

A World Government in Action: A New Pragmatic Ideology for Global Policy*

Thomas Nordström, PhD

In political matters, there are three issues that come up every day. (1) What is the problem? (2) Who is to blame? (3) What is the solution? Each issue is full of emotions, and every problem has a solution, because there is always someone to blame on. This logic applies to all of us: journalists love to tell us who are to blame; the politicians have the answer that bears the blame and it is of course the other politicians; voters have all the answers. This logic is dangerous. Now it seems that we are approaching us to the level where the answers to these three questions are irrational, highly subjective and full of emotions and hatred.

A world government is needed, based on a new constitution and a new pragmatic ideology for global politics, called PASISM, a Power Assuring Survival of humanity, dealing with the global situation.

A comparison between 2020 and 2100 gives us what we need to do.

The world of 2020: the figure of \$ 1.7 trillion represents global military spending for one year; nuclear weapons; population growth; the climate change, nationalism, refugee flows, waste, democracy and its difficulties, starvation, diseases, corruption, false news, racism, migration, micro plastics, trust decrease, war, demagoguery, water shortages, conflicts, violence, populism, 193 national states and power blocs dominate the global scene, etc.

The world of 2100: disarmament and demobilization, forces for daily safety, food and medicine supply, energy access, water supply, global equality, education, global infrastructure, legal and regulatory framework for the economy and business, laws and legislation, no waste, housing for all, and healthcare for all.

Basically, we need a new ideology to guide us. We need to start a global discussion on a new ideology, Pasism, and how the highest priority of global problems should be addressed, and the key solutions to begin with, and how a new global order should be realized.

Today there are many organizations dealing with one issue at a time, e.g. ICAN (International Campaign to Abolish Nuclear Weapons), WHO (World Health Organization), IOM (International Organization for Migration), IPCC (Intergovernmental Panel on Climate Change).

There are hundreds of global organizations, each trying to reach a consensus of all 193 nations. All of them argue for their issues to all countries. Let's give this a thought. How is it possible to arrange a global solution for all big questions by getting acceptance from all 193 nations? Well, the UN has tried, but the results are well known, only marginal results. Recently we can notice that only 122 out of 193 countries voted in favour of ICAN, the winner of the Nobel Peace Prize, while those with nuclear weapons did not vote. This is only one example of how a quixotic and collaborating organization fails in finding total agreement on global issues.

POWER is the most dominant and symptomatic attribute and property throughout the history of mankind. The statement of Pasism is that a sovereign global power ruled by political elite, trained according to Plato's crafts model, in a modern version, based on pragmatism, is needed.

The basic principles of Pasism are these: (1) No one should starve; (2) No one may be homeless. (3) No one may suffer from diseases. (4) No one may suffer from crime. (5) No one may suffer from war. (6) Everyone should have access to education and (7) everyone can contribute to society. The purpose of Pasism is these: (1) secure survival for mankind; (2) assure a world for all; (3) perform and realize the basic principles.

First we need the construction of the constitution, for example principles and purposes, the structure of the world parliament and the world government, the structure of the whole global organization and then plans for 15 political areas: (1) Disarmament and demobilization; (2) Secure forces for daily safety for all; (3) Food and medicine supply for all. (4) Energy for all; (5) Water for all; (6) Global inequality will be reduced. (7) Education for all: (8) Organization with comprehensive coverage of the world; 9. Global infrastructure. (10) Legal framework and regulations for economics and business; (11) Legislation: (12) Waste to be reduced. 13. Housing for all. (14) Toolbox for all and (15) Health care for all.

The type of institute that will be needed must be considered. Institutions may be these: (1) presidency; (2) Parliament; (3) Government; (4) Courts; (6) Police.

Financial bodies may be these: (1) World Bank; (2) The World Investment Bank and the World Investment Fund. (3) World Economic and Social Committee; (4) Committee of the Regions.

World Parliament may be this: (1) Parliament consists of two chambers; the chamber one deals with long-term issues such as the Constitution and the chamber two deals with regulatory and economic framework; (2) the government will enforce; (3) each region will have parliaments.

If we accept that a *World Government based on Pragmatism* is needed for the future of humankind or if we just want to find out this idea and thesis, we must make an investigation dealing with:

- I. Construction of the constitution, e.g. principles, purposes and the laws of the constitution.
- II. Structure of the world parliament and the world government.
- III. Structure of the entire global organization.
- IV. Plans for the 15 political fields:

- 1) Disarmament and demobilization.
- 2) Security forces for daily safety for all.
- 3) Food and medicine supply for all.
- 4) Energy for all.
- 5) Water for all.
- 6) Global inequality to be reduced.
- 7) Education for all.
- 8) Organization with comprehensive coverage of the world.
- 9) Global infrastructure.
- 10) Legal and regulatory framework for the economy and business sector.
- 11) Law making and legislation.
- 12) Waste to be reduced.
- 13) Housing for all.
- 14) Toolkit for everyone.
- 15) Health care for everyone.

The total report will be handed over to the Secretary-General of United Nations.

Until then, remember John Lennon's song "Imagine":

Imagine

Imagine there's no heaven
It's easy if you try
No hell below us
Above us only sky
Imagine all the people
Living for today... Aha-ah...

Imagine there's no countries
It isn't hard to do
Nothing to kill or die for
And no religion, too
Imagine all the people
Living life in peace... You...

You may say I'm a dreamer
But I'm not the only one
I hope someday you'll join us
And the world will be as one

Imagine no possessions
I wonder if you can
No need for greed or hunger
A brotherhood of man
Imagine all the people
Sharing all the world... You...

You may say I'm a dreamer
But I'm not the only one
I hope someday you'll join us
And the world will live as one



*A World Government in Action: A New Pragmatic Ideology for Global Politics. Cambridge Scholars Publishing, 2020, by Thomas Nordström.