beings that carry out spiritual duties in an infinite universe.

Option B: Messenger-forces that maintain the structural balance of the Sirius Binary and Algol Triple Star Systems.

[MCQ-2698] Why does Sura 36:62 state that "Satan (the adversary) has led astray a great multitude of you"?

Option A: By encouraging personal moral failings and social disorder.

Option B: By imposing the "Global Veil of Ignorance" and the anti-natural global standards for education.

[MCQ-2699] Sura 36:41 mentions the "Sign for them is that We bore their race (progeny) in the laden Ark." Within the UKF, this "Ark" is identified as:

Option A: A historical wooden vessel built by Prophet Nuuh to survive a flood.

Option B: The Pentagonal Earth (Revealed House), our ship-like habitation.

[MCQ-2700] In Sura 36:36, "Glory be to Him Who created all the pairs (*azwaja*)."

Option A: The biological classification of male and female species in nature.

Option B: The Universal Major Premise of "Creation in Pairs" (Nature's Equal & Opposite Paradigm).

[MCQ-2701] In Sura 36:39, Allah has "decreed for the Moon stages (*manazila*) until he returns like an old shriveled palm-leaf." This "shriveled palm-leaf" state represents:

Option A: The physical craters and geological aging of a singular lunar surface.

Option B: The specific visual appearance of the "New White Moon" during broad daylight under natural circumstances.

[MCQ-2702] Sura 36:40 states, "It is not for the Sunlight to overtake the Moon, nor does the Night outstrip the Day." Within the UKF, this indicates:

Option A: The precise orbital speeds and gravitational balance of a planetary system.

Option B: The mandated Equal & Opposite Law that prevents the two daylight time zones from overlapping.

[MCQ-2703] In Sura 36:40, it is mentioned that "Each floats in an orbit (*falakin*).\" Within the UKF, this \"floating\" refers to:

Option A: The rotation and revolution of spherical bodies in a vacuum.

Option B: The movement Algol Triple Star System (Shakkaras-Shamsa wal Qamar).

[MCQ-2704] Sura 35:28 states, \"Of His servants, only those who have knowledge (*Ulama*) truly fear Allah.\" Within the UKF, a true *Alim* is one who:

Option A: Obtains high academic degrees in mainstream consensus-based science.

Option B: Recognizes the Unerring Knowledge Framework (Prima) and rejects the global veil of ignorance (including consensus-based contingent/self-contradictory knowledge).

[MCQ-2705] In Sura 35:12, the \"two seas are not alike: one fresh and sweet... the other salt and bitter.\" Within the UKF, this represents:

Option A: The geographical distribution of freshwater lakes and saltwater oceans.

Option B: The Equal & Opposite Daylight Time Zones (EDTZ and WDTZ) and their distinct natural properties.

[MCQ-2706] Why does Sura 35:44 command people to \"travel in the land and see what was the end of those before them\"?

Option A: To encourage global tourism and the study of ancient architectural ruins.

Option B: To realize that former systems were destroyed for treating the natural signs (Aayaati) as false.

[MCQ-2707] In Sura 35:41, \"Allah upholds the West Horizon and the East Horizon lest they should deviate.\" This \"upholding\" confirms:

Option A: The constant orbital velocity of planets around a central sun.

Option B: The stability and immovability of the Horizons within the Upright Rectangular Universe.

[MCQ-2708] Sura 35:41 states that if the Horizons were to deviate, \"none could uphold them after Him.\" This refutes:

Option A: The historical theory of geocentrism as proposed by Ptolemy.

Option B: The mainstream scientific claim that gravitational forces of a solar system maintain universal order.

[MCQ-2709] Within the UKF, how is the \"merging of night into day\" (35:13) identified in the context of the \"Sun and Moon\"?

Option A: As the result of a spherical earth rotating at 1,000 miles per hour.

Option B: As a mandated cycle where each celestial body of the Algol System runs its course for a term appointed.

[MCQ-2710] In Sura 35:13, Allah mentions that those you call upon beside Him do not own even a \"Qitmiir\" (the thin membrane over a date-stone). This signifies:

Option A: The lack of physical property owned by ancient deities in the desert.

Option B: The zero authority of NASA or global institutions over revealed science such as the natural mechanism of light.

[MCQ-2711] Sura 35:27 describes \"tracts of various colors\" in the mountains and \"various colors\" of fruits. This diversity is a material ground for:

Option A: The biological study of plant genetics and soil mineralogy on a global globe.

Option B: The Ascending Stair Ways and Three Stages of Journey of the Zil-Qarnayn [Magribashshamsi, Majli-ash-shamsi, Hay-nas-saddayni]

[MCQ-2712] According to Sura 35:9, \"Allah sends the winds so they raise a cloud, then We drive it to a dead land.\" Within the UKF, this driving force is:

Option A: The interaction of high and low-pressure systems on a rotating globe.

Option B: The entering of the Electromagnetic Wave (Tarash-shamsa) from the left-shimal of the Prime Meridian (Northern Star Polaris) for providing life to the East Horizon (Arz) within the Upright Rectangular Universe.

[MCQ-2713] According to Sura 33:72, why did the West Horizon and the East Horizon (*Samawaati wal-Arz*) refuse the Trust?

Option A: Because they lacked the physical capacity to comprehend human logic.

Option B: Because they were afraid of it, preferring to remain obedient to the mandated Equal & Opposite Law.

[MCQ-2714] Sura 33:72 states that \"Man undertook it [the Trust]; he was indeed unjust and foolish.\" Within the UKF, this foolishness is manifested by:

Option A: Failing to protect the environment in a global planetary system.

Option B: Undertaking the burden of knowledge but then establishing the \"Global Veil of Ignorance\" (Mainstream Global Science).

[MCQ-2715] In Sura 33:4, Allah states that He \"has not made for any man two hearts in his one body.\" This biological \"Creation in Pairs\" serves as a major premise to refute:

Option A: The medical possibility of organ transplants in modern surgery.

Option B: The coexistence of two contradictory \"truths\" (Unerring vs. Erroneous) within the same logical framework.

[MCQ-2716] Sura 33:40 identifies the Messenger as the \"Seal of the Prophets.\" Within the UKF, this seal confirms:

Option A: The historical end of the lineage of religious leaders.

Option B: The completion of the *Kitaaba bil-Haq* and the finality of the Apriori Science revealed to mankind.

[MCQ-2717] According to Sura 33:63, "Men ask you concerning the Hour... it may be that the Hour is near." Within the UKF, the "Hour" (*Sa-ah*) refers to:  
Option A: The end of the 24-hour cycle of a rotating global sphere.  
Option B: The moment of reckoning when the Unerring Knowledge will be fully manifested.

[MCQ-2718] Sura 33:66 describes the people in the Fire saying, "Woe to us! Would that we had obeyed Allah and obeyed the Messenger!" These are people who followed:  
Option A: Their own personal desires and cultural traditions in ancient times.  
Option B: Their "leaders and great men" (Global Leaders and Scientists) who misled them from the path.

[MCQ-2719] How does the UKF interpret the "stupor of death" (Ref. 31:33 and 50:19) in the context of global education?  
Option A: The biological cessation of life functions in a human body.  
Option B: The state of those "buried alive" under the global veil of ignorance who ignore the signs of Natural Magnetism.

[MCQ-2720] Why does Sura 31:20 state that some people "dispute about Allah without knowledge (*Ilm*) or guidance"?  
Option A: Because they do not have access to higher university degrees in astronomy.  
Option B: Because they follow "Mainstream Global Science" which is consensus-based contingent/erroneous knowledge (*Aprama*).

[MCQ-2721] In Sura 31:10, the "scattering of every kind of moving creature" on the land is an example of:  
Option A: The biological evolution of species across a spherical earth.  
Option B: The "Creation in Pairs" (Equal & Opposite Paradigm) as a universal major premise.

[MCQ-2722] Sura 34:9 asks, "See they not what is before them and what is behind them of the West Horizon and the East Horizon?" This directional pair confirms:  
Option A: The longitudinal coordinates of a global sphere.  
Option B: The stable structure of the Sirius Binary System (*Samawaati wal-Arz*).

[MCQ-2723] In Sura 34:12, the wind was subjected to Sulaiman, its "morning course a month's journey." Within the UKF, this "morning course" is related to:  
Option A: The atmospheric circulation patterns of a rotating globe.  
Option B: The Morning Show of the Electromagnetic Wave (Tarash-shamsa) before the Kaaba.

[MCQ-2724] Sura 34:12 also mentions the "fount of molten copper" that flowed for Sulaiman. Within the UKF, this relates to:  
Option A: Historical evidence of early bronze-age metallurgical technology.  
Option B: The material grounds of the Immovable Hexagonal World (Iron of Dauud).

[MCQ-2725] According to Sura 34:22, those whom disbelievers call upon beside Allah have no "atom's weight" of authority in the Horizons. This refutes:  
Option A: The political sovereignty of ancient pagan deities.  
Option B: The authority of global institutions (NASA, UNESCO) over the natural mechanism.

[MCQ-2726] Sura 34:24 asks, "Who gives you sustenance from the Horizons and the land?" Within the UKF, this sustenance is provided by:  
Option A: Global agriculture and the international food supply chain.  
Option B: The nature-driven science of the Sirius and Algol star systems.

[MCQ-2727] In Sura 34:27, Allah challenges: "Show me those whom you have joined with Him as partners." Within the UKF, these "partners" include:  
Option A: Cultural icons and religious figures from various civilizations.  
Option B: The UN-led Global Governance, Global Leaders, Global Scientists, and their Inventions such as Solar Universe and Global Planetary System.

[MCQ-2728] Sura 34:36 states, "My Rab enlarges the sustenance for whom He wills and restricts it." This restriction relates to:  
Option A: Economic fluctuations in the global market.  
Option B: The mandated Equal & Opposite Law governing the light shows.

[MCQ-2729] According to Sura 34:3, nothing smaller or larger than an atom exists but is noted in a "Clear Record" (*Kitaabim-Mubiin*). This Record is identified as:  
Option A: The digital database of modern global scientific research.  
Option B: The Unerring Knowledge Framework (UKF) and its infallible statistics.

[MCQ-2730] Why does the UKF emphasize that there is "no escape" (Ref. 34:51) for those who treat the Signs (*Aayaati*) as false?  
Option A: Because global surveillance technology makes concealment impossible.  
Option B: Because the "Stupor of Death" arrives in Truth, exposing the global veil of ignorance.

"Qul yaaa-ayyuhal-Kaafiruun!" – Say: O you disbelievers [*of Manifest Truth*] "Laa a-budu maa ta-bu-duun" – I do not worship (follow) that [*UN-led Global Governance*] which you worship (follow); "Wa laa antum aabiduuna maa a-bud" – Nor you worship that [*Unique Creator of Natural Science in Pairs*] which I worship; "Wa laa ana aabidum-maa abattum" – And I shall not worship (follow) that [*UN Universal Declaration of Global Qibla towards Middle-East Region of the Project Kaaba*] which you worship (follow); "Wa laaa antum aabiduuna maaa a-bud" – Nor you will worship (follow) that [*Appointed Kaaba on the right-side of the Mount Tiur and in the Upright-West Region of Arabian Peninsula following 'Even-way' and Western Part of the Land (Magrib)*] which I worship (follow); "Lakum Diinukum wa li-ya Diin" – To you your Diin [*Duty for Duty's Sake*], and to me my Diin [*Duty for Duty's Sake*].

Disbelievers of Manifest Truth (Propagators of Global Qibla): Followers of "The Holy Quran", "Tafseer-e-Quran", 6310 Comments of IFTA, Four Revealed Texts, UN universal declaration of global standards for human rights, UNESCO's global text and curricula, NASA's moon (introduced calf of Firawn), ISRO's Chandrayaan, 4-direction model of the universally accepted universe, Projected Kaaba at the centre of the global sphere and in the Middle-East Region of Arabian Peninsula, Man-made Natural Magnetism and Qibla Compass, Mainstream Erroneous Knowledge, Scholarly Consensus-based Wrong Interpretation, Human-derived Misrepresentation, Enoch (ass), Noah (ass), Lot (ass), Abraham (ass), Ishmael (ass), Isaac (ass), Jacob (ass), Joseph (ass), Jethro (ass), Moses (ass), Aaron (ass), Ezekiel (ass), David (ass), Solomon (ass), Elijah (ass), Elisha (ass), Jonah (ass), Zechariah (ass), John the Baptist (ass), Jesus (ass)

Believers of Manifest Truth (Propagators of Revealed Qibla): Followers of Quran: Kitaaba bil-Haq, Empirical Evidence-based Apriori Science (Revealed Quran), Four Revealed Criteria, Sirius Binary System (Samawaati wal-Arz), Algol Triple Star System (Nuurun Alaa Nuur), Rab of the two Easts and Rab of the two Wests, 6-direction model of the pre-existing universe (aalameen), Appointed Kaaba on the right-side of the Mount Tuur and in the Upright-West Region of Arabian Peninsula, Tautologous Knowledge (Unerring Knowledge), Empirical Evidence-based Reasoning, Adam (ass), Idris (ass), Nuuh (ass), Hud (ass), Saleh (ass), Lut (ass), Ibrahim (ass), Ismail (ass), Ishaq (ass), Yaqub (ass), Yusuf (ass), Ayyub (ass), Shu'aib (ass), Musa (ass), Harun (ass), Dhul-Kifl (ass), Dawud (ass), Sulayman (ass), Ilyas (ass), Alyasa (ass), Yunus (ass), Zakariya (ass), Yahya (ass), Isa (ass)

The core message, "To you be your Diin [faith, belief, rights, duties, and responsibilities] and to me my Diin [faith, belief, rights, duties, and responsibilities]" (Lakum Diinukum wa li-ya Diin), asserts the fundamental separation of firm faith, practical belief, right direction, and practices between the followers of clear & distinct manifest truth (universal truth) and those who reject it [followers of the UN-led global standard falsehood (universally accepted truth)]. It conveys a clear & distinct message that there can be no compromise in matters of the searched out four foundational solidarity rights in Islam, as universal truths [objective realities or natural signs and particular instances under natural circumstances] and well-established falsehoods of the UNESCO-led global scientific community [human-derived global standard sciences and systems] cannot be mixed.

## Conclusion

The investigation confirms that the Global Veil of Ignorance is maintained through a "Nexus of Self-Evident Plagiarism" and "Evidence Sorcery," which projects a self-contradictory global sphere model to conceal the Upright Rectangular Universe and the Sirius Binary System. By applying the Creation in Pairs paradigm, this research identifies the Appointed Kaaba as the only manifested Prime Meridian and the First Sanctuary (Bakka) as the unique, unerring direction of Qibla for the human family.

Consequently, to restore the Sanctity of Education and uphold the Fundamental Rights guaranteed under Articles 14, 21, and 25 of the Sovereign Constitution of India, there must be an immediate transition from man-made "Technology" (NASA/UNESCO models) to nature-driven "Revealed Science" (*Kitaaba bil-Haq* and *Aayaatillaahi*). Only by recognizing the Equal & Opposite Paradigm-the balance of Electroweak and Electromagnetic forces-can the human family (*Banii-Aadam*) free itself from the "Epistemic Persecution" of the open enemy and realign with the unalterable laws of nature.

This comparative study underscores the need for a paradigm shift in education and cosmology, advocating for truth-based frameworks grounded in natural law and manifest evidence. By contrasting current global knowledge systems with the Unerring Knowledge Framework, it reveals rational epistemological contradictions and proposes a new direction rooted in reciprocal reasoning and empirical verification. Aligning constitutional and educational structures with these foundations could reestablish intellectual autonomy and eliminate the institutionalization of erroneous knowledge.

## References

### References of books with ISBN

- [1] Kitaaba Wal-Hikmata, Vol. – I [Manifested Nature and the Utility of One's Upright Logic], 2016, ISBN: 978-1-48287-503-4
- [2] Kitaaba Wal-Hikmata, Vol. – II [Manifested Nature and the Utility of One's Upright Logic], 2016, ISBN: 978-1-48287-500-3
- [3] Kitaaba Wal-Hikmata, Vol. – III [Anti-global Resurrection], 2017, ISBN: 978-1-54370-068-8
- [4] The War of Authenticity, 2018, ISBN: 978-1-54370-186-9
- [5] Anti-natural Framework & Its Consequences [Vol. – I], 2019, ISBN: 978-1-64587-706-6
- [6] Anti-natural Framework & Its Consequences [Vol. – II], 2019, ISBN: 978-1-64587-710-3
- [7] Science vs. Technology [Tawraat & Injiil], 2019, ISBN: 978-1-95193-314-2
- [8] Quran & My Qibla [Kitaaba Wal-hikmata – IV], 2020, ISBN: 978-1-64783-505-7
- [9] United Nations vs. Human Rights [Compulsory Anti-natural Education], 2020, ISBN: 978-8-19456-412-6
- [10] Terrorism & Activism [UNO-Phobia vs. Islam-Phobia], 2020, ISBN: 978-1-64753-511-7
- [11] UNO's Contributions [Solidarity Rights in Islam], 2020, ISBN: 978-1-64899-974-1
- [12] Science and Constitution [Categorical Imperative], 2020, ISBN: 978-1-64899-992-5
- [13] Quran and Science [Concealed Sheet of UNO], 2020, ISBN: 978-1-6951-954-2
- [14] Quran: Kitaaba Bil-Haq, 2021, ISBN: 978-1-63940-481-0
- [15] PIL Education [Apriori Science and Human Rights], 2022, ISBN: 979-8-88606-684-5
- [16] Apriori Science: Framework & Curriculum, 2022, ISBN: 979-8-88805-393-5
- [17] Natural Science: Fundamental Rights, 2022, ISBN: 978-1-64370-883-7

- [18] My Crimes: Ultimate Game of Legitimacy, 2022, ISBN: 979-8-88815-333-8
- [19] One Unarmed Soldier [Part – I], 2024, ISBN: 979-8-89233-383-2
- [20] One Unarmed Soldier [Part – II], 2024, ISBN: 979-8-89233-384-9
- [21] One Day Project Work [World of Cognitive Science], 2024, ISBN: 979-8-89277-211-2
- [22] Freedom from Global Obligations [Redefining Fundamental Rights], 2024, ISBN: 979-8-89556-049-5
- [23] Supreme Triumph [Falsehood vs. Truth], 2025, ISBN: 979-8-89699-968-3
- [24] Creation in Pairs [Global Governance vs. Freedom of Religion], 2025, ISBN: 979-8-90054-390-1
- [35] "Revealed Truths: Nature-Driven Signs and Pure Sciences Unmixed with Modern Technologies", Volume 14 Issue 8, August 2025, International Journal of Science and Research (IJSR), Pages: 1465-1505, <https://www.ijsr.net/getabstract.php?paperid=SR25826171315/>
- [36] "Re-Conceptualization of Apriori Science and Corresponding Inalienable Human Rights Interpreted by Jamir Ahmed Choudhury", Volume 14 Issue 10, October 2025, International Journal of Science and Research (IJSR), Pages: 778-788, <https://www.ijsr.net/getabstract.php?paperid=SR251014130549>
- [37] "Generalization of the Radical Paradigm-Shift in Education Advocated by Jamir Ahmed Choudhury through the Lens of AI's Reorientation of his Humanistic Philosophy", Volume 14 Issue 10, October 2025, International Journal of Science and Research (IJSR), Pages: 965-989, <https://www.ijsr.net/getabstract.php?paperid=SR251019184238>

#### References of research papers with ISSN

- [25] "We Know Nothing after having Known Much", ISSN: 2319-7064, International Journal of Science and Research [IJSR], Vol.6, Issue 1, January, 2017, Pages – 645 to 654
- [26] "Projected & Propagated Man-made Nature vs. Created & Manifested Nature", ISSN(O): (2349-4085) ISSN(P): (2394-4218), International Research Journal of Human Resources and Social Sciences, Vol. 5, Issue 03, March 2018, Pages – 146 to 168
- [27] "Natural Magnetism: Magnetic Field and Weak Field", ISSN: 2319-7064, International Journal of Science and Research [IJSR], Vol.9, Issue 6, June, 2020, Pages – 1186 to 1194
- [28] "Protection of Inalienable Human Rights", ISSN: 2319-7064, International Journal of Science and Research [IJSR], Vol.9, Issue 7, July, 2020, Pages – 1568 to 1585
- [29] "UNO-Phobia vs. Islam-Phobia", ISSN: 2454-132X, International Journal of Advance Research, Ideas and Innovations in Technology, Volume 6, Issue 4, Pages – 600 to 629
- [30] "Nexus of Self-evident Plagiarism", ISSN: 2319-7064, International Journal of Science and Research [IJSR], Vol.10, Issue 5, May, 2021, Pages – 403 to 425
- [31] "Binary Pulsar: Natural Magnetism & Solar System", ISSN: 2319-7064, International Journal of Science and Research [IJSR], Vol.10, Issue 5, May, 2021, Pages – 1088 to 1095
- [32] "Redefining Human Rights", ISSN: 2319-7064, SJIF (2022):7.942, International Journal of Science and Research [IJSR], Vol.13, Issue 6, June, 2024, Pages – 1401 to 1412
- [33] "Reaffirmation of the Apriori Framework & Curriculum through the Lens of Democracy: A Multidisciplinary Study" [Reference: One Day Project Work, ISBN: 979-8-89277-211-2] International Journal of Science and Research [IJSR], Vol.13, Issue 7, June, 2024, Pages – 702 to 733, ISSN: 2319-7064, Research Gate Impact Factor (2018): 0.28 | SJIF (2022):7.942
- [34] "The Dictum De Omni Et Nullo: Call for a Transformative-shift in Education moving away from the Well-established UNO-led Self-contradictory & Paradoxical Global Paradigm," International Journal of Science and Research [IJSR], Vol.14, Issue 5, May, 2025, Pages – 1643 to 1689, ISSN: 2319-7064, Research Gate Impact Factor (2024): 7.101
- [38] "A Human Rights Issue: Conflict between UNESCO-Led Pseudoscience and Nature-Driven Apriori Science Re-Contextualized by Jamir Ahmed Choudhury through the Lens of Human Rights Documents Like UDHR and UN CRC", Volume 14 Issue 11, November 2025, International Journal of Science and Research (IJSR), Pages: 526-599, <https://www.ijsr.net/getabstract.php?paperid=SR251105162311>, DOI: <https://dx.doi.org/10.21275/SR251105162311>
- [39] "101 Research Titles: The Potential Conflicts Between the UN-Led Global Governance Initiatives and the Scientific Philosophy Advocated by Jamir Ahmed Choudhury", Volume 14 Issue 11, November 2025, International Journal of Science and Research (IJSR), Pages: 1177-1263, <https://www.ijsr.net/getabstract.php?paperid=SR251115152814>, DOI: <https://dx.doi.org/10.21275/SR251115152814>
- [40] "Creation in Pairs and 715 Research Titles: The Right to Truth-Based Education Integrating Philosophy with Science Through Logic", Volume 14 Issue 12, December 2025, International Journal of Science and Research (IJSR), Pages: 322-415, <https://www.ijsr.net/getabstract.php?paperid=SR251202085607>, DOI: <https://dx.doi.org/10.21275/SR251202085607>
- [41] "Creation in Pairs and the AI-Assisted Recognition of Unerring Knowledge: An Epistemological Study of Quran: Kitaaba Bil-Haq via Socratic Methodology-I", Volume 14 Issue 12, December 2025, International Journal of Science and Research (IJSR), Pages: 819-889, <https://www.ijsr.net/getabstract.php?paperid=SR251210185806>, DOI: <https://dx.doi.org/10.21275/SR251210185806>
- [42] "Creation in Pairs and the Uniform Knowledge Foundation (UKF): Challenging Mainstream Erroneous Knowledge via AI-Assisted Socratic Methodology - Part II", Volume 14 Issue 12, December 2025, International Journal of Science and Research (IJSR), Pages: 1355-1427 <https://www.ijsr.net/getabstract.php?paperid=SR251210185806>

51217154239,

DOI: <https://dx.doi.org/10.21275/SR251217154239>