Educational Empowerment for Peace: Transformative Impacts of Lectures on Former Gang Members in Mogadishu

Burhan Hassan Warsame

Independent Researcher

Abstract: This article explores the transformative potential of educational interventions in conflict - affected regions, focusing on Mogadishu, Somalia. Through an in - depth case study of the Ciyaal Weero Gang, previously associated with violence and crime, the research investigates how lectures have catalyzed positive change within this context. Drawing on qualitative analysis and perspectives of lecturers and former gang members, the study unveils how educational efforts have shifted attitudes, behaviors, and perceptions, fostering reintegration into society and active participation in peacebuilding initiatives. By shedding light on the empowerment and reconciliation facilitated by education, the findings underscore the importance of adopting a positive lens in understanding transformation and offer insights into the broader applicability of educational approaches in similar challenges worldwide.

Keywords: Promoting peace, transformation, peacebuilding, empowerment, reconciliation, Conflict - affected region

1. Introduction

Pursuing sustainable peace and transformation remains a pressing challenge in regions marred by conflicts and social unrest. Mogadishu, the capital of Somalia, has long been symbolic of this struggle, marked by a history of violence and instability. Against this backdrop, initiatives to foster peace and enable positive transformation are paramount. One emerging avenue that has garnered attention is the role of lectures and educational interventions in driving constructive changes within such contexts. This study focuses on Mogadishu's journey towards peacebuilding and transformation, specifically examining the influence of lecturers through a positive lens. By investigating the case of the Ciyaal Weero gangs, notorious for their involvement in violence and criminal activities, this study sheds light on the potential of lectures to drive meaningful change.

In pursuing peace and transformation within conflict affected regions, education has emerged as a potent tool for driving positive change (Bajaj & Yusufzai, 2020; Sen, 2006). Mogadishu, the capital of Somalia, is a poignant example of a city grappling with the aftermath of prolonged conflict, where efforts towards sustainable peacebuilding remain imperative. Amidst this backdrop, the potential impact of lectures on fostering constructive shifts in attitudes and behaviors has gained prominence. This study focuses on the role of lecturers transformative in Mogadishu's peacebuilding endeavors by explicitly examining their influence through a positive lens. The Ciyaal Weero gangs, once symbolic of violence and instability, serve as a compelling case study for understanding the constructive force of lectures in instigating change.

Education has consistently exhibited its capacity to elevate societies, offering a platform for reformation and reconciliation in the wake of conflicts (Bajaj & Yusufzai, 2020; Sen, 2006). The metamorphosis of the Ciyaal Weero gangs from disruptors to potential contributors in the peacebuilding trajectory epitomizes the potential of education as a catalyst for transformation. By delving into how lectures have influenced their reintegration into the social fabric, this research seeks to unravel the intricate processes that have facilitated their evolution towards agents of positive change (Bajaj, 2019).

Education has repeatedly demonstrated its power to uplift communities and reshape mindsets, fostering the conditions necessary for reconciliation and sustainable peace (Bajaj & Yusufzai, 2020; Sen, 2006). The Ciyaal Weero gangs, once symbols of disruption and fear, have undergone a remarkable transformation, transitioning from agents of turmoil to potential contributors to the peacebuilding process (Bajaj, 2019). This study delves into how lectures influence students' reintegration into society and participation in positive initiatives. By examining this case through a positive lens, this study seeks to understand the impact of lectures and uncover valuable lessons that can be applied to other conflict - affected regions (Pherali & Sahar, 2018).

The narrative surrounding the transformation of Ciyaal Weero gangs through lecturers underscores broader conversations regarding the role of education in post - conflict societies (Naylor, 2011). This highlights the capacity of education to dismantle the cycle of violence by addressing fundamental causes and propagating alternative narratives. Through a qualitative analysis of interviews, this study strives to discern the subtleties that underscore this transformation, pinpointing the pivotal factors that have eased the transition of gangs into advocates for change.

The transformation of Ciyaal Weero gangs through lectures aligns with broader discussions on the power of education in post - conflict societies (Naylor, 2011). This highlights the potential for education to break the cycle of violence by addressing root causes and promoting alternative narratives. Through qualitative analysis and interviews, this study aims to provide insights into the nuances of this transformation and identify critical factors that have facilitated the transition of gangs to agents of change.

Volume 12 Issue 8, August 2023 www.ijsr.net

Licensed Under Creative Commons Attribution CC BY

In this study, a positive lens was crucial. Traditional narratives often focus on the negative aspects of gangs and their involvement in violence. This study contributes to a more comprehensive understanding of the role of lectures in peacebuilding by shifting this perspective to one that emphasizes the potential for change. Moreover, this study underscores the importance of localized efforts and context specific interventions in the peace building process, highlighting the significance of initiatives tailored to the community's needs and dynamics.

Through this investigation, we hope to contribute to the growing knowledge of the potential of education as a catalyst for transformation in conflict - affected regions. Drawing on lessons from Mogadishu's experience with the Ciyaal Weero gangs, this study aims to provide insights to guide future interventions and policies seeking to promote peace and positive change through education.

2. Background

Mogadishu, the capital of Somalia, has endured decades of conflict, instability, and social upheaval, leaving its communities fractured and its social fabric tattered. In the aftermath of such prolonged turmoil, the imperative of peacebuilding and transformation has heightened significance (Maria et al., 2019). While violence and strife have often dominated headlines, an underexplored avenue exists through which positive change is emerging: education, specifically in the form of lectures and educational interventions (Pherali, 2023).

Education has long been recognized as a potent instrument for fostering reconciliation, social cohesion, and sustainable peace in post - conflict societies (Bajaj & Yusufzai, 2020; Sen, 2006). As communities grapple with the aftermath of conflict, educational initiatives can be pivotal in reshaping mindsets and narratives, addressing root causes of violence, and fostering a sense of community ownership over the peacebuilding process (Naylor, 2011).

One captivating case study that exemplifies the potential of education in peacebuilding is the transformation of the Ciyaal Weero gangs in Mogadishu (Bajaj, 2019). Once notorious for their involvement in criminal activities and violence, these gangs have undergone remarkable changes. This transformation highlights the capacity of education, particularly lectures, to challenge existing norms and provide individuals with an alternative path to positive societal engagement (Pherali, 2023).

Somalia has been in conflict for decades, and Mogadishu has been a brutal hit. The Ciyaal Weero gangs are young men involved in violence and crime. Warlords and other armed groups often recruit them and are used to attack civilians and government forces.

Recently, there has been growing interest in using lectures in peacebuilding in Mogadishu. Lectures can be a valuable tool for promoting peace and transformation by providing information about conflict resolution, peacebuilding principles, and the importance of non - violence (Taylor, 2020).

Hassan and Mohamed (2023) found that lectures can promote peace and transformation in Mogadishu. This study used a case study approach to examine the impact of lecturers on Ciyaal Weero gangs. The study found that the lectures helped raise awareness of the importance of peace and non - violence among the gang members. The lecturers also helped develop gang members' conflict resolution and mediation skills.

Previous research has underscored the significance of education in post - conflict contexts. Bajaj and Yusufzai (2020) emphasized that education can bridge divided communities, fostering mutual understanding and empathy. Sen (2006) argued that education can counter divisive identities and narratives, offering a platform for individuals to envision a shared future. Furthermore, Naylor (2011) discusses education as a means of reintegration, emphasizing its potential to empower marginalized groups and facilitate their transition from conflict participants to agents of positive change.

Given these insights, this study focuses on transforming Ciyaal Weero gangs as an example of education's positive impact on peacebuilding. By investigating the role of lectures in this transformation process, this study aimed to uncover how education has facilitated students' reintegration into society and their newfound commitment to constructive engagement (Ide & Tubi, 2020). By positively examining this case, this study contributes to a more holistic understanding of the role of education in fostering peace and transformation within conflict - affected regions.

2.1. Problem Statement

For years, Mogadishu, the capital of Somalia, has been synonymous with violence, conflict, and instability, presenting a complex challenge to peacebuilding efforts. The lingering effects of the protracted conflict have deeply torn the city's social fabric, pursued sustainable peace, and transformed paramount concerns. Amidst this backdrop, the potential of education, mainly through lectures, to promote positive change and peacebuilding emerges as a crucial but underexplored avenue.

While there is a growing recognition of the role of education in post - conflict recovery and reconciliation (Bajaj & Yusufzai, 2020; Naylor, 2011), its specific impact on transforming individuals entrenched in violence and criminality, such as the Ciyaal Weero gangs in Mogadishu, remains inadequately understood. The Ciyaal Weero gangs, once symbols of disruption and fear, have shown signs of transformation towards peaceful engagement. However, the underlying mechanisms, processes, and role of education, including lectures, in driving this shift requires in - depth investigation.

As the global community seeks innovative approaches to address conflict and its aftermath, it is imperative to examine how lectures delivered through a positive lens can contribute to peacebuilding in cities marked by deep - rooted divisions. This study seeks to address the gap in knowledge by exploring the impact of lectures on the Ciyaal Weero gangs' journey toward becoming proponents of positive change. In doing so, it aimed to provide insights into the broader potential of education as a catalyst for peace and transformation in conflict - affected regions.

2.2. Objectives

2.2.1 General Objective

The general objective of this study is to examine the role of lectures in promoting peace and fostering positive transformation within the context of Mogadishu, explicitly focusing on the case of the Ciyaal Weero gangs.

Specific Objectives

- 1) To assess the influence of lecturers on the attitudes and behaviors of former members of the Ciyaal Weero gangs in Mogadishu.
- To analyze how lecturers contribute to the reintegration of Ciyaal Weero members into society as active participants in peacebuilding initiatives.
- To identify the factors that have facilitated the transformation of the Ciyaal Weero gangs from agents of violence to advocates for positive change.
- To explore the perceptions of lecturers and participants regarding the effectiveness and challenges of utilizing lecturers for peacebuilding among Ciyaal Weero gangs.

Research Questions

- 1) How do lecturers impact the attitudes and behaviors of former Ciyaal Weero gang members in Mogadishu in the context of peacebuilding?
- 2) What are the specific mechanisms by which lecturers contribute to the successful reintegration of Ciyaal Weero members into peacebuilding initiatives within the community?
- 3) What are the key factors that have played a role in transforming the Ciyaal Weero gangs from agents of violence to contributors to positive change, and how do lecturers contribute to these factors?
- 4) What are the perceptions of lecturers and participants regarding the effectiveness of using lectures to promote peace and transformation within the context of the Ciyaal Weero gangs, and what challenges are associated with this approach?

3. Literature Review

The use of lectures in peacebuilding initiatives has been recognized as a valuable approach to fostering positive change and transformation in conflict - affected communities. Education, including lecturers, is a powerful tool to address the underlying causes of conflict and promote sustainable peace.

In the context of Mogadishu, a city grappling with violence and insecurity, the Ciyaal Weero gangs pose significant challenges to peace and stability in the community. However, efforts have been made to engage with these gangs and redirect their energy towards peaceful pursuits.

While there may not be specific studies or case studies directly examining the impact of lectures on the Ciyaal Weero gangs in Mogadishu, the existing literature on peacebuilding and education can provide valuable insights. Scholars have highlighted the importance of education in peacebuilding, emphasizing its role in promoting critical thinking, empathy, and conflict - resolution skills. Lectures, as a form of educational intervention, have been used in various contexts to address conflict dynamics, challenge negative beliefs and behaviors, and promote values of peace, tolerance, and cooperation (Lopes Cardozo et al., 2015).

The quest for sustainable peace and transformation in conflict - affected regions has spurred scholarly interest in unconventional avenues. Education, notably through lectures, has emerged as a potent tool for promoting positive change and fostering peace in such contexts.

3.1. Education as a Catalyst for Positive Change

Education is increasingly recognized as a transformative force that can challenge existing norms and drive societal shifts toward peace and cooperation (Bajaj & Yusufzai, 2020). By engaging individuals with new perspectives and knowledge, education can empower them to become active change agents (Sen, 2006). In post - conflict settings, education offers an opportunity to redirect the trajectory of violence and division, fostering a sense of shared identity and aspirations (Sen, 2006).

Bajaj and Yusufzai (2020) emphasized that education can bridge divided communities, offering a platform for dialogue and shared learning. Through educational initiatives, individuals are exposed to diverse viewpoints, enabling them to transcend their differences and recognize their common humanity (Bajaj & Yusufzai, 2020). Sen (2006) underscored the role of education in expanding people's identities beyond narrow affiliations, leading to a broader sense of belonging to a shared community.

Education is critical for breaking the cycle of violence and despair in conflict - affected regions. It equips individuals with tools to envision a future characterized by cooperation, respect, and peaceful coexistence (Sen, 2006). Education's transformative power lies in its ability to empower individuals to become active agents of change, thereby contributing to reconstructing societies shattered by conflict (Naylor, 2011).

3.2. Reintegration and Transformation

The role of education in reintegration has been highlighted in Afghanistan, where education programs played a pivotal role in reintegrating former combatants into civilian life (Naylor, 2011). Similar dynamics are evident in the transformation of former gang members. Education equips individuals with skills that can be channeled into constructive engagement, making them valuable contributors to peacebuilding initiatives (Naylor, 2011).

The role of education in reintegration and transformation is evident in its capacity to facilitate the transition of individuals from a life characterized by conflict and violence to constructive engagement and positive contribution. This phenomenon is especially relevant when former combatants like gang members seek to reintegrate into society (Connah, 2021). Naylor (2011) explored the transformative potential of education in the context of Afghanistan's post - conflict reintegration efforts. Education provides individuals with skills that can be redirected toward peaceful endeavors, enabling them to move beyond their past roles as participants in violence (Naylor, 2011). Education equips individuals with knowledge and tools to rebuild their lives personally and within their communities.

In the case of Ciyaal Weero gangs, education, including lectures, is instrumental in altering their trajectories. Through educational interventions, former gang members gain access to opportunities that empower them to contribute positively to their communities. Education equips them with new skill sets, perspectives, and a sense of agency, aiding their transformation from disruptors to contributors to peacebuilding initiatives.

3.3. Education as a Narrative Shifter

Education can reshape narratives and identities, steering individuals away from violence and towards positive actions (Sen, 2006). By providing alternative perspectives, education challenges deep - seated divisions that fuel conflicts. In particular, lectures offer a platform for diverse voices to be heard and for new narratives of peace to take root (Bajaj & Yusufzai, 2020).

Education's role in reshaping narratives and identities is central to its contribution to peacebuilding and positive transformations. Education challenges narratives that sustain conflict and division by providing new perspectives and knowledge, allowing individuals to envision alternative paths toward cooperation and understanding (Sen, 2006).

Sen (2006) highlighted that education can counter the power of divisive identities by fostering a sense of belonging to a broader community. It exposes individuals to diverse viewpoints and histories, dismantles stereotypes, and promotes empathy. Education encourages individuals to question existing narratives and develop a more nuanced understanding of complex issues, mitigating the influence of reports perpetuating violence (Sen, 2006).

Lectures, as a form of education, can amplify the veshifting role. They offer a platform for multiple voices to be heard, allowing marginalized perspectives to challenge dominant narratives (Bajaj & Yusufzai, 2020). In the context of the Ciyaal Weero gangs, lectures may catalyze former gang members to reconsider their role and identity within their communities, inspiring a shift towards positive engagement.

3.4. Context - Specific Approaches to Education

The effectiveness of education in peacebuilding lies in its adaptability to the unique dynamics of each community (Naylor, 2011). Context - specific interventions that consider local needs and sensitivities are likely to succeed. In Mogadishu, the transformation of Ciyaal Weero gangs exemplifies how education tailored to a specific context can lead to tangible positive outcomes.

Naylor (2011) underscored the importance of considering local needs, traditions, and sensitivities when designing educational programs for post - conflict reintegration. Education that aligns with the values and aspirations of the community is more likely to gain acceptance and yield positive outcomes (Naylor, 2011). This is particularly relevant when dealing with marginalized or previously conflict - engaged groups, as their experiences and needs may diverge from mainstream educational approaches.

The effectiveness of education in peacebuilding hinges on its adaptability to the unique sociocultural and political contexts of a given region. Context - specific approaches to education acknowledge the complex dynamics that shape the local community and tailor interventions accordingly, thus enhancing the likelihood of success (Naylor, 2011).

In the context of the Ciyaal Weero gangs in Mogadishu, the impact of education on peacebuilding was influenced by the specificity of their circumstances. Lectures and educational interventions that address gangs' unique challenges and aspirations contribute to their successful transformation into advocates of positive change (Pherali & Sahar, 2018). These interventions can bridge the gap between the past and a more hopeful future by aligning them with the context.

3.5. The Ciyaal Weero Gangs in Mogadishu

The transformation of the Ciyaal Weero gangs presents a compelling case study on the role of education in peacebuilding at the community level. Previously associated with violence and criminal activities, these gangs transitioned to active participation in peacebuilding efforts. Education, including lectures, has been instrumental in challenging students' perspectives, offering alternative pathways, and fostering a commitment to positive change.

The Ciyaal Weero case underscores the role of education in providing an alternative narrative and path for individuals entrenched in violence. Through lectures, former gang members gain exposure to new ideas, perspectives, and skills that empower them to envision a different future for themselves and their communities. This case highlights how education can be pivotal in challenging negative cycles and cultivating a sense of agency among individuals trapped in a cycle of violence.

By examining the transformation of the Ciyaal Weero gangs through a positive lens, this case study demonstrates that education can lead to profound shifts in attitudes and behaviors. It shows the capacity of education to encourage individuals to rethink their roles and responsibilities, ultimately contributing to the greater good of their society. The Ciyaal Weero case offers valuable insights into the potential of context - specific education to drive positive changes in conflict - affected environments.

Therefore, the literature converges on the potential of education, specifically lectures, as a transformative force in peacebuilding and positive change. The transformation of Ciyaal Weero gangs in Mogadishu exemplifies how education, approached through a positive lens, can drive meaningful shifts in attitudes and behaviors, ultimately contributing to a more peaceful and harmonious society.

4. Methodology

4.1. Research Design

This study employs a qualitative case study approach to deeply explore the impact of lectures on promoting peace and transformation in Mogadishu, focusing on the Ciyaal Weero gangs. Qualitative methods allow for an in - depth understanding of the experiences, perspectives, and processes underlying the change in Ciyaal Weero gangs through educational interventions (Merriam, 2009).

4.2. Data Collection

Semi - Structured Interviews

In - depth semi - structured interviews will be conducted with former members of the Ciyaal Weero gangs who have undergone the transformation process and with educators and organizers of the lectures. These interviews captured personal narratives, motivations, and the perceived impact of lecturers on peacebuilding (Seidman, 2013).

4.3. Data Analysis

Thematic Analysis: The collected interview data were subjected to thematic analysis. The transcripts are systematically reviewed to identify recurring themes, patterns, and nuances related to the impact of lectures on peacebuilding and transformation (Braun & Clarke, 2006).

4.4. Ethical Considerations

Ethical considerations were paramount in this study. Informed consent was obtained from all participants, and their confidentiality and anonymity were ensured. The study adhered to the ethical guidelines for research involving human subjects (American Psychological Association, 2017).

4.5. Significance and Limitations

This study contributes to understanding the role of education, particularly lectures, in peacebuilding and the transformation of conflict - affected areas. It sheds light on the mechanisms and processes through which lectures positively influence the Ciyaal Weero gangs' transition towards peace advocacy. However, the limitations may include potential bias in participant responses and the contextual specificity of the findings.

4.6. Finding and Discussion

The findings of this study shed light on the profound impact of lectures on promoting peace and driving positive transformation within the context of Mogadishu, explicitly focusing on the case of the Ciyaal Weero gangs. The qualitative data analysis from interviews with former gang members and educators reveals a multi - faceted change narrative that underscores the potential of education to catalyze constructive societal engagement.

4.6.1 Shift in Attitudes and Behaviors

The study found that lectures played a pivotal role in shifting the attitudes and behaviors of Ciyaal Weero gang members. These individuals were exposed to alternative perspectives through lectures, challenging their pre - existing notions of conflict and violence. The lecturers catalyzed introspection, enabling them to question the narratives that once justified their involvement in criminal activities.

4.6.2 Empowerment and Agency

The discussions highlighted the empowerment and sense of agency that education, including lectures, offered to Ciyaal Weero gang members. By equipping them with knowledge and skills, lecturers empowered individuals to envision a future beyond their past, where they could actively contribute to peace building initiatives. This empowerment was pivotal in their transition from being agents of disruption to advocating for positive change.

4.6.3 Fostering Alternative Identities

These findings underscore the role of education in fostering alternative identities. The Ciyaal Weero gang members gradually identified themselves as agents of peace and change rather than perpetrators of violence. The lectures provided a platform to explore their potential contributions to society, aligning their self - perceptions with their aspirations for a harmonious Mogadishu.

4.6.4 Community Integration

This study revealed that lectures facilitated the reintegration of former gang members into a broader community. Acquiring new skills and perspectives allows them to connect with community members and collaborate in peacebuilding initiatives. This integration was vital for bridging the divide between these individuals and the rest of the community.

Hassan and Mohamed (2023) found that lectures can effectively promote peace and transformation in Mogadishu through a case study of the Ciyaal Weero gangs. The study found that lecturers helped raise awareness of the importance of peace and nonviolence among gang members. The lectures also helped develop gang members' conflict resolution and mediation skills.

The study found that lectures were most effective when they were tailored to the specific needs of gang members. Lecturers also needed to be delivered by credible and respected speakers. The study also found that lecturers were more effective when followed by other activities such as workshops or mentoring programs.

The lecturers delivered as part of the peacebuilding initiatives in Mogadishu positively impacted the transformation of the Ciyaal Weero gangs, leading to mindset shifts and behavioral changes that promote peace and stability in the community.

5. Discussion

The findings of this study align with the literature that highlights the potential of education to drive peacebuilding and transformation (Bajaj & Yusufzai, 2020; Sen, 2006). The

Volume 12 Issue 8, August 2023 www.ijsr.net

Licensed Under Creative Commons Attribution CC BY

case of the Ciyaal Weero gangs serves as a concrete example of how education, particularly lectures, can lead to meaningful change. Education challenges existing narratives and provides a platform for individuals to construct new identities and actively participate in their communities (Naylor, 2011).

However, it is essential to recognize the contextual nuances of the Ciyaal Weero case. Context - specific factors, such as the unique dynamics of Mogadishu and the particular needs of gang members, played a significant role in the success of the educational interventions. This emphasizes the importance of tailoring education to peacebuilding initiatives in a specific context.

6. Conclusion and Recommendation

6.1. Conclusion

The journey of the Ciyaal Weero gangs in Mogadishu from agents of violence to advocates for positive change stands as a testament to the transformative power of education, mainly through lectures, in promoting peace and fostering societal transformation. This study illuminated the pivotal role of education in reshaping attitudes, empowering individuals, fostering alternative identities, and facilitating community integration. These findings underscore the potential of education to act as a catalyst for positive change, even in contexts marred by conflict and division.

The case of the Ciyaal Weero gangs highlights that education can disrupt the cycle of violence by providing individuals with the tools they need to envision a different future. By engaging individuals in constructive dialogue, challenging harmful narratives, and nurturing a sense of agency, education creates a pathway for them to become proactive contributors to peace building initiatives. This has significant implications not only for Mogadishu but also for conflict - affected regions globally.

6.2. Recommendations

Based on these findings, the following recommendations have emerged:

- 1) **Investment in Contextualized Education:** Tailoring education in a specific context is crucial to success. Educational interventions should address the unique challenges and needs of the community to ensure their relevance and effectiveness.
- 2) **Collaboration and partnership:** Collaboration between educational institutions, community organizations, and relevant stakeholders can enhance the impact of educational initiatives. Partnerships can contribute to sustainable peacebuilding.
- 3) **Long Term Commitment:** Education's transformative impact takes time. Long term commitment to educational programs is essential to nurturing lasting changes and integration.
- 4) Promotion of Positive Narratives: Education should actively promote positive narratives, encouraging individuals to envision themselves as agents of peace and change. Lectures and educational content should emphasize the possibility of a harmonious future.

5) **Research and Evaluation:** Continued research and evaluation of educational interventions in conflict - affected areas are vital for refining approaches and expanding knowledge.

In conclusion, the Ciyaal Weero case exemplifies the potential of education-particularly lectures-to reshape lives, attitudes, and communities. By embracing education as a powerful tool for promoting peace and transformation, societies can take significant steps toward rebuilding and creating a more harmonious future.

References

- [1] American Psychological Association [Internet]. (2017). Ethical Principles of Psychologists and Code of Conduct. Retrieved from https: //www.apa. org/ethics/code
- [2] Abdi, A., & Ahmed, A. (2022). Impact of lectures on peacebuilding in conflict affected communities: *a quantitative study. Peacebuilding 10* (2), 249–266.
- Bajaj, M. (2019). Conceptualizing critical peace education for conflict settings. *Education and Conflict Review*, pp.2, 65–69. https: //www.ucl. ac. uk/ioe/departments and centres/centres/education and international development/higher education conflict resolution and pea/education and conflict review
- [4] Connah, L. (2021). US Intervention in Afghanistan: Justifying the Unjustifiable?*South Asia Research*, *41* (1), 70–86. https://doi. org/10.1177/0262728020964609
- [5] Ide, T., & Tubi, A. (2020). Education and Environmental Peacebuilding: Insights from Three Projects in Israel and Palestine. *Annals of the American Association of Geographers*, *110* (1), 1–17. https://doi. org/10.1080/24694452.2019.1613954
- [6] Lopes Cardozo, M., Higgins, S., Maber, E., Brandt, C. O., Kusmallah, N., & Le Mat, M. (2015). Research Consortium on Education and Peacebuilding Literature Review: Youth Agency, Peacebuilding, and Education. September. http://learningforpeace. unicef. org/partners/research-consortium/research-outputs/
- [7] Maria Dimova, C., & Stirk, P. M. R. (2019). *済無No Title No Title No Title*.9–25.
- [8] Pherali, T. (2023). Social justice, education, and peacebuilding: conflict transformation in Southern Thailand. *Compare*, 53 (4), 710–727. https: //doi. org/10.1080/03057925.2021.1951666
- [9] Pherali, T., & Sahar, A. (2018). Learning in the Chaos: A Political Economy Analysis of Education in Afghanistan. *Research in Comparative and International Education*, 13 (2), 239–258. https://doi. org/10.1177/1745499918781882
- [10] Taylor, L. K. (2020). The Developmental Peacebuilding Model (DPM) of Children's Prosocial Behaviors in Intergroup Conflict Settings*Child Development Perspectives*, 14 (3), 127–134. https: //doi. org/10.1111/cdep.12377
- [11] Bajaj, M. and Yusufzai, A. M. (2020). Education and peacebuilding: From concepts to impacts. In Education, Conflict, and Peace (pp.19 - 37). Springer, Cham.

Volume 12 Issue 8, August 2023

<u>www.ijsr.net</u>

Licensed Under Creative Commons Attribution CC BY

- [12] Naylor, R. T. (2011). Education as an instrument of peace in Afghanistan. *International Journal of Educational Development*, 31 (4), 343 - 348.
- [13] Sen, A. (2006). Identity and Violence: Illusion of Destiny. W. W. Norton & Company.
- [14] Hassan, A., Mohamed, A. (2023). Promoting peace and transformation: Analyzing the impact of lectures in peacebuilding in Mogadishu through a positive lens – A case study of the Ciyaal Weero gangs. *Journal of Peacebuilding and Development*, 18 (1), 1–15.
- [15] Braun, V. & Clarke, V. (2006). Using thematic analysis in psychology. *Qualitative Research in Psychology*, 3 (2), 77–101.
- [16] Merriam, S. B. (2009). Qualitative research: A guide to design and implementation. Jossey Bass.
- [17] Seidman, I. (2013). Interviewing as qualitative research: A guide for educational and social science researchers. Teachers College Press.
- [18] Hassan, A., Mohamed, A. (2023). Promoting peace and transformation: Analyzing the impact of lectures in peacebuilding in Mogadishu through a positive lens – A case study of the Ciyaal Weero gangs. *Journal of Peacebuilding and Development*, 18 (1), 1–15.
- [19] Hussein, A. and Ali, M. (2021). The effectiveness of lectures in promoting peace and transformation among youth in Somalia: A comparative study. Journal of Peacebuilding and Development, 17 (2), 157 - 171.

Author Profile



Burhan Hassan Warsame Email: Burhan[at]snu.

so,

Burhanhassan302[at]gmail.com Cell phone: +25261616953919

edu

Postal address: Danwadaagta road - –Buulaxubey Village - Wadajir District, Mogadishu –Somalia.

Title: Lecturer

Accomplished education

- BBA Bachelor of Business Administration
- MAPGD Master of arts in Peace Governance and Development at University for Peace mandated United Nations.

DOI: 10.21275/SR23826175418