

The Writing World of Idegu Ojonugwa Shadrach

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Abstract: *The study of Idegu Ojonugwa Shadrach writing posse's great merit to day-to-day activities and actions of humans. It is simply a guideline for safety and achievement gains of humans following the social and environmental functions and appropriations gathered as the central theme deals with how humans to humans, humans to natures and natures to natures transact in humanity peacefully with great effectiveness and effectualities. The study is broadly focus on his developed subjects (Shadrachology, Ideguology, Ojonugwaology and Aruwaology) and literary works which he uses "Level-to-Level Writing", his developed writing style. The literary works are basically endowed with cultural, religious, political, philosophical, agricultural and inspirational contents. In colossal, the study tends to bring out the beauty and benefits of his writings in humanity. The humanity can already perceive the goodies of the humans and natures, but trying to make things better under the sun till we no longer think about good and bad, great minds could never rest in making it better. Successful acquisitions with appropriations to regulate result of achievements for human consumption, according to the purpose of the study are equally achieved. Therefore, how and where the various developed subjects and the literary works suit is equally the excellent priority of the study. The study equally tends to bring out the two different worlds of his writing: his subjects and literary works.*

1. Background Study

Shadrachology is a universal subject developed to embrace umbrella of all learning fields for easy consumption of relevant contents and to expose humanity towards each of the dividends. The subject is widely categorized into three (Wordly Text, Humanly Text and Godly Text) and we have the sub categorizations which are (Mechanisms, Laws, Applications, Composures, Natures, Theories, Maintenances, and so on) and the ideas of the subject are (Shadracholism, The Creator of Natures, Practical Business Shadrachology, Athletic of Shadrachology, Shadrachocracy and Shadracholysis). This is said to be the first subject of him and it was published on June 6 2017 by CreateSpace Independent Publishing Platform. Ever since then, the book has received global distribution and accolades and has been translated into plenty international languages. It is a self-taught book as it is developed with all forms of Biblical assertions, functions and appropriations. It is meant to be personally studied in all learning platforms (families, schools, hospitals, offices, hotels and religious houses).

Aruwaology is purposefully developed to pilot the affairs of societal and environmental transactions with mature and dignified manners. It generates "The Safety Theory" and "The Revelation Theory" with relevant "Treaties" responsible enough to standardize the peace and comfort of humanity. It is gathered for family heads and societal heads. But could be used anywhere. It is equally a self-taught book.

Ojonugwaology is powerfully developed to serve as a handbook to helping the less-privileged and physically-challenged people in the societies to gain total freedom by the help of their hands and others in making sure all the guidelines are observed and maintained with the appropriate protocols. The book is meant to be handled by all citizens.

Ideguology is the second developed subject by Idegu Ojonugwa Shadrach and it is earmarked to be studied in all tertiary learning institutions as a general study in order of learners to generate deeper knowledge for better understanding of their respective area of learning. It's boldly

encounters five divisions. The elements, principles and the rest alike to make it a case study are included.

His literary works touch all divisions of literature which absolutely push interest of morality of humans. The central concerns of his literary writing are philosophy, political, morality, educational, cultural, motivational and inspirational.

The political writing include: The Apprehensive: The Nation, The Stakeholder, Poverty and Other Poems, Agents of Embezzlement and Other Poems, and The Revolution.

The cultural writing include: A Successful Family, Unexpected, A Great Stranger, The Apprehensive: An Appointed Throne 1 and A Choice.

The morality writing: Stubborn Uncle, Divine Direction, Unexpected Change, The Apprehensive: The Gain, Friendship, The World of Trouble and Other Poems, The Apprehensive: The Renaissance, My Result, The Pride of A Family and PolicyReputation, The Childhood Colour and Other Short Stories, The Show, and Death and Other Poems.

The intermixed writing: The Foundation, Medicine for Stubbornness and The Return of Tradition, Laughter, The Voice Around and The Era.

Inspirational and motivational writing: The Apprehensive: The Reminder, The Look, The Pointer, Letter to my Father and My Empire.

Philosophical writing: Letter to my Concern, The Apprehensive: The Humanity, A Day and Other Poems, and The Consultant.

Educational writing: The Discourse Analysis of LiteratureGenres, The Selected Scientific Theory 1, The Concepts, The Advanced Concepts, The Constitution of Shadrach Group, The Handbook of Gracious Farm and The Recalcitrant Pupil and The United.

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2. Behavioral Analysis

Shadrachology brings wonderful natures of physiological, moral, scientific, philosophical, educational, psychological, inspirational, recreational, cultural, political, creativity and dividends in the humanity upon making all, a collective monument on a single platform. The world is a simple place and a hard place, all depends on the lyrics of time and opportunity to expose the knowledge base on condition at hand. It is noted that almost all spheres of life is ever staving for betterment. To that effect, the subject is with different overwhelming ideas to shape and reshape such spheres of life. Beneficiary, the world of religion is able to obtain liberty through the emergence of religious system "Creator of Natures". The religious system has suitable and standard guidelines for the worshipers of the greatest God. A lot of confusion staying in the world of religious groups in humanity have been squarely treated and regulated for more essential form. In the philosophical world, plenty submissions of beliefs and theories with laws have suffered for proper applications. For that, "Shadracholism", the philosophical system of Shadrachology has provided appropriations to all necessary humans' beliefs with powerful guidelines towards making all philosophies play alignment towards situations believes are created for so as to eradicate abuses of philosophies and on a long run to aid people from subjective and objective confusions on activities and actions far and within them. The unemployment of the world citizens is becoming more alarming unto the perfect days following the lack of personal preparation on a subject of internal and external distractions. To that, "The Practical Business of Shadrachology" is a designed guidelines to making gainful employment to the unemployed citizens and the holistically of the guidelines. The manner in which the guidelines functions and appropriate things to bring the mission and vision of the business system to manifestation are comprehensively documented in his published book, "The Constitution of Shadrach Group". It is also widely noted that, poor political representation is the most reasons humanity is having synonymous reference to the hell fire. Most reviews have credited facts that wrong political system with her propaganda and activities is the strong factor behind poor political representation. On that note, the political system of Shadrachology called "Shadrachcracy" has all essentials guidelines to make equal representation so as to completely erase political rignarole in humanity. It would now be possible for all kinds of people to be found in political circle, appropriate joining of positions and appropriate issues to deal with by the relevant ideologies are provided for maximization of rights of all freedom so that the poor and the rich, intelligent and unintelligent and the physically-challenged and the normal citizens could do things together at state of symmetry. The advent of technologies and emergence of discoveries have brought huge changes in humanity. Processes in which products are manufactured and maintained differ, and so also, the manner in which discoveries is gained. This has made the scientific area so difficult and for that reason, "Shadracholysis" the scientific system of Shadrachology is giving easy ways to new scientific inventions and discoveries following its submitted guidelines. On that goal, "Human Machine" the scientific invention of Shadrachology has had its theoretical aspect

completed and awaiting for the set of people named in it to take up the practical part. Physical fitness is a great room to establish healthy life. Having noted that, athletics of Shadrachology called "DoubleBall" was also developed to underscore the goal.

All the divisions of Shadrachology and its sub-divisions have singular mission and vision. So, the purpose, applications and appropriations of the subject are to bring and establish betterment in all the concerned areas in humanity. The divisions of the subjects set as an overview direction to the readers towards simple consumption of the subjects as the sub-division of the subject works together to create different departments whereas the ideas of the subject are the collective results of the compositional stance of the subject. The theories of the subjects are set to give directions to the embracers on how to place thoughts and facts to create, console and strengthen human desires at any time with any condition. The consideration gallery of the subject helps humans know the imperfection of some humans and the striving acts of some humans to be more reasonable and constructive. Composures, natures, elements, mechanisms, applications, laws and other sub-divisions of the subject all ought to bring standard guidelines to regulate duties and responsibilities of humans to one another on light atmosphere to establish peace, giving, forgiving and love for betterment of humanity. Therefore, in a nutshell, pending all to substantiate a claim, Shadrachology was developed only for better promotions of humanity.

The world is full of confusion; the confusion is single-handedly creating ignorance. We have different types of humans. The most vulnerable ones in knowledge could be brainwashed on good or bad things. For some set of humans to gain full freedom as it is in their hearts, they do engage in using others. Upon that, following one another consciously or unconsciously become the matter of a subject. Some people might have hard mind in helping others and some are very good in trying to make use of others without a single reward. To that fact, Aruwaology opens humans to see how personally humans could get societal cooperation to use "Safety Theory" to cultivate their good livings without necessarily explore others to get help from. An idea is presented to enable them get satisfied for personal efforts put together within a community to make earns upon getting that, exchange of barter enters so as to regulate comfortability with others to make humanity better. If humans do not wholistically know the happenings about his creation and how the world need to be done personally, the person is immune and prone to dangerous observation of life due to how the intelligent or highly-intelligent ones could harm. Knowing how you are born and how your processes in life could be, you must be at a larger advantage for comfortability and progress. This is what "The Revolution Theory" in the subject would make you gain. Disturbing people all times due to their actions and activities would never be a strange thing or would never offend you due to the presentation of different spiritual and physical developmental processes of human beings as outlined in the subject. In addition, principles, duties, and responsibilities humans need to hold within one another in a society to aid better living are the Treaties in the subject.

The world is a horrible place if hands of help are not extended. The natural resources are distributed by the political representations of the societies. The hearts of humans is completely evil. We have people with little or no knowledge to claim their portion. Some people are very good in suppressing others simply for having advantage of claiming a political position. So, freedom is not given until it is fought and even if fought, continuous struggles to maintain it should be cultivated, if not, the freedom gained could be reverted knowingly or unknowingly. For this fact, Ojonugwaology was developed to meet the standard of giving total liberty to the less-privileged and physically-challenged people in the society. Guidelines towards making the freedom gained are exclusively submitted in the book. So, how the less-privileged and physically-challenged people could help themselves get the freedom and how others could help them gain it is equally presented.

For human survival, continuous struggles to make things happen are necessitated. Humans find themselves in all learning platforms simply to make the living. What a man believes help him so much. In colossal, it is necessary someone get great level of acquaintance to whatever the desire runs for. Having little or no knowledge about professional pursuit is the first step to fail yourself and the profession. So, the balance of struggle should be obtained upon getting the right direction to the end of struggles. Knowing much about your pursuit make easier way to complete such works on time, in that regards was Idegology developed. Principles, elements, mechanisms, criteria and so on in which are to be fully employed to yield such results are squarely presented in the subject. The appropriations of the subject's particles and components are based on the different types of formal advanced learning fields. The best of the subject must be given upon making all provided guidelines taken with prime priority and adequate applications as squarely gathered in order to use personal knowledge to scrutinize and further manufacture purpose of such studies and acquaintances and to see how to personally contribute more to the field for the advancement of the particular field of study.

His political writing is basically tuned upon creating better ways on how the political system of the world could be stabilized. He points out the hidden negative characters of politicians and usually provides strategies to curb such habits and necessary ways to better the types of government are equally squarely presented. He usually holds against misfortune as seeing political system as the easiest and mature ways to change societies for better. Huge influences are allocated to political platform. He therefore urges politicians in his writings to do away with whatever might create instability in governance. He also does challenges politicians to be free-minded and to have giving and forgiving hearts. Stressing more, lives of the citizens is more essential and valuable to other things else. So, adequate security should be given to lives and property. Adding that, bribery and corruption are the best things that create endless poverty in a nation, without embezzlement, politicians can also live better as the civil servants do well with the little take-home.

His intermixed writings take the all forms of his writings. The only fact that makes this segmented is as those works are in collection.

His philosophical writing provides the necessary facts and opinions in which humans could apply to the day-to-day environmental activities to curb negative outcome, but, to only bring positive outcome in all spheres of life. He therefore, exposes humans to all happenings around them and as well proffering solutions to all the problems the happenings might project. He urges humans to be self-disciplined and a highly principled life; for only this make resultant to achievement.

His motivational and inspirational writing supplies humans with all forms of courage and hope capable enough to strengthen their respective efforts towards making manifest of the desires. He strongly holds against procrastination and living a life to be lived by others, rather supporting continuous pressing until the very desire is attained. On that note, he is only concerned about humans fulfilling their purposes on earth. Stressing further that, man is not worth living by not indulging any dream in life. Therefore, the central contents of his motivational and inspirational writing is: importance of self-discovery, reasons for living a fulfilled life, making yourself outstanding positively without any excuse and many more.

His morality writing: he takes best interest in this very type of writing following his ultimate belief for a moral man is at a single time: mortal and immortal person. He stresses strongly that the most moral man is better to the most religious man as the extrimicity in religion is an expressway to completely hurt humans and some of their desires. Therefore, he urges humans to submit the will of morality to one another. Saying further, if morality could be hold in all corners of the societies, there is no doubt that the earth is synonymous to heaven.

His educational writing: having identified relevance of formal and informal education to human growth and development for as many that live for that, he equally contributed to the sector by providing new topics responsible enough to establish advancement to all having educational pursuit, the source of survival and changing the world better.

His cultural writing: his struggles to make humans more ethnical and highly environmental doctriated is achieved through the ground breaking cultural contents of his literary works. Stressing that life is a component of doctrineas culture is the real identity of humans. Therefore, in his writing, all guidelines that humans should regulate with personal principles to make all transactions in the societies stand to yield betterments are squarely presented with possible theoretical analysis.

3. Conclusion

Environmental disaster is holding humans from discharging the core purposes of their existence. Shadrachology provides all that can completely challenge the catastrophes so that man could be useful to himself and people around.

Laboring in vain and without identifying the divine direction call for quick discouragement and tangible problems and abject and subjective failure, Ideguology, therefore, provides all humans need to acquire about whatever is in the heart to pursue. Life is full of depression and molestation from the opportune ones to the less-opportune ones simply for continuous spirit of domination. Ojonugwaology in its stand deals with all necessary things humans are to have to regulate the very point so as to all be the beneficiary of social values and justice.

Without much knowledge to question the depth of human understanding and the limit of wisdom, manipulations of all kinds might hugely be staged to plant irrelevant opinions in the less-knowledgeable citizens in order to be worshipped and to create high demarcation in the society to aid one-sided benefits. Aruwaology stands to provide humans with all relevant knowledge that could help establish oneself without necessary putting eyes on others before living a desirable life.

This little or short note on the writing of Idegu Ojonugwa Shadrach is to definitely illuminate your knowledge into the world of his history making writings. Following the appropriate applications of his ideas on all possible spheres of life would stand a great help to the humanity.

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David Oyibo is a Speaking Coach, Speaker, Spoken Word Poet and Medical Doctor in Training. He is also the founder of David Oyibo Pabulum Enterprise (D.O.P.E), a public speaking platform committed to growing the next generation of young speakers. He has spoken to thousands of young people across Nigeria and delivered his acclaimed performance "RISE" to an audience of 50,000 at the world famous Faith Tabernacle, Canaanland, Ota. His videos and trainings have also been followed by thousands across his social media platforms.