

Supply and Demand of Spiritual Civilization, and the Cycle of Social System Change - A Chinese Philosophical Perspective on the Transformation of Human Political Economics in the 21st Century

Luo Guicheng

Part – time Researcher at Bengbu College

Abstract: *Research innovations include explaining Deng Xiaoping's Two Civilizations Theory from the perspective of Chinese Negative - positive philosophy, unveiling the great significance of the Two Civilizations Theory to the reform upon political economics as well as government functions in the 21st century, (1) using the effective supply of spiritual civilization to explain major political economics issues such as class contradictions, contradictions between productive forces and production relations, disputes between democracy and centralization; (2) reinterpreting the communist ideal of mankind and human happiness with the Two Civilizations Theory; (3) employ the two major indicators of civilization to re - scientifically assess the degree of wealth about a social system; (4) use the spiritual civilization supply theory to explain the cycle of feudal dynasty change as well as the method of cracking the historical cycle law of CPC's famous "Cave Dialogue"; (5) Take the lead in putting forward the important new political economics concepts of spiritual civilization supply - demand and government function of spiritual civilization supply, point out the direction of government function reform in the 21st century; (6) Take the lead in proposing the three major spiritual civilization supply cycles in the history of CPC, "Mao Zedong Thoughts - Deng Xiaoping Theory (including the 'the Three Representing Thoughts', the Scientific Outlook on Development) - Xi Jinping Thoughts"; (7) it is believed that the spiritual civilization supply function is the inevitable function and primary function of the contemporary government. The political power system itself is the primary demander for spiritual civilization, that is, the spiritual civilization problem of the political power system, or the political ecological problem is the primary problem to be solved by the government's spiritual civilization supply.*

Keywords: Deng Xiaoping's Two Civilizations Theory; supply and demand of spiritual civilization; effective supply of spiritual civilization; the government's function of spiritual civilization supply; the cycle of social systems change; political ecology

1. Introduction

Chatting with old classmates, there are currently serious phenomena of incest in the countryside. Something similar has happened to my own relatives over recent years. In 2020, Floyd, a black American, was killed by police with knee choking the throat on the street. In 2022, "Xiaohuamei" from Yunnan, China, was abducted and sold many times, resulting in severe mental disorders, and finally was chained for many years and gave birth to eight children for her last 'husband'. American blacks are often tortured and killed by bureaucrats, which shows that American officialdom lacks morality. Chinese women and children are often abducted and trafficked by animal people, which shows that the Chinese people lack cultivation.

In 2021, Myanmar's Aung San was imprisoned again in her old age. In 2022, Russia was dissatisfied with NATO's eastward expansion, then wielded sword against Ukraine, all people around the world were impacted.

Are these negative phenomena in human society class contradictions or ideological contradictions? Or human nature contradiction between good and evil? Blind men touching the elephant speak different words. The author's sight, all contradictions in human society today are neither class contradictions nor ideological contradictions, but essentially contradictions from the insufficient supply of virtue and wisdom, that is, the contradiction of insufficient effective supply of spiritual civilization.

2. What is spiritual civilization?

On the basis of Ye Jianying, Deng Xiaoping put forward the idea that both material civilization and spiritual civilization should be managed with both hands [1]. The reason is that people cannot establish themselves without spirit, and the country will not get strong without spirit [2], people's behavior is driven by the inner spirit, and if there is a problem with the inner mindset, their social behavior will inevitably be wrong. Distinguished people having problems with their mindset will harm society, common people having problems with their thoughts will hurt families, communities or units. Therefore,

Conclusion 1. To the whole world, material substance is the first, while for the human society, spirit is the first. In the world, the material determines consciousness; In human society, spiritual civilization creates material civilization and guides the movement mode of material civilization.

This conclusion is significant, because it lets people get out of the traditional disputes upon "materialism" and "idealism". In fact, in human society, material civilization and spiritual civilization are two aspects of the same contradiction. There are both sides of one matter, they can mutually promote or cooperate, as well as contradict or compete. Luo Guicheng explained their relationship with the traditional Chinese philosophy of Negative - positive. He believed that the secret of creating material wealth or the secret of innovation, first of all, must prepare available spiritual wealth. The growth process of human material wealth is also the growth process

of spiritual wealth, spiritual wealth is the root and trunk, and material wealth is the branch or leaf (Figure 1) [3].



Figure 1: The unification and interaction of spiritual civilization and material civilization

Since spiritual civilization accounts for one half of human society, what is spiritual civilization?

By Wang Min, Liang Liyuan, spiritual civilization is the total spiritual achievements made by human beings in the process of transforming the objective world, covering two aspects, one is scientific and cultural knowledge, the other is ideological and moral [4] [5].

Our study believes that spiritual civilization refers to all virtues and wisdom of human society. Virtue mainly refers to benevolence and conscience. Wisdom refers to the methods and skills of dealing with objective people or things based on good attitude. What is conscience? Wang Yangming's sights, knowing good and evil is conscience [6], as can accurately grasp good and evil in specific circumstance.

The key to spiritual civilization lies in inner heart and is reflected in daily behavior. Broadly, all the positive knowledge in human history can be regarded as spiritual civilization, while the spiritual civilization in reality sense only refers to the virtue and wisdom from the inner consciousness of human being, also the ability to convert them into behavior. Whether he is a civilized man or a "gentleman" depends not upon whether he is "rich in learning" or "high status in the society", but upon his inner consciousness. Luo Guicheng classifies all human knowledge in a narrow sense, the knowledge about virtue is called the knowledge of spiritual civilization, and the knowledge about material civilization is called the knowledge of material civilization [7].

In the field of religion and philosophy, virtue is the great wisdom, and virtue is indistinguishable from wisdom. While in secular sense, virtue is different from wisdom, virtue is more important than wisdom. Generally, people's IQ can be regarded as a normal, the narrow sense for spiritual civilization, refers to virtue. Because the desire for lust, wealth, power thwarts human's intelligence, those with bad morality have the possibility of frustrating their wisdom. In this paper, the spiritual civilization refers to virtue and wisdom in a broad sense. Great virtue and great wisdom complementing each other, is the powerful spiritual civilization.

3. The supply of spiritual civilization - the human society have always been doing

Human beings have attached great importance to virtue and wisdom since ancient times. The rule of Yao and Shun was the earlier rule by virtue in ancient China. The History Book of Yao [8] recorded that the rule by virtue is "bright and high morality, unite the nine ethnic groups. The nine ethnic groups are united, all official's responsibilities will be explicit. All officials can discern good and evil, then unite all nations. " Shun also insisted on the rule by virtue, and believed in the rule by virtue "generous and persistent, gentle and upright, careful and respectful, capable and humble, obedient and fortitude, just and kind, simple and honest, brave and pragmatic, strong and righteous" [9]. In Chinese Western Zhou Dynasty, Ji Dan, Duke of Zhou, proposed [10] "matching the heaven with virtue", "respect the heaven and protect the people", and "be cautious about punishment and morality". Zichan [11] pointed out that "virtue is the base of the country. Without virtue, what matters? With virtue, happiness can last. " Laozi [12] "Sages have no constant heart, and take people's heart as their heart". The Book of Changes [13] "The wind is prevailing in the sky, so small gains. A gentleman should be gentle and virtuous", "The sky is in the mountains, so big gains. A gentleman should know more about the past and deeds, and accumulate his virtue. "

The feudal society of China for thousands of years has been mainly based on the Confucian ideology of virtue and politics. Confucius' thought of rule by virtue [14], "to govern by virtue, just as the North Star, take its habitat, worshipped by all stars. ", emphasizing the monarch's exemplary power of the moral personality [15]: "be upright, the followers will act without orders. not upright, the followers will not act although with orders", "to be strict with oneself", "to be lenient to others", "cultivate oneself with respect and carefulness", "cultivate oneself to make the masses in peace", [16]. We should govern the country with "morality as the guide" and "etiquette" as the norm.

Confucius' thoughts was developed by Mencius, Xunzi, Dong Zhongshu, Han Yu, Zhu Xi, Er - cheng and so on. In Chinese Ming Dynasty, Confucianism reached its peak at Wang Yangming's "Theory of heart and conscience". Mencius [17] "The people are the most important, the country is the second, and the king is the last. " "Jie and Zhou lose his reign because of losing the people. They lose the people because of losing the people's heart. The people win the world because they have truth: win the people, then win the world; win the people with truth: win their heart, then win the people. Those winning the people are the kings. " In the era of Emperor Wu of Chinese Han Dynasty, Dong Zhongshu "deposing all other schools of thoughts, only respecting Confucianism", established the ruling position of the Confucian spiritual civilization. Li Shimin, Emperor Taizong of Chinese Tang Dynasty, advocated loving the people, being kind to the people, once quoted the thought of Xunzi [18], "The king is the boat; the masses are the water. The water can carry the boat, as well as capsize the boat". Zhu Xi, a Neo - Confucian of Chinese Song Dynasty [19], put forward the "three principles" "eight guidelines" for the monarch and the official. The "three principles" refer to "understanding morality, being kind to the people, and stopping when getting

the ultimate benevolence". The "eight guidelines" refer to "practice, understanding the world, sincerity, integrity, self-cultivation, family unity, good governance upon the nation, stabilizing the world", as refers to the governance by virtue and moralization.

The idea of governing the country by growing virtue and wisdom, in the West, was also very early. The ancient Greek philosopher Socrates [20] proposed that "virtue is knowledge" and believed that morality is the basis of politics; Moral deterioration was the root of the crisis of Athenian democracy; Bettering the hearts of citizens and rectifying social morality are fundamental to the revitalization of a nation. In his Gorgias, he states that the primary task of governing a city - state is to better the souls of its citizens, giving them the knowledge and upbringing, enabling them to live rationally and pursue the moral good, which is the true duty of statesmen. Without virtue, all wealth and pursuit are only shame and ugliness. Plato [21], a student of Socrates, proposed to let the "philosopher - king" govern the nation, advocating that the nation should be governed by virtue and morality, stressing that governing the country must, first of all, have knowledge and virtue, the ruler is the embodiment of goodness, and the task of a nation is to realize virtue and pursue the highest benevolence. . Plato's "philosopher - king" is understood by us as the embodiment of virtue and wisdom. Aristotle [22], a student of Plato, believed that the purpose of a nation as a social group was to attain the highest and broadest "benevolence karma", "to have the goodness for all external objects, the good for all the body, and the good for all the soul. " Aristotle [23] put forward the idea of "virtue center, law supremacy". John Locke [24] quoted Cicero's saying that "the welfare of the people is the highest law", which is indeed a fair and fundamental rule, those who faithfully abide by this rule will not make too big mistakes.

4. The supply of spiritual civilization in modern and contemporary times

Immanuel Kant [25] believed that morality should legislate for politics, politics should serve individual rights, external political justice and freedom should be based on internal moral will and freedom. Kant, opposing Niccolo Machiavelli's political realism that ignored morality, emphasized moral dignity and political morality, and believed that true politics must be built on the universal moral will of human beings and on the principle of rights. Between morality and politics, Kant chose to emphasize morality, as is a modern Western revolt against moral relativism. Jean Jacques Rousseau [26] is an outstanding enlightenment thinker of western democracy and legal system, supporting virtue. "The greatest support for public power is the inner support of citizens, and nothing can replace the role of morality in maintaining the regime of the government". Alasdair Chalmers Macintyre [27] emphasized the return to the classical theory of virtue, the pursuit of virtue, and believed that the moral teleology and the theory of virtue in Aristotle's philosophy should be recovered, the moral tradition should be returned. Macintyre believes that virtue is closely connected with people's social roles and social ethics. The inheritance of virtue does not need logical argument, but should pay attention to the role of elders, traditions and communities. He also believed that the crisis of modern

society was that people believed too much in rationality and social rules, while lost their pursuit for moral spirit.

Contemporary western political practice does not attach importance to the government's function of supplying spiritual civilization, while it is not blank. *The Weimar Constitution of Germany* in 1919 [28] stipulates that ownership has obligations, and the exercise of ownership freedom should also promote public welfare. The US has a code of conduct for government officials, *the Code of Conduct for Employees in the Administrative Department*, which regulates the general conduct for officials, also has relevant laws formulated by states, such as *the Florida Sunshine Amendment* and *the Code of Ethics for Public Officials and Employees*. Some departments also have special provisions on relevant ethics, such as *the Code of Ethics for Members of the House of Representatives and Employees* formulated by the House of Representatives, *the Code of Conduct for Personnel of the Ministry of Defense* formulated by the Ministry of Defense, and some professional associations and enterprises have also formulated their own ethics and business codes, such as the Code of Ethics formulated by the International Association of Urban Management, and *the Code of Ethics for United Lumber Chopping Co.*, which regulates the relationship between enterprises and the government.

By contrast, China's modern and contemporary society has shown an upward trend in performing the government's function of supplying spiritual civilization. Sun Yat - sen, the forerunner of the Chinese revolution, stipulated the political mission of the Kuomintang [29] "nationality, people's rights, and people's livelihood", and its ideas of universal love and people's livelihood are still important guiding ideology for China's cross - strait governance. Mao Zedong pointed out that the purpose of the Communist Party's ruling power was to "serve the people whole heartedly" [30]. Mao Zedong's successors, the second generation of Communists with Deng Xiaoping as the core, proposed Two Civilizations Theory

Viewpoint 1. Deng Xiaoping's theory of two civilizations first introduced China's Negative - positive philosophy into political economics, a great revolution in human political economics in the 20th century. It rescued human governance from the simple construction of material civilization in classical political economics, and made mankind realize that the government's function of supplying spiritual civilization is as important as the function of growing material economy, or even more important. The theory of two civilizations has found a way out and pointed out the direction for the transformation of human government functions in the 21st century, especially for the western American government and European government, which are in deep trouble.

Deng Xiaoping's successor Jiang Zemin [31] repeatedly stressed that the Communist Party should "represent the interests of the overwhelming majority of the people". Hu Jintao [32] pointed out that "the cause of socialism with Chinese characteristics is a cause of all - round development and progress, and a cause of material civilization and spiritual civilization complement as well as coordinate development. . . Human quality is the product of history, which has a huge

impact on history. At no time can we sacrifice spiritual civilization for a temporary economic development. "

Xi Jinping, the master of smelting Marxism philosophy and traditional Chinese wisdom, emphasized "paying equal attention to righteousness and benefit, and guiding benefits with righteousness", reversing the unfavorable situation that the Communist Party's reform and opening up did not pay much attention to the government's spiritual civilization supply function. In particular, Xi Jinping's spiritual civilization has played a key role in the Communist Party's "internal quality and external image", and China has transformed itself from a big country to a strong country. On April 28, 2013, Xi Jinping pointed out in a discussion with national model worker representatives [33], "to achieve our development goals, we must become strong not only materially, but also spiritually. " On August 19, 2013, Xi stressed [34] that "only when the building of material civilization and spiritual civilization is all done well, both the material and spiritual strength of the country is enhanced, both the material and spiritual life of the people of all ethnic groups in the country are improved, can the cause of socialism with Chinese characteristics advance smoothly. "

Viewpoint 2. The Communist Party with Xi Jinping as its core is strong because it has the strong function for spiritual civilization supply, not anything else.

Viewpoint 3 The US and other Western governments are in deep crisis, while the Chinese government could get stronger during the crisis, the fundamental reason is the difference between the two governments' long - term functions of supplying spiritual civilization, not others.

Spiritual civilization take half of the human society, as Deng Xiaoping said more than 30 years ago. From the Communist Party with Xi Jinping as the core, people find out Plato's "philosopher - king"

5. Explanations for the major contradictions in human society by spiritual civilization supplying

The classical Chinese philosophy of Negative - positive is the great wisdom of mankind. The modern computer data all expressed by the combination of 0 and 1 is a vivid embodiment of this wisdom, as also shows that everything is composed of numerous Negative - positives. Negative - positive can explain everything, Negative - positive are the essence of all things. When Chinese literati of old time chatted, they often said "I am willing to hear its Negative - positive", or "Do you know its Negative - positive?". If not knowing Negative - positive, you won't know interpersonal affair. From national politics, economy, military, to family firewood, rice, oil and salt, all of them have Negative - positive, and everything is in Negative - positive. Without knowing Negative - positive, it is hard to govern the country. Without knowing Negative - positive, it is difficult to command the three armies. Georg Hegel's dialectic is regarded as a Western philosophical diamond, but it is at least 1, 000 years later than Chinese Negative - positive philosophy, while Hegel's dialectic is much weaker than

traditional Chinese Negative - positive philosophy, whether in terms of worldview or methodology.

The big truth is the most simple. After the Negative - positive are clear in mind, upward, the heaven and the earth can be observed; downward, the interpersonal affair can be identified. Able to understand Negative - positive deeply, one would have obtained the first key to human wisdom. Material civilization and spiritual civilization are the great Negative - positive of human society, and the emerge of Deng Xiaoping's Two Civilizations Theory was a groundbreaking event in human political economics in the 20th century.

5.1 Explanation for class contradictions with spiritual civilization supply

Marx believed that the contradiction between the ruling class and the ruled class, the contradiction between the capitalists and the working class, the contradiction between the rich and the poor, are the fundamental contradictions of capitalist society [35]. This view was true at that time, but looking at the world today, whether capitalism society or socialism society, class contradictions or contradictions between rich and poor seem less prominent, and the history of the rise and fall of human feudal dynasties proves

Conclusion 2. All contradictions in human society are, in the final analysis, contradictions of the insufficient effective supply of spiritual civilization.

In the 19th century, the contradiction between capitalists and workers was indeed more prominent, but the fundamental reason was not class differences, but that capitalists only attached importance to material wealth and ignored spiritual civilization, or that capitalists were obsessed with wealth and "lack of morality", so, the lack of virtue was the fundamental reason. There is no doubt that in the 19th century, there were also a few kind and tolerant capitalists who showed virtue to the workers, and there were very few contradictions with the working class. In today's world, whether in capitalist or socialist societies, capitalists and rich people pay more attention to showing virtue to workers, and the contradictions between them are relatively small.

Class contradictions are only phenomena, insufficient effective supply of spiritual civilization is the essence, and class contradictions are essentially from the insufficient supply of virtue or wisdom, as is why after Deng Xiaoping took power, he shifted "taking class struggle as the keynote" to "taking economic construction as the center. "

Corollary 1. When the effective supply of spiritual civilization is sufficient, class contradictions will generally disappear.

Corollary 2. The so - called superiority of the socialist system essentially means that the supply function of spiritual civilization is valued, and the effective supply of spiritual civilization, that is, the supply of virtue and wisdom is more sufficient.

The unification of China by the Great Qin in Chinese War Kingdoms period, was because the impetus from the powerful spiritual civilization of Shang Yang Reform. The Reign of

Zhenguan in Chinese Tang Dynasty, the Kang - Qian Prosperity of Chinese Qing Dynasty are the result of strong spiritual civilizations. The three life prosperity cycles of the Communist Party of China (Figure 2) correspond to the three major cycles of spiritual civilization supply and growth: "Mao Zedong Thoughts (1935 - 1978) – Deng Xiaoping Theories (1978 - 2013, including the "Three Representing" Thoughts as well as the Scientific Outlook on Development) – Xi Jinping Thoughts (2013 - circa 2050). " Therefore, Conclusion 1 "In human society, spirit is the primacy. As a whole, spiritual civilization creates material civilization and guides the movement mode of material civilization" is a political and economic principle, also the basis for the reform of human government functions in the 21st century.

In the early days of China's reform and opening up, "economic construction as the center", current time, China initiates "high - quality development". In essence, high - quality development is "promoting and guiding economic construction with good spiritual civilization", in the past, China solved the main contradiction lack of money - material poverty; now, China will resolve the main contradiction of insufficient effective supply of spiritual civilization that lacks morality and wisdom.

5.2 With spiritual civilization supply, explaining the contradictions in today's American society, the contradictions between the government and the people in China, as well the controversy between "democracy and centralization. "

The outbreak of the COVID - 19 epidemic in 2019 made the already difficult US government even worse. During the epidemic, Gorge Floyd, a black American, was killed by the police with a knee choking the throat on the street, as intensified the racial contradictions in the US to almost out of control. Shootings in the US are a huge social illness, and electoral politics has caused conflicts between the Congress and the government, often leaving the operation of power deadlocked. The plight of the US tells the world that the myth of democracy is a superstition, that democracy is not omnipotent. Parents bringing up their children, completely give their children democracy, in fact, they are laissez - faire, and on many occasions they will make their children unclear about good or evil, let their children suffer setbacks in their future life path - democracy does not grow virtue on some occasions, but grow evil. The government and residents, due to the different sights between the macro and micro perspectives, sometimes, are similar to the situation between parents and children.

Conclusion 3. The lack of democracy is surely not a virtue, and superstition of democracy, like superstition for centralization, usually leads to lack of virtue. That is, democracy is one content of spiritual civilization, but far from the whole of spiritual civilization.

Since its founding in the 18th century, the US government has not attached enough importance to the spiritual civilization quality of residents, overemphasized micro individual freedom, ignoring macro overall interests, so, a simple mask order during the epidemic could lead to citizen demonstrations - the evil of democracy. Not only the

American people are misguided into evil because of democracy, but also the American power system is inefficient bureaucracy due to the negative side of democracy, the American power system itself is a hunger for virtue and wisdom: lack of spiritual civilization, bipartisan conflicts, Congress and the government at odds, therefore, Conclusion 3 is regarded as true.

Conclusion 4. The US emphasizes the value of democracy and freedom, ignoring the growth of virtue and wisdom, and the insufficient effective supply of spiritual civilization is the essential reason why the US government is in today's predicament.

From Conclusion 4, it can be seen that it is not enough for the authorities to feed and clothe the inhabitants making them without worry, "the bureaucracy does not get educated, just as bring up them as tigers, leopards and jackals; All living beings do not get educated, just as feed them as pigs, dogs and livestock". If the bureaucratic system erupt evil like wild beasts, the life of the emperor would be endangered. If the inhabitants inferior to pigs and dogs burst out animal imprudence, the whole world could get into chaos. Whether the power system or the civilians, guiding them with virtue and wisdom, letting their hearts run in a right zone, are of great significance.

In order to get out of today's predicament, the US must strengthen the government's spiritual civilization supply function and carry out in - depth reform upon the American democratic political system, as could not be fulfilled by only research.

The efficiency of the democratic political system has been exhausted, western world are experiencing democracy failure. While, could the strengthened centralization of power heal the disease of American society? The thousands years of feudal system in China as well as the West have been abandoned by mankind, the collapse of the socialist camp in Eastern Europe and the disintegration of the former Soviet Union in the 20th century have also made the authoritarian politics notorious. It can be seen that arguing on democracy or centralization does not find the essence of the high - efficiency equilibrium of the political power field.

Conclusion 5. Whether democracy or centralization, if the government cannot effectively perform its function of supplying spiritual civilization, as a whole, they will face difficulties in long - term.

At the beginning of every feudal dynasty in China, it prospered because it was "full of original heart", and at the end of every feudal dynasty, it perished due to lack of morality, lack of wisdom and lack of righteousness, failing to suppress internal corruption and external invasion. In the former Eastern Europe and the former Soviet Union, ideological trap hindered the growth of virtue and wisdom, rigid ideology fueled the evil of power fields and accelerated the collapse of the socialist camp. Every feudal dynasty in China perished precisely because of the dehydration of the effective supply of spiritual civilization at the end of each dynasty. The collapse of the socialist camp in Eastern Europe and the former Soviet Union in the 20th century was precisely

because ideological trap blocked normal virtue and wisdom. These provide strong support for Conclusion 5, Conclusion 2, etc.

Why is Chinese socialism "blooming"? Although the reason for the existence of the Chinese red regime is the chemical reaction between China's 5,000 - years - old traditional wisdom and Marxism, it is sure that if Deng Xiaoping had not "emancipated the mind, sought truth from practice" in the late 1970s, loosening the shackles for the normal spiritual civilization, breaking ideological trap, Chinese socialism might have died like socialism in the former Soviet Union, as the Communist Party will not deny. Just as mentioned earlier, the Communist Party has led China to prosperity precisely because of the three major spiritual civilization supply cycles in the history of China, "Mao Zedong Thoughts - Deng Xiaoping Theories (including the 'Three Representing Thoughts, the Scientific Outlook on Development) - Xi Jinping Thoughts". The spiritual civilization in the history of the Communist Party of China has grown periodically and strongly. While, in former Soviet Union, since Lenin, there had been no breakthrough, instead of making a breakthrough, it can be said that it had regressed. In my personal opinion, Stalin's thoughts might not be as advanced as Lenin's, and Gorbachev's "thinking about change when poor", started the "new thinking" of spiritual civilization, but ended in failure. The history of the founding of the US is more than 200 years, it has basically relied on the second - level spiritual civilization "democracy and freedom", fed on its old roots, there is no obvious growth of spiritual civilization in US history. Democracy and freedom, not virtue and wisdom themselves, used properly, they manifest themselves as intellectual virtues, if used improperly, they can increase evil and foolishness. This view is supported by the fact that the Chinese Kuomintang, which superstitiously believed in democracy and freed out the DPP, which violates its constitution, is now in trouble; In 2019, Hong Kong's democracy spiraled out of control and became a misery for Hong Kong; Today's tattered American democracy has become a disease impacting all human society.

From conclusion 5, we get corollary 3,

Corollary 3. Whether democracy or centralization, if the government can effectively perform the function of supplying spiritual civilization, they will develop with prosperity in long run.

Conclusion 5 Corollary 3 show, whether centralization or democracy, if the spiritual supply function of governments is insufficient, they can do bad things and fail; If the governments' spiritual civilization supply is sufficient, they can do good and live long. Democracy or centralization should not be a reason to oppose the government, but the key depends on their spiritual civilization supply function. As is not idealism, from conclusion 1, the spiritual civilization of human society creates a suitable material civilization and guides the movement mode of material civilization. Human history shows that democratic politics or centralization politics itself, due to the difference in the supply functions of spiritual civilization, have their own quality problems respectively. At present, the Chinese Communist Party's leadership with centralization politics seems to have a great

tendency outperforming Western democratic politics, the fundamental reason would be that the Chinese Communist Party's capacity of spiritual civilization supply grows and prospers, as guides the growth and prosperity of social material civilization.

Therefore,

Corollary 4. The high - quality equilibrium of the political power system is the equilibrium of the effective supply for spiritual civilization, as is not intrinsically related to the democracy or centralization of power.

In today's human society, material civilization has grown, while spiritual civilization may be generally declining, especially in Western developed countries. The virtue, wisdom of the US and Western Europe today may be lower than that of the ancient Greek Plato, Aristotle. The wisdom of the world today is still lower than the wisdom of the hundred schools during the Spring - Autumn and War States periods of China, or the Bible.

As for the prominent contradictions between Chinese officials and people before the 18th National Congress of the Communist Party of China, they are the same as the murder of blacks by American police, which shows that the officialdom lacks morality, and the conscience of the official is low, also shows that the political power system itself is hungry for the effective supply of spiritual civilization. This view is illuminated by that, in the Lunar New Year in 2021, in order to complete the anti - epidemic task, the anti - epidemic village officials in Henan, China, rigidly enforced the law, stopping a mother and her daughter who returned to their hometown for Chinese Spring Festival, at the entrance of the village for a cold night. The viewer sheds tears, but is this the fault of the ideology? Just as the American policeman murdering Blacks with a knee choking the throat, it has nothing to do with ideology, but unveiling that the political power system itself, compared with common residents, needs more effective spiritual civilization supply.

Therefore,

Conclusion 6. When the awareness of the bureaucracy is lower than the awareness of the common people, it will be more dangerous, as is more likely to be a powerful drive for the growth of social hatred and evil.

5.3 Explanations for the cyclical law of Chinese feudal dynasties by the spiritual civilization supply

The cyclical fluctuation of social systems has been discussed earlier in human history. In 1945, China, Huang Yanpei and other scholars visited Yan'an, talked with Mao Zedong about the cyclical law of feudal dynastic changes, which is the famous "cave dialogue" in the history of Chinese Communist Party. After Xi Jinping took the rudder in 2012, he also mentioned the "cave dialogue" many times. How to jump out of the historical cycle law, Mao Zedong's answer at that time ". . . Democracy, let the people supervise the government. . . ." Xi Jinping gave the answer in the new historical period [36] "Always keep the original heart, self - revolution". In my personal opinion, Mao Zedong's "democracy and supervision,

the people are the nation's host" was proposed in response to Chiang Kai - shek's dictatorship, cronyism and family corruption at that time, and Xi Jinping's "always maintain the original heart, self - revolution" was proposed in response to the systemic corruption within the Communist Party threatening the healthy life of CPC. Mao Zedong's answer and Xi Jinping's answer, although they have their respective imprints of the different time, their essence is to oppose corruption, opposing backwardness, loving the people, solve the problem of the historical cycle law of feudal dynasties by growing great virtue and spiritual civilization.

Chinese history shows that the growth of spiritual civilizations, such as virtue and wisdom, led to the rise of dynasties, while, the depression of spiritual civilizations, such as virtue and wisdom, led to the decline and demise of dynasties. As is true to Chinese Shang, Zhou, Qin, Han, and Jin dynasties, also the Tang, Song, Yuan, Ming, and Qing dynasties, the Kuomintang regime of Chiang Kai - shek, as well the socialist camp of Eastern Europe and the former

Soviet Union, and even the fluctuations in the revolutionary course and the ups and downs of socialist construction of our Chinese Communist regime.

Therefore,

Conclusion 7. As a whole, the history of periodic changes in human society or political fluctuations are generally caused by cyclical fluctuations of the spiritual civilization supply (Figure 2), when the effective supply of spiritual civilization grows steadily, the regime and its society will rise or prosper; When the effective supply of spiritual civilization declines and shrinks, the regime and its society will decline or even collapse. Human history shows that the cyclical fluctuation of the supply of spiritual civilization leads to the periodic fluctuation of the social system, which is an inherent iron law of human society, which applies to the international community, nations, organizations, families and individuals.

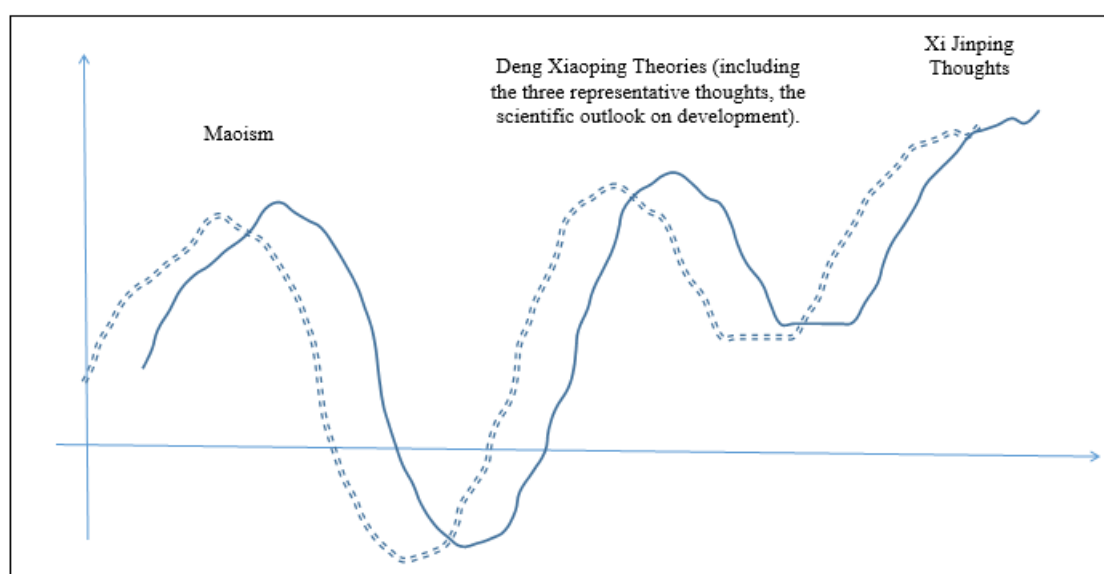


Figure 2: Three reform cycles of contemporary China

The dotted line- the fluctuation of spiritual civilization supply, the solid line- the fluctuation of society

From Conclusion 7, it can be found, the general cycle law of dynastic change is, the social system will be stable and powerful when carrying out the effective supply of spiritual civilization, "always maintain the original heart, self - revolution", which includes taking the initiative to carry out changes, such as the former Chinese Qin Dynasty, Shang Yang Reform, contemporary Deng Xiaoping Reform, Xi Jinping Reform. This law also applies to civil families to break the traditional curse of "not able to be rich for more than three generations". The 10 commandments of Rockefeller's mother, Rockefeller's 38 letters to his children [37], also illuminated that the effective supply of spiritual civilization is the secret of the longevity of a social system.

By using the "contradiction of productive forces and production relations", Marxism [38] explains the cyclical law of feudal dynastic change or the cycle of social reform, does as contradict Conclusion 7? We think that there is no contradiction at all, why is there contradiction between productive forces and production relations? The reason lies in the insufficient effective supply of virtue and wisdom within the system of production relations. The fluctuation of the

effective supply of spiritual civilization leads to the periodic fluctuation of the contradiction between productive forces and production relations. The fluctuation of effective supply of spiritual civilization is the essence, and the contradiction between productive forces and production relations are a phenomenon. We believe that Marx's principle of productive forces and production relations is not wrong, but the theory of effective supply of spiritual civilization is more accurate, which shows that the theory of political economics is changing and progressing with the development of human history.

5.4 Explanations for the contradictions in today's international community by spiritual civilization supply

Today's world is not peaceful, the 2011 Syrian crisis, the Palestinian - Israel conflicts, Afghanistan issue, the Korean Peninsula issue, the Chinese Taiwan issue and the South China Sea issue, the 2019 COVID - 19 epidemic evolved into a world epidemic crisis, in 2022, due to geopolitical security conflicts between Russia and US - NATO, the Russian - Ukrainian war broke out. At present, the various

contradictions in the international community could still be explained by Conclusion 2, that is, "illness is born from the heart", the insufficient supply of virtue and wisdom in the international community is the essential reason. "When the heart is broad, the road will be broad", after solving the problem of inner virtue and wisdom, all contradictions of human beings, no matter how big or small, will easily be solved.

On the issue of the Russian - Ukrainian conflicts, once the US - NATO are not eager to expand eastward to the former Soviet Union countries, no touching Russia's wounded nerves, and Ukraine clearly did not move closer to NATO, the Cold War organization, there will be no war. On the Taiwan issue of China, if Taiwan isolation extremists respect the history of the great reunification of China and do not collude with external forces using the Taiwan issue to screw China, abandoning their idea of Taiwan isolation, there will be no Asia - Pacific tension. Generally speaking, the American elite not only fail to supply virtue and wisdom at home, but also showed a lack of virtue and wisdom to the international community. "Germany may have virtue, while the US is not pretty", the low awareness of the elites in the US political power system, and the evil spillover of their human nature, are the main source of the current international social disease. The lack of spiritual civilization and low - quality democracy in the US are important causes of contradictions in the international community.

From the international community, a nation, to a family, an individual, the contradictions of human social systems of different scale are ultimately boiled down to the problem of mentality - the insufficient effective supply of spiritual civilization. The world is complex, but it is very simple, "when the heart is liberated, there is a way out". The Confucian theories "heart is truth", "my heart is the universe, and the universe is my heart" cannot be simply regarded as traditional "idealism", a specific state of mind is also an objective manner of energy existence, which affects the energy existence mode of the mentality response to the relevant community personnel.

5.5 Explain communism society and human happiness with Deng Xiaoping's Two Civilizations Theory

Marxist interpretation of communism [39], "social products are extremely rich, people have a high degree of awareness, labor has become the first need of life, the three major differences between workers and peasants, urban and rural, mental work and manual work have disappeared, adopting the principle 'work according to his ability, get reward according to his needs'. " "People have a high degree of moral awareness, " it means Marxists have realized the importance of spiritual civilization. In addition, the excessive pursuit for material wealth will ruin the comfort of people's hearts, so "work according to his ability, get reward according to his needs. " We understand "work according to his ability, get reward according to his needs" as the "appropriate requirement" of human beings for material wealth, that is, "sufficient without greed", which complies with "a high degree of moral awareness".

Therefore, to explain communist society with the Two Civilizations Theory,

Definition 1. The connotation of communism covers, the high development of spiritual civilization, the high development of ecological civilization, the full spiritual civilization of the political power system itself, the appropriate material civilization, the international world has a strong central government, a unified official language and currency, the unity of mankind, labor has become a way of life for people to pursue physical, mental health, nature health, and harmony among all mankind.

Conclusion 8. In human society, because "spiritual civilization creates material civilization and guides the movement mode of material civilization", a social system, regardless of its size, as a whole, its happiness depends on its spiritual civilization development in the long term.

We believe, in definition 1, the spiritual civilization of the political power system itself, that is, the political ecological problem, is the primary problem to be solved for the effective supply of spiritual civilization in a social system.

5.6 With spiritual civilization supply, an interpretation for "rule by virtue - rule by law", and "rule by law - rule by man"

Virtue the first, punishment the second, they are Chinese history tradition. Zhou Gong Ji Dan of Chinese Zhou Dynasty advocated "prudent punishment, illuminating virtue". Confucius advocated rule by virtue [40], "rule by government's orders, and lead the masses by punishments, the people will pursue exempting and be shameless; rule by virtue, lead the people with courtesy, the people will be aware of shame and dignity".

Virtue is the truth of governing the country. If the rule by law has no virtue, does it still have a reason to exist? In modern times, the rule by virtue and the rule by law are not contradictions, but a unity. Rule by virtue is the end, and rule by law is the means. Rule by virtue is the foundation and trunk, rule by law is the branch. The purpose of governing a country is to grow human love and virtue, the rule by law is a mandatory morality. Xi Jinping's 2020 visit to Chongqing made a speech, "those who are officials must abide by official morality", and effectively guide the bureaucracy with virtue education, "remember the tenet and always maintain the original heart". Cultivate a law system team with excellent moral qualities, even if the legal system is not very sound, all living beings will not suffer too many grievances, and the contradictions between the government and the people will not get fierce.

As for the debate about "rule by law - rule by man", it is a pseudo - issue. The best legal system ultimately depends on the official enforcing the law. No matter how good the legal system is, when the masses encounters an official with an improper mind to enforce the law, the official can play with the legal system as well as all civilians. The systematic corruption of the whole party before the 18th National Congress of the Communist Party of China was not due to the lack of party discipline or national law against corruption.

American democracy has always prided itself on the rule by law, but where does today's chaos in the US come from? There is a paradox in the rule by law, Zeng Guofan of Chinese Qing Dynasty had said that "if the law is perfect, it is easy to fall into bureaucracy, officials are floating upon daily trifles, they will follow the old conventions, but without the rule by law, handling things for no reason will give those with an improper mind a chance. The US does not lack law, but lack virtue, its political power system and civil society lack the effective supply of spiritual civilization.

Our sights, Xi Jinping's "comprehensive rule by law" means that the socialist rule by law is to serve the promotion of socialist love and virtue, the rule by virtue and the rule by law complement each other, both are indispensable. The effective supply of spiritual civilization to the bureaucracy as well as civilians is not only a means of governing the country, but also the purpose of realizing "high ideological awareness" for a communist society with high spiritual civilization [41], as is the foundation of governing the country.

5.7 Evaluating the wealth or poverty of a social system by Deng Xiaoping's Two Civilizations Theory

Traditional economics evaluates wealth or poverty, mainly from the perspective of material wealth. With Deng Xiaoping's Two Civilizations Theory, spiritual civilization occupies half of the heaven, human spiritual civilization creates material civilization and guides the movement mode of material civilization. Obviously, the traditional way of assessing rich and poor is seriously inadequate, or it is misleading human beings - misleading human beings into the highly intelligent animal society as the US that pursues purely material satisfaction. American democracy pursues pornography, violence, "little - ego" satisfaction, ignores the "big ego", ignores virtue and love, as has threatened the happiness and peace of all mankind, American democracy is the behind veil driving force for the Russian - Ukrainian conflict, the hidden danger of Asia - Pacific peace, American democracy is already an international political ecological disease.

This study advocates using two major indicators, spiritual civilization and material civilization, to assess the degree of wealth or poverty for a social system.

Table 1: Evaluate and compare the wealth levels of China, the US and the European Union using two major indicators of civilization, 2021 AD

	China	United States	European Union
Spiritual Civilization (weight 0.6)	100	50	70
Material Civilization (weight 0.4)	(17.7/23) *100=76.957	100 (\$23 trillion)	(17.1/23) *100=74.348
Comprehensive score	60+30.783=90.783	30+40=70	42+29.739=71.739

Taking Table 1 as a conclusion, from the evaluation of the two major indicators of civilization, the US is the poorest social system among the world's three major economies. Those who lack virtue and wisdom are poor in the long run. It is not difficult to understand that a golden doll in a fool's arms will be either lost or squandered. A playboy who loves to rush into troubles, even if his family is wealthy, will get into troubles sooner or later, causing his reputation ruined and his family impacted. The lack of spiritual civilization, from macro - aspect, can destroy the country and extinguish the species in long run, such as the Chinese feudal dynasties; from micro - aspect, one could die and lose the family, such as Samson in the Bible and the four major families in Chinese classics Dream of Red Mansions. The lack of spiritual civilization is more terrible poverty, and the ancient Chinese literati's value "peaceful mind before poverty, happy to learn truth " contains a kind of spiritual civilization satisfaction and prosperity, far from the greed, hatred and obsession of common masses – greed, hatred and obsession can lead to calamity and poverty, as are even more terrible poverty. Chinese Lao Tzu made a reclusion, Chinese Confucius did not associate with Yang He, Chinese Zhuang - zi refused to take an official position, maybe, they had early realized that "lack of virtue and wisdom is more terrible poverty. "

Table 1 is a relative evaluation, whether a spiritual civilization indicator or a material civilization indicator, it gives the best candidate 100 points, and the corresponding indicator of other members scores after being compared with the best candidate. Because the spiritual civilization of human society creates material civilization and guides the movement mode of

material civilization, spiritual civilization accounts for a greater weight of 0.6.

Similar to conclusion 8,

Conclusion 9. In the long run, it is his virtue and wisdom that determine a person's destiny; the fate of a country or a nation, will be decided by the effective supply of spiritual civilization.

American democracy pursue hegemony, making enemies all over the world, as is essentially a kind of spiritual civilization poverty — a poverty that can bring disaster to the US and create poverty for all mankind.

Assessing the degree of wealth for a social system with Deng Xiaoping's Two Civilizations Theory will become a classic of human political economics in the future.

6. The supply - demand of spiritual civilization, the effective supply of spiritual civilization, and the supply function of spiritual civilization

The view of Chinese great monk Nebula "right belief is better than superstition, superstition is better than no faith", once people have no inner spiritual beliefs, people will become livestock, and they are the most terrible livestock. In late March and early April 2022, the US convened NATO countries to discuss the Ukraine crisis, by the way, South Korea, and Japan were also invited. These people are human

elites, but they colluded in NATO, which was the legacy of the world Cold War in the 1950s, not a good mentality. On the one hand, the US led NATO to demand that Russia should abide by the UN Charter, on the other hand, NATO ignored Russia's feelings, expanding eastward to the former Soviet Union. Former Prime Minister of Singapore, Lee Kuan Yew, inherited Chinese Xunzi's [42] view that "human nature is intrinsically evil", and we saw the elites evil nature from NATO led by the US, or, unenlightened. Even human elites need virtue and wisdom to properly guide their hearts, otherwise, the erroneous mentality of NATO elites will pose a major threat to the peace of all mankind. In the 2022 Russian - Ukrainian war, more than 400 civilians were massacred in the Ukrainian town of Bucha, causing public indignation in the international community; The wrongfully murdered Freud of the US, Chinese Yunnan chain women "Xiaohuamei" and Chinese Shaanxi iron cage women evoke universal compassion. It can be seen that the human need for virtue is universal.

From elites to commoners, humanity's need for virtue and wisdom is pervasive, because evil is deeply rooted in human nature. If there were no evil, humanity would not need good. The widespread need for good stems from the natural existence of evil. "Knowing good and knowing evil is conscience", good and evil are a very important pair of Negative - positive in human society. Human history shows that ordinary beings tend to do evil intentionally or unconsciously because they tend to have a personal vision and short - term behavior; It is not easy for a person to become aware, giving up evil and turning to good; Love and kindness, or virtue and wisdom, will always be scarce in human society.

So, who will provide virtue and wisdom?

Most of the peasant revolutions in Chinese history were based on "equal wealth and poverty", which shows that those in power have lost their sympathy for all living beings. As a result, contemporary society has changed the privileges of successive feudal dynasties for wealth and nobility, and engaged in "communism", "welfare society", "serving the people", "representing the interests of the broadest masses of the people", and "taking the people as the center". In modern times, the government is the primary responsible body for supplying virtue and wisdom. The government should not be satisfied with filling the stomachs of the residents, but also civilizes their spirit, "curing poverty, healing foolishness at first, creating a civilized rural custom", using good spiritual civilization to guide the hearts of residents. As the main body of spiritual civilization supply, the government's spiritual civilization supply function is mainly manifested in three major areas, education departments, party and government propaganda departments and public media, also policies and measures from different functional institutions of the government. In China, every Communist Party member, as a matter of fact, functions as a base station and fortress for spiritual civilization at the grassroots level of the community.

The ultimate purposes of the government's spiritual civilization supply function are, first, to educate the residents, make all people "shameful and qualified", and maintain a good social ecology; The second is to effectively supply spiritual civilization to the political power system itself,

maintain a good political ecology, for example, (1) the nations around the world to oppose corruption, (2) help the political power system avoid or escape ideological traps, such as Deng Xiaoping's reforms; (3) Prevent and control internal friction in the political power system and steer the power system, such as Xi Jinping's reform. Maintaining a good political ecology is the primary function of the supplying spiritual civilization in the political power system.

Legitimate religious undertakings have lived for thousands of years, but their primary goal has never been material wealth growth, the Proverb of the Bible "good fame is better than great wealth", "to be a righteous man, not an evil man. " In contemporary times, legitimate religious undertakings are the second largest subject for the supply of spiritual civilization in human society. From the observation of the current frequent social diseases in the US, if the government's spiritual civilization supply function is absent, the spiritual civilization supply function of religion has limited capacity for the treatment of people's hearts, far from replacing the government in performing spiritual civilization supply function.

China Haier [43] once swept the world with "fighting a value war, not a price war", "how much ability, how big a stage", "horse racing rather than horse evaluating", strong generals have no weak soldiers, "poor employee quality is because of poor manager quality", the strong Haier culture once cultivated a large number of enterprise elites, once became the champion of Chinese enterprises. Although Haier does not have the majesty of its past glory any more, it shows that enterprises and institutions are the third major supplier of "virtue and wisdom", good enterprises and institutions are also the cradle of elite growth.

There is also a spiritual civilization supply body that cannot be ignored, family education. Whether the life path is smooth or not, in addition to the external environment, family education is very crucial. Xi Jinping stressed [44] that it is necessary to form a good family custom of tutoring, no engaging in little group interests or privileges. The children of a professor at Tsinghua or Peking University, the children of peasant families in countryside, their overall level of spiritual civilization cultivation is usually not on the same starting line, while the life path of the children of the professor family would usually be much smoother.

Again, from Conclusion 6, regardless of the size, the political power system occupies the core position of good and evil in a social system, the political power system grows virtue and wisdom, the social system will prosper, the political power system grows evil, and the social system will decline or even fail. Therefore

Conclusion 10. In a social system, regardless of size, the political power system is the first responsible subject for the effective supply of spiritual civilization, more importantly, the political power system is also the first demander for the effective supply of spiritual civilization.

That the fluctuation of the effective supply of spiritual civilization leads to the change cycle of feudal dynasties, is a powerful proof of Conclusion 10. Mao Yushi of Peking

University said "when politics is good, everything will be fine", the primary problem of effective supply of spiritual civilization is, "knife edge inward, scraping bones to cure poison", to solve the hunger and thirst for great virtue and wisdom within the political power system, to maintain a good political ecology. Human history proves that due to the unawareness or wrong attitude upon power and money among elites in the political power system, it often causes great social fluctuations or turmoil. The defeat of Taiping God Nation Rebellion in Chinese Ching Dynasty, the defeat of Chinese Chiang Kai - shek's Kuomintang, the ten years of Culture Revolution turmoil in the history of Chinese Communist Party, the collapse of the Soviet Union, all of them suffered from common social diseases, malignant and deadly cancers of the social system, corruption and mutual killing within the political power system. This disease has killed countless dynasties and crushed countless political parties.

To cure the disease of political ecology, former Chinese premier Wen Jiabao believed that "only democracy will not lead to the extinction of a regime. " More precisely, "the absence of democracy leads to the extinction of a regime. " The democracy failure in the US shows that democracy alone is not enough. Democracy is the primary formula, a more radical solution is to strengthen the effective supply of sustainable spiritual civilization in the political power system itself.

Conclusion 10 shows that the smith hammering the iron must harden himself, political ecology is the top priority in governing a country, the government's spiritual civilization should effectively supply the political power system itself at first, that is, the political ecological problem, government must first treat the disease of the political power system itself, the political ecological disease is the most serious source of all social diseases.

"Managing the key minority", educating officials, making the bureaucracy awareness, and building a good political ecology are the primary tasks of the spiritual civilization supply function of a social system. "To strike iron, smith must hardened himself", "If you are not righteous, how can you make your followers righteous?" is a reflection of Conclusion 10. As the primary bearer of the spiritual civilization supply function of the social system, how can the government grow the spiritual civilization for the entire society if it loses its own morality and be "dark beneath the lamp"?

A must illumination, there is a very big difference between the supply of spiritual civilization and the effective supply of spiritual civilization. If spiritual civilization fails to provide growth in virtue and wisdom, or fails to guide the political power system and civilians on the right path, it is ineffective. For example, the former Soviet Union and Eastern Europe equated state - owned property rights, collective property rights with socialism, resulting in the collapse of the socialist camp; In the history of the Communist Party of China, they equated "attacking big cities" and "taking class struggle as the keynote" with wisdom or virtue, which led to major setbacks for the Party and the country. Equating wrong values with virtue or wisdom has the consequence of moral failure, and the wrong supply of spiritual civilization will lead to the regression of spiritual civilization, ultimately cause

frustration to the social system. Chinese Confucius was once criticized by many modern Chinese literati, but Confucius was wronged. The rulers of the feudal dynasties, flaunting the signboard of Confucius, implementing a rigid patriarchal system to oppress the people, have long betrayed "benevolence" and betrayed Confucius Sage's "ruling with virtue", they seem to supply spiritual civilization, but in fact they were betraying virtue and exporting evil, in essence, they are regressing spiritual civilization, the result is, of course, the decline of spiritual civilization and the demise of the dynasty. Effective supply of spiritual civilization, correct content and correct methods are indispensable. The rulers of the feudal dynasty had a biased mentality, of course their content or method were not correct.

7. Epilogue

This study only objectively shows the facts of human history, no purpose for debating ideology. No matter what kind of ism, if the effective supply of spiritual civilization cannot be carried out, fast or slow, the social system will be in difficulty or even ruined. Therefore, the function of supplying spiritual civilization is the inevitable and primary function of all governments, as transcends ideology.

Someone asked, "is socialism good"? Chinese socialism has some superiorities to American capitalism, at least for now. The essential reason for the difference between the two is that the US government mistakenly regards democracy and freedom as the highest spiritual civilization values, but the US are incompetent in the effective supply of spiritual civilization, including their elites. American society people focus on pursuing low - level needs, as a result, American society has fallen into today's predicament. America is sick, as is not a boon for humanity, it may shock human peace.

This study draws some transformative conclusions in the history of political economics, because it regards spiritual civilization and material civilization as a pair of Negative - positive, analyzing political economics from the height of Chinese Negative - positive philosophy. There are many conclusions, but the most important conclusion is only one, "the cyclical fluctuation of the effective supply of spiritual civilization is the fundamental cause of the periodic change of the social system or social change, and there is only one way to escape the periodic change of feudal dynasties, that is, 'always maintain the original heart', strengthen the supply function of spiritual civilization in the political power system, and ensure the sustainable and effective supply of spiritual civilization. "

Since spiritual civilization and material civilization are a pair of great Negative - positive, how to explain current Chinese official classification of "material civilization, spiritual civilization, social civilization, political civilization, ecological civilization". The official classification means to highlight a certain aspect, and logically, experts or practitioners often do so. Specific analysis, ecological civilization can be regarded as a special material civilization, social civilization is the whole, including material civilization, spiritual civilization, political civilization. Political civilization is not something other than material civilization and spiritual civilization, it is a tool civilization

for realizing material civilization and spiritual civilization, and it is essentially safeguarding spiritual civilization to ensure the orderly operation of the social system. What is political civilization? The spiritual civilization of the political power system itself is the political civilization. If the political power system lacks virtue and wisdom, the political power system becomes the number one source of evil in the social system, the "evil" of the whole social system will inevitably grow, spiritual civilization will inevitably regress, and the social system will inevitably decline or even fail.

Political civilization was born with the growth of spiritual civilization and developed by maintaining and growing spiritual civilization, which is essentially a spiritual civilization. Objectively, every regime in human history began with a certain ism.

The spiritual civilization problem of the political power system itself, that is, the political ecological problem, is the primary problem to be solved by the government's spiritual civilization supply function.

This research aims to make the political economics of mankind in the 21st century realize the epoch - making significance of Deng Xiaoping's Two Civilizations Theory, at the same time, let the theoretical circles and political power system realize the great significance of "half the heaven occupied by spiritual civilization", carry out government function reform, enhance the government's spiritual civilization supply function, and find the correct theory for realizing Xi Jinping's ideal of a community with a shared future for mankind, as well as the ideal of communist society.

In the future, the proper resolution for contradictions in the international community, the great unification of the political and economic unity of the international community will inevitably seek answers from the great Negative - positive of material civilization and spiritual civilization, from the theory of spiritual civilization supply. China, as an ancient civilization in the world, a major power in the world today, has strong traditional cultural soft power. It can be expected that China will assume more responsibilities for promoting a community with a shared future for mankind in the next few hundred years, furthermore, take the initiative to incorporate it into its national development plan.

References

- [1] Deng Xiaoping. Selected Works of Deng Xiaoping (Volume III) [M]. Beijing: People's Publishing House. October 1993: 27 - 28.
- [2] Xi Jinping. Speech at the National Commendation Conference for Fighting the New Crown Pneumonia Epidemic [J]. Qiushi. October 2020.
- [3] Luo Guicheng. On Management for Wealth Creation by Individual or Household—A Micro - Perspective on the Political Economics Principle, Deng Xiaoping Two Civilization Theory [J]. International Journal of Education and Social Science. Vol.7, No.4; July 2020.
- [4] Wang Min. The Study of Xi Jinping's Construction of Spiritual Civilization [D]. CNKI, Master's Thesis, Ningbo University. June 2017: 15.
- [5] Liang Liyuan. Research on the Experience of Socialist Spiritual Civilization Construction in China since Reform and Opening up [D]. CNKI, Master's Thesis, Shenyang University of Technology. June 2020: 11.
- [6] Wang Yangming. Chuang - xi - lu (Instructions for Practical Living) [M]. Nanjing: Jiangsu Phoenix Science Press. September 2018: 271.
- [7] Luo Guicheng. On Personal Management and Development [M]. Beijing: Xueyuan Press. December 2020: 192 - 193.
- [8] Confucius et al. Four Books and Five Classics. Beijing: Chinese Overseas Publishing House. May 2018: 242.
- [9] Yan Hailing. Ancient Chinese Thought of Rule by Virtue and Its Historical Enlightenment [J]. CNKI, Theoretical Exploration. Issue 4, 2003: 19 - 20.
- [10] Wang Fengli, Yan Ruiqing, James Legge, trans. Shangshu·Kanggao [M]. Zhengzhou: Zhongzhou Ancient Books Publishing House. January 2018: 216 - 242.
- [11] Li Deyang. Comparison between Zeng Guofan's Thoughts of Rule by Virtue and Ancient Chinese Thoughts of Rule by Virtue [J]. CNKI, Journal of Hunan Financial and Economic College (Vol.22, No.102). August 2006: 113 - 115.
- [12] Lao Tzu. Lao Tzu·Chapter 49 [M]. Translated by Wang Liyan. Beijing: China Federation of Literary and Art Publishing House. October 2016: 153.
- [13] Qin Quan, editor. A Complete Works on Book of Change [M]. Beijing: Foreign Languages Press. April 2012: 51, 121.
- [14] Confucius et al. Four Books and Five Classics·Analects, Politics [M]. Beijing: Chinese Overseas Publishing House. May 2018: 57
- [15] Confucius et al. Four Books and Five Classics·Analects, Zilu [M]. Beijing: Chinese Overseas Publishing House. May 2018: 107
- [16] Confucius. Analects·Xian's Questions [M]. Beijing: Higher Education Press. March 2019: 193.
- [17] Confucius et al. Four Books and Five Classics·Mencius [M]. Beijing: Chinese Overseas Publishing House. May 2018: 185, 165.
- [18] Xunzi. Xunzi·King System. Translated by Liao Mingchun [M]. Beijing: National Library Press. June 2019: 177
- [19] Confucius et al. Four Books and Five Classics·University [M]. Beijing: Chinese Overseas Chinese Publishing House. May 2018: 2
- [20] Zhang Zhixiu. The Idea of Ethical Government In the West And Its Inspiration [D]. CNKI, Master's Thesis, Guangxi Normal University. April 2005: 5, 6.
- [21] Zhang Zhixiu. The Idea of Ethical Government In the West And Its Inspiration [D]. CNKI, Master's Thesis, Guangxi Normal University. April 2005: 4.
- [22] Aristotle. Politics [M]. Shanghai: Shanghai Translation Publishing House. August 2019: 313 - 316
- [23] Zhang Zhixiu. The Idea of Ethical Government In the West And Its Inspiration [D]. CNKI, Master's Thesis, Guangxi Normal University. April 2005: 9.
- [24] John Locke. Two Treaties of Government (Part II) [M]. Beijing: Peking University Press, 2018: 143
- [25] Ran Yahui. Moral - Politics Separated and Moral - Politics Combined [D]. CNKI, Ph. D. dissertation of Southwest University. April 2011: 72.

- [26] Rousseau. On Social Contract [M]. Beijing: China Textile&Apparel Press. May 2020: 160.
- [27] Ran Yahui. Moral - Politics Separated and Moral - Politics Combined [D]. CNKI, Ph. D. dissertation of Southwest University. April 2011: 76.
- [28] Wang Wei. An Exploration of the Ideas of Ruling - by - law and Ruling - by - moral in Western Countries [J]. CNKI, Journal of Jishou University (Vol.28, No.4). July 2007: 70 - 73.
- [29] He Husheng, Tao Junmou. The Biography of Sun Yat - sen [M]. Beijing: China Workers Press. November 2001: 500 - 513.
- [30] Mao Zedong. Selected Works of Mao Zedong (Volume III) [M]. Beijing: People's Publishing House. June 1991: 1004 - 1005.
- [31] Jiang Zemin. Selected Works of Jiang Zemin (Volume III) [M]. Beijing: People's Publishing House. August 2006: 1
- [32] HU Jintao. Selected Works of Hu Jintao (Volume III) [M]. Beijing: People's Publishing House. September 2016: 163 - 164.
- [33] Xi Jinping. The Governance of China [M]. Beijing: Foreign Languages Press. October 2014: 46.
- [34] Xi Jinping. The Governance of China [M]. Beijing: Foreign Languages Press. October 2014: 153.
- [35] Ai Si - Qi, editor. Dialectical Materialism, Historical Materialism [M]. Beijing: People's Publishing House. March 1983: 254 - 277
- [36] Xi Jinping. The Governance of China (Volume III) [M]. Beijing: Foreign Languages Press. June 2020: 529 - 530.
- [37] Ron Chernow. Biography of Rockefeller [M]. Translated by Wang En - Mian. Shanghai: East China Normal University Press. August 2013.
- [38] Ai Si - Qi, editor. Dialectical Materialism, Historical Materialism [M]. Beijing: People's Publishing House. March 1983: 213 - 222.
- [39] Dictionary Editing Office, Institute of Linguistics, Chinese Academy of Social Sciences. Modern Chinese Dictionary [M]. Beijing: Commercial Press. August 2015: 456.
- [40] Confucius. Analects ·For Politics [M]. Beijing: Higher Education Press. March 2019: 39
- [41] Luo Guicheng. On Personal Management and Development [M]. Beijing: Xueyuan Press. December 2020: 206.
- [42] Xunzi. Xunzi·Evil of Human Nature [M]. Translated by Liao Mingchun. Beijing: China National Library Publishing House. June 2019: 361.
- [43] Hu Run, Hao Yazhou. Haier Innovation History Words 1984 - 2014 [M]. Beijing: China Machine Press. January 2015: 84.
- [44] Xi Jinping. Excerpt of Xi Jinping's Arguments on "remembering the original heart, never forgetting the mission" [M]. Beijing: Central CPC Literature Press, Party Building Reading Material Press. August 2019: 151.

for illness. For health purposes, he is now working part - time in the CPC's Civilization departments.

Author Profile

Luo Guicheng (1970—), male, Tujia, online member of Chinese Think Tank, associate researcher of Bengbu University, has retired