International Journal of Science and Research (IJSR) ISSN: 2319-7064

SJIF (2022): 7.942

Grahani Roga-Through the Perception of a Visha Vaidya

Dr Sheethal Raj¹, Dr Shaithya Raj², Dr Athulya P K³

Email id: dr.sheethal. bala[at]gmail.com

Abstract: Visha Chikitsa, one among the ashtanga's of Ayurveda explains two unique concepts called Gara Visha and Dooshi Visha. Gara Visha is a combination of non-toxic substances or toxins of alpaveerya. Dooshi Visha is a combination of toxic substances or toxin with less quality. Both of these remains in the body for a longer period of time. In the pathogenesis of gara and dooshi Visha, the involvement of agni and anna are seen. Grahani Roga is a condition in which both digested and undigested foods are expelled from the grahani due to impaired or vitiated agni.

Keywords: Grahani, Agni, Dooshi Visha, Gara Visha

1. Introduction

Food is the basic metabolism of every human being. Metabolism of food is the factor that decides maintenance of health and onset of disease as well.

Gara Visha is a combination of non-toxic substances or substances of alpa veerya¹. Alpagni and grahani dosha are the lakshana's of Gara Visha². Alpagni is one of the major causative factors of Grahani roga³ and Grahani dosha can lead to grahani roga⁴.

Virudhahara is another causative factor of Grahani Roga. It can be considered as gara Visha⁵. Grahani Roga is one among the Virudhaharajanya roga⁶.

Dooshi Visha is a combination of toxic substances or it can be considered as a combination of toxin with alpa guna⁷. This vitiate the dhathu by the excited desha, kala and anna⁸. Bhinnapureesha and all other lakshana's of Grahani Roga are seen in dooshi visha⁹. Dooshi Vishariagada is indicated in anna visha¹⁰ which is considered as a grahani dosha¹¹Dooshi Visha is Kalantara prakopi¹², which means it remains in the body for a longer period of time. This is due to kaphavarana and this kaphavarana can lead to agnimandhya, Agnimandhya cause Grahani Roga.

The *kaalantaratva* that exists in both *gara* and *Dooshi Visha* is due to the slow metabolism.

Bilwadi Agada¹³, which is indicated in Gara Visha is a widely accepted and widely practiced agada in Grahani Roga. Bilwahas direct effect in grahani roga¹⁴. the ingredients of vilwadi agada like shunti, marichapippali, harithaki and karanja are deepana pachana¹⁵ in nature. Tulasi is deepana¹⁶ and Devadaruis pachana¹⁷ in nature.

Moorvadi Choorna¹⁸ is an agada indicated in alpagni caused by Gara Visha. The ingredients like chavya, chithraka and mustha are deepana, pachana¹⁹ in nature. Amritha, Pippali, Vidanga and Patola are deepana²⁰ in nature.

Kalyanaka ghritha²¹ is an Agada which is indicated in Gara Visha and alpagni. The ingredients like Talisa patra, danti, kantakari etc are deepana and pachana²².

Nagadantyadighritha is an agada indicated in gara visha²³. The ingredients like danti is deepanapachana, nagadanti is pachaka, madanaphala is shodhaka in nature²⁴.

The ingredient *Pippali in Dooshi Vishari Agada* has got direct effect on *Grahani Roga* and is one among the main ingredient of many *yoga's* which are used in *Grahani Roga*.

2. Materials and Methods

Gara and Dooshi Visha and Grahani Roga of Brihatrayees are studied in detail.

Impairment of *Agni* in *Grahani* is compared with impairment of *agni* in *Gara* and *Dooshi Visha*, *Vishajanyaroga's* and related conditions like *Virudhahara*.

The Agada's mentioned in Visha are studied to know its benefit in Grahani Roga.

3. Result

Vilwadi Agada, KalyanakaGhritha and Nagadantyadighritha mentioned in Gara Visha can be used in Grahani Roga. MoorvadiChoorna mentioned in alpagnicaused by Gara Visha is useful in Grahani Roga. Dooshi Vishari Agada mentioned in anna visha can also be used in Grahani Roga. Moreover, almost all the ingredients of the agada yoga's mentioned here can act as agnideepana and amapachana. Drugs like bilwa, pippali etc are directly indicated in Grahani Roga. Ghritha is agryaaushadha in both Visha and grahani as it is the best vishahara and agnideepakadravya.

4. Discussion & Conclusion

Grahani dosha can cause diseases like Ajeerna, Anna Visha as a complication of Grahani Roga. Involvement of ahara and agni are significant in both Grahani Roga and Vishajanyaroga's. In Dooshi Visha, Kaphavarana makes it

Volume 12 Issue 2, February 2023

www.ijsr.net

Licensed Under Creative Commons Attribution CC BY

Paper ID: SR23216075038 DOI: 10.21275/SR23216075038 1211

International Journal of Science and Research (IJSR) ISSN: 2319-7064

SJIF (2022): 7.942

kalantaraprakopi and this kaphavarana is one of the main causes of agnimandhya. In Gara Visha, alpaagni and grahani dosha are mentioned as the lakshana's. Virudhahara is considered as Gara Visha and Grahani Roga is one of the diseases caused by Virudhahara. Bilwadi Agada is widely practiced in the treatment of Grahani dosha. Future efforts should concentrate in the invitro and in-vivo studies in this frame of reference.

References

- Vagbhata, Ashtanga Hridaya, Uttara Sthana 35/49 (Prof K R Srikantha Murthy), Vol 3, Varanasi, Chowkambha Krishnadas Academy, 2020, Pg no.336
- Agnivesha, Charaka Samhitha, Chikitsa Sthana (Bhagwan Dash), Vol 4, 23/234-235, Varanasi Chowkhambha Sanskrit Series, Pg no.380
- Agnivesha, Charaka Samhitha, Chikitsa Sthana, (Bhagwan Dash), Vol 4, 15/57, Varanasi Chowkhambha Sanskrit Series, Pg no.29
- Agnivesha, Charaka Samhitha, Chikitsa Sthana, (Bhagwan Dash), Vol 15/41, Varanasi 4, Chowkhambha Sanskrit Series, Pg no.28
- Vagbhata, Ashtanga Hridaya, Sutra Sthana 7/29 (Prof K R Srikantha Murthy), Varanasi, Choukambha Krishnadas Academy, 2020, Pg no.114
- Vagbhata, Ashtanga Samgraha, Sutra Sthana 9/21, (Vaidya Jyothi Mithra), Varanasi, Chaukhambha Ayurveda Series, Pg No.80
- Susrutha, Susrutha Samhitha Kalpa Sthana 2/25, (P. V. Sharma), Vol 3, Varanasi, Chaukhamba Viswabharati Oriental Publishers, 2014, Pg No.20
- Susrutha, Susrutha Samhitha Kalpa Sthana 2/33, (P. V. Sharma), Vol 3, Varanasi, Chaukhamba Viswabharati Oriental Publishers, 2014, Pg No.21
- Susrutha, Susrutha Samhitha Kalpa Sthana 2/30-32, Vol 3, (P. V. Sharma), Varanasi, Chaukhamba Viswabharati Oriental Publishers, 2014, Pg No.21
- [10] Susrutha, Susrutha Samhitha Kalpa Sthana 2/30-32, Vol 3, (P. V. Sharma), Varanasi, Chaukhamba Viswabharati Oriental Publishers, 2014, Pg No.21
- [11] Agnivesha, Charaka Samhitha, Chikitsa Sthana, (Bhagwan Dash), Vol 23/31, Varanasi 4. Chowkhambha Sanskrit Series, Pg no.333
- [12] Agnivesha, Charaka Samhitha, Chikitsa Sthana, (Bhagwan Dash), Chakrapani Commentary, Vol 4, 23/31, Varanasi Chowkhambha Sanskrit Series, Pg
- [13] Vagbhata, Ashtanga Hridaya, UttaraSthana 36/84-85 (Prof K R Srikantha Murthy), Varanasi, Choukambha Krishnadas Academy, 2020, Pg no.357
- [14] Dr J L N Shastry, Illustrated Dravya Guna Vijnana Varanasi, Chaukhambha Orientalia, 2017, Pg No.110
- [15] Dr J L N Shastry, Illustrated Dravya Guna Vijnana, Varanasi, Chaukhambha Orientalia, 2017, Pg No.525-Shunti, 458-Pippali, 451-Maricha, 214-215-Harithaki, 171-Karanja
- [16] Dr J L N Shastry, Illustrated Dravya Guna Vijnana, Varanasi, Chaukhambha Orientalia, 2017, Pg No.235
- [17] Dr J L N Shastry, Illustrated Dravya Guna Vijnana, Varanasi, Chaukhambha Orientalia, 2017, Pg No.509

- [18] Vagbhata, Ashtanga Hridaya, Uttara Sthana 35/57-58 (Prof K R Srikantha Murthy), Varanasi, Choukambha Krishnadas Academy, 2020, Pg no.337
- [19] Dr J L N Shastry, Illustrated Dravya Guna Vijnana, Varanasi, Chaukhambha Orientalia, 2017, Pg No.575-Chavya, 317-Chithraka, 557-Musthaka
- [20] Dr J L N Shastry, Illustrated Dravya Guna Vijnana, Varanasi, Chaukhambha Orientalia, 2017, Pg No.40-Amrutha, 457-458-Pippali, 318-320-Vidanga, 253-Patola.
- [21] Susrutha, Susrutha Samhitha Kalpa Sthana 6/8-12, Vol P. V. Sharma). Varanasi. Chaukhamba Viswabharati Oriental Publishers, 2014, Pg No.62
- [22] Dr J L N Shastry, Illustrated Dravya Guna Vijnana, Varanasi, Chaukhambha Orientalia, 2017, Pg No.512-Talisa, 491-Danti, 370-Kantakari
- [23] Agnivesha, Charaka Samhitha, Chikitsa Sthana, (Bhagwan Dash), Vol 4, 23/241-242, Varanasi Chowkhambha Sanskrit Series, Pg no.380
- [24] Dr J L N Shastry, Illustrated Dravya Guna Vijnana, Varanasi, Chaukhambha Orientalia, 2017, Pg No.491-Danti, 940-Nagadanti, Madana Phala-282

Author Profile

- Dr. Sheethal Raj, Associate Professor, Department of Agadatantra, Yenepoya Ayurveda Medical College, Mangalore, Karnataka
- Dr. Shaithya Raj, Associate Professor, Department of Shalyatantra, Amritha School of Ayurveda, Kollam, Kerala
- Dr. Athulya P K, Assistant Professor, Department of Rogavijnana, Yenepoya Ayurveda Medical College, Mangalore, Karnataka

1212

Volume 12 Issue 2, February 2023

DOI: 10.21275/SR23216075038 Paper ID: SR23216075038